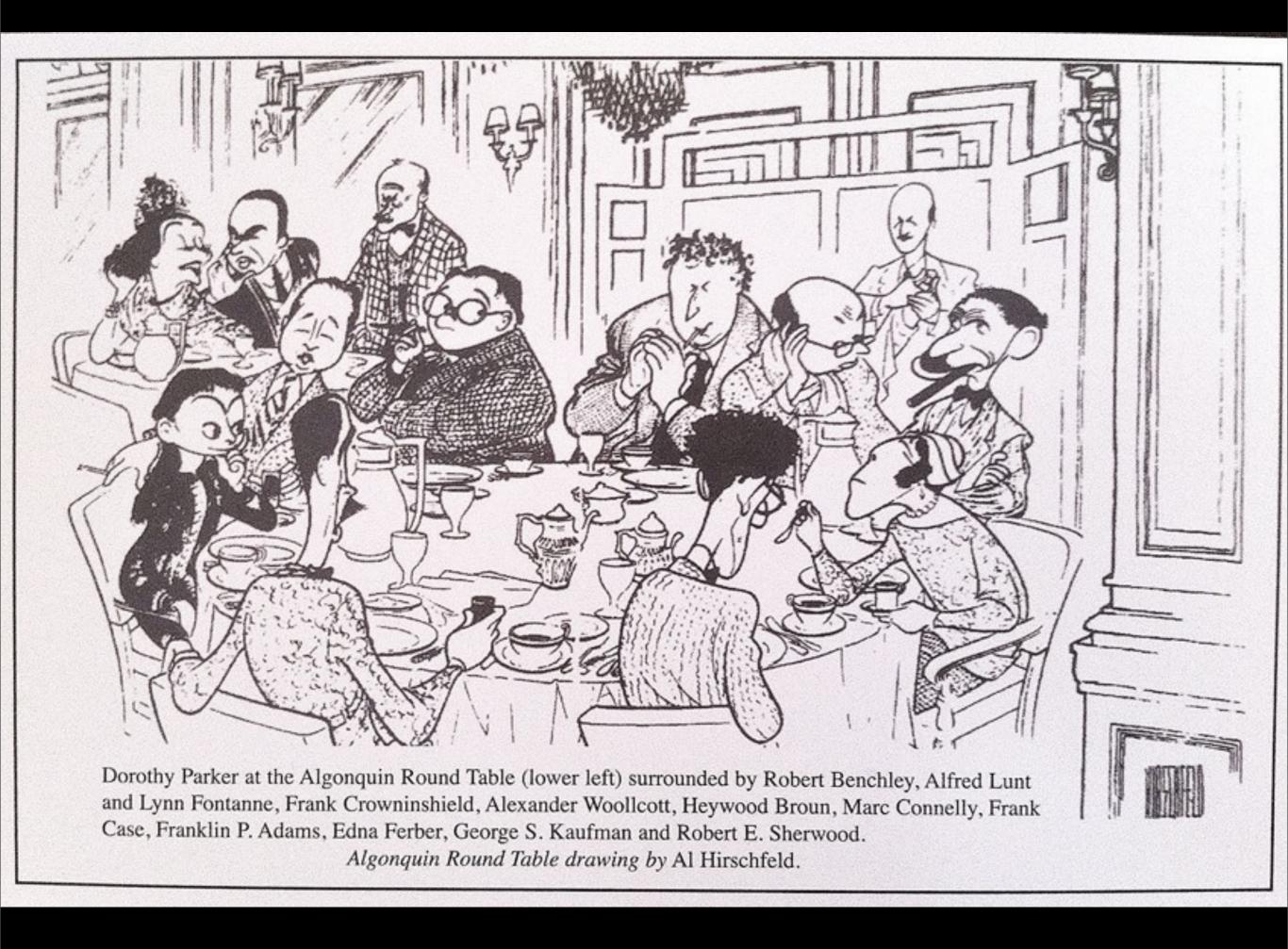
# THE INSTITUTE FOR THE STUDY OF WESTERN CIVILIZATION THE ROARING TWENTIES LECTURE 4: THE INTELLECTUALS AND THE BABE



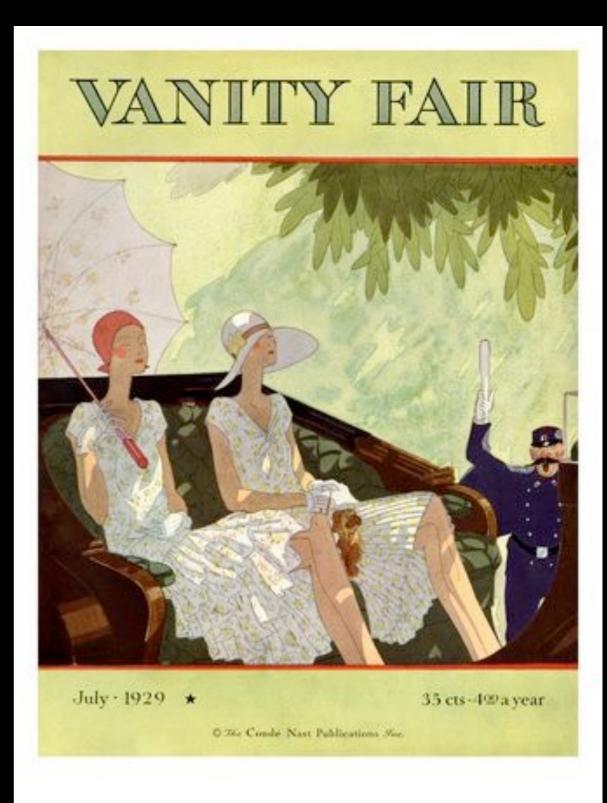


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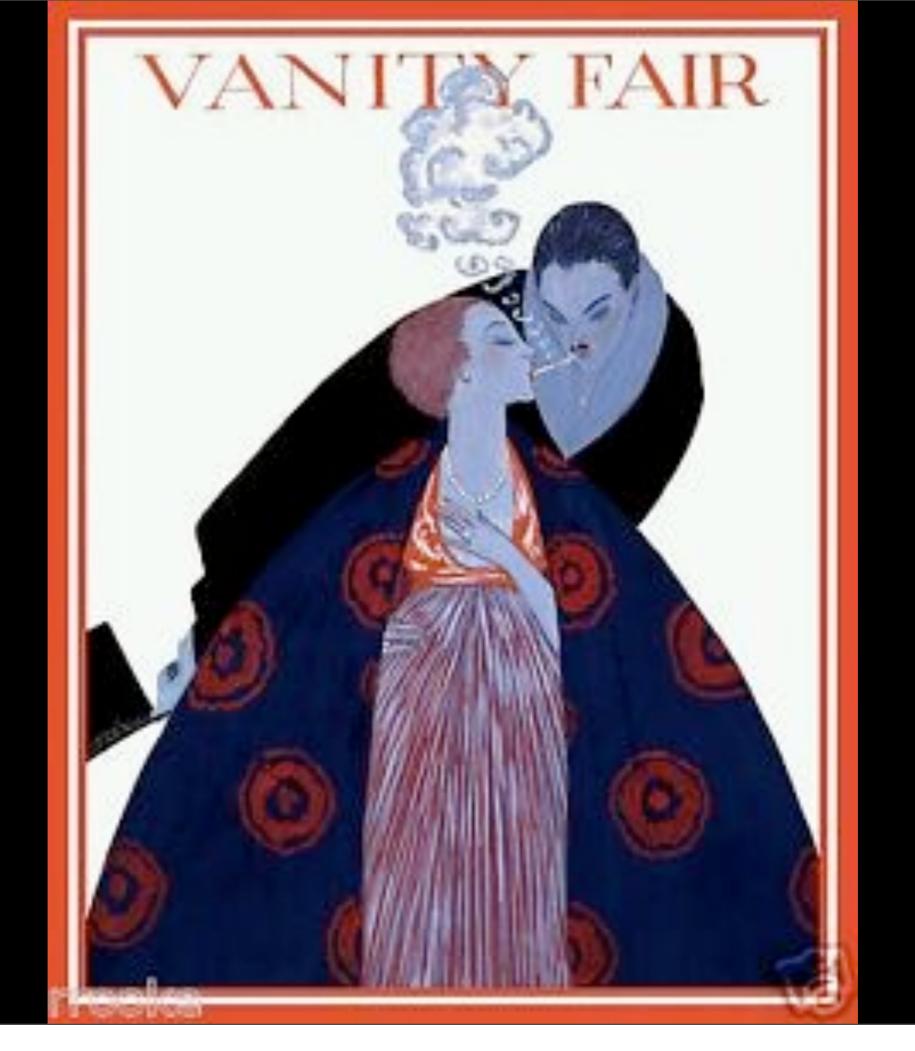


# VANITY FAIR 35 cts 350 a year March 1920 CONDE NAST Fiblisher







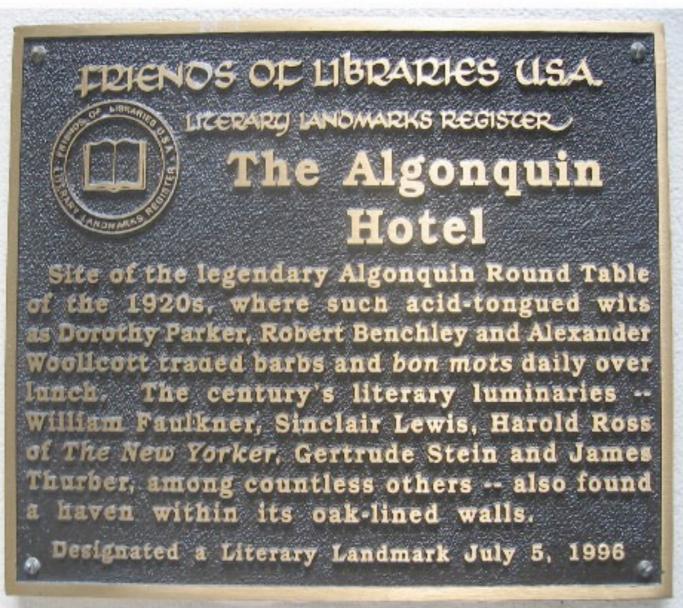












# **Algonquin Round Table**

The Algonquin Round Table was a celebrated group of New York City writers, critics, actors and wits. Gathering initially as part of a practical joke, members of "The Vicious Circle," as they dubbed themselves, gathered for lunch each day at the Algonquin Hotel from 1919 until roughly 1929. At these luncheons they engaged in wisecracks, wordplay and witticisms that, through the newspaper columns of Round Table members, were disseminated across the country.



http://en.wikipedia.org/wiki/Algonquin Round Table



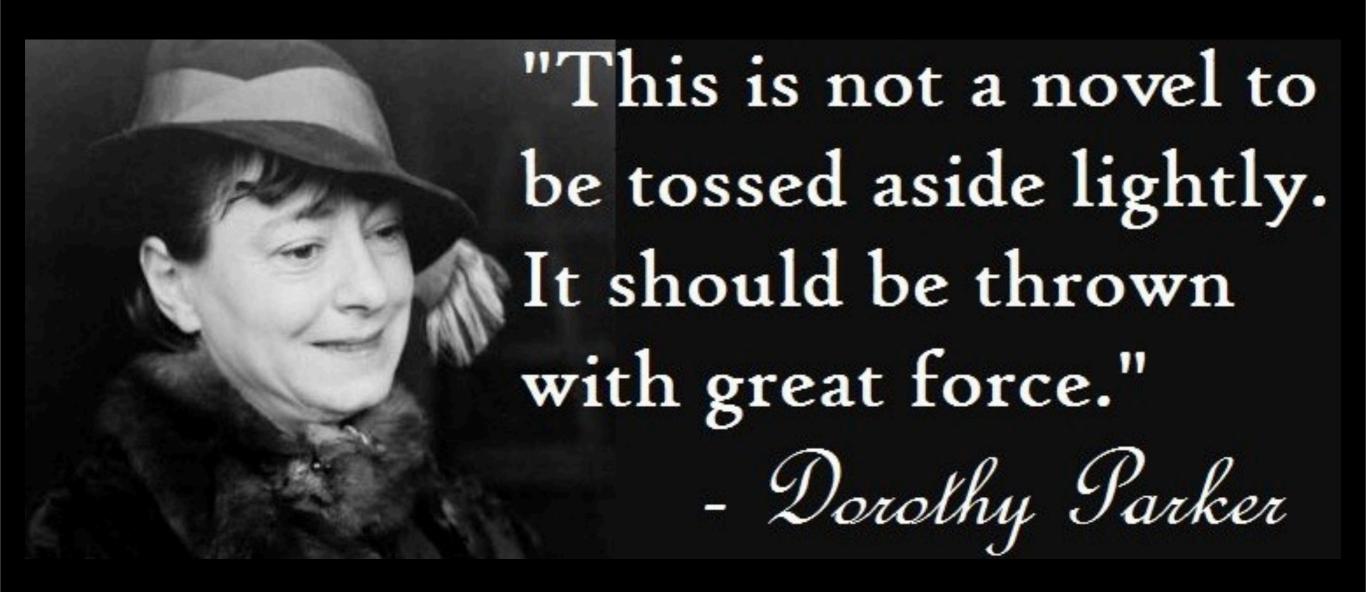


"We're really awfully cynical, I guess."
"We can't help it, dear—it's the Age."





As theater critic: "Miss Hepburn ran the whole gamut of emotions—from A to B."



As literary critic



As etymologist: Asked to use the word "horticulture" in a sentence, she replied: "You can lead a horticulture, but you can't make her think."



As mentor for younger writers: "If you have any young friends who aspire to become writers, the second greatest favor you can do for them is to present them with copies of *The Elements of Style*. The first greatest, of course, is to shoot them now, while they're happy."

## As love poet:

By the time you swear you're his,
Shivering and sighing,
And he vows his passion is
Infinite, undying—
Lady, make a note of this:
One of you is lying.

In youth, it was a way I had,
To do my best to please.
And change, with every passing lad,
To suit his theories.

But now I know the things I know And do the things I do, And if you do not like me so, To hell, my love, with you.



Clockwise: Art Samuels, Harpo Marx, Alexander Woollcott, Dorothy Parker, Charles MacArthur



**Alexander Woollcott** 1924



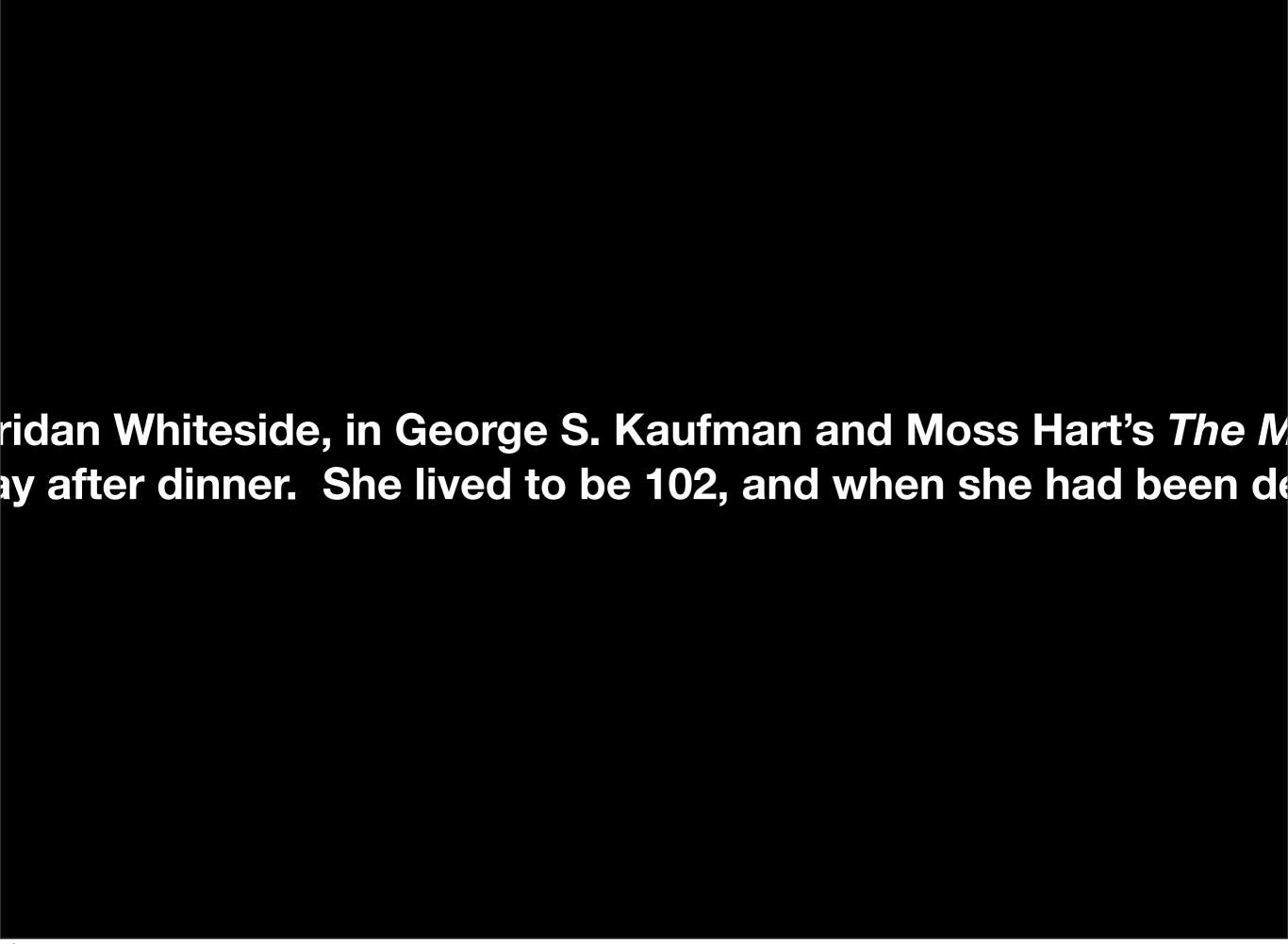
Alexander Woollcott (1887-1943)

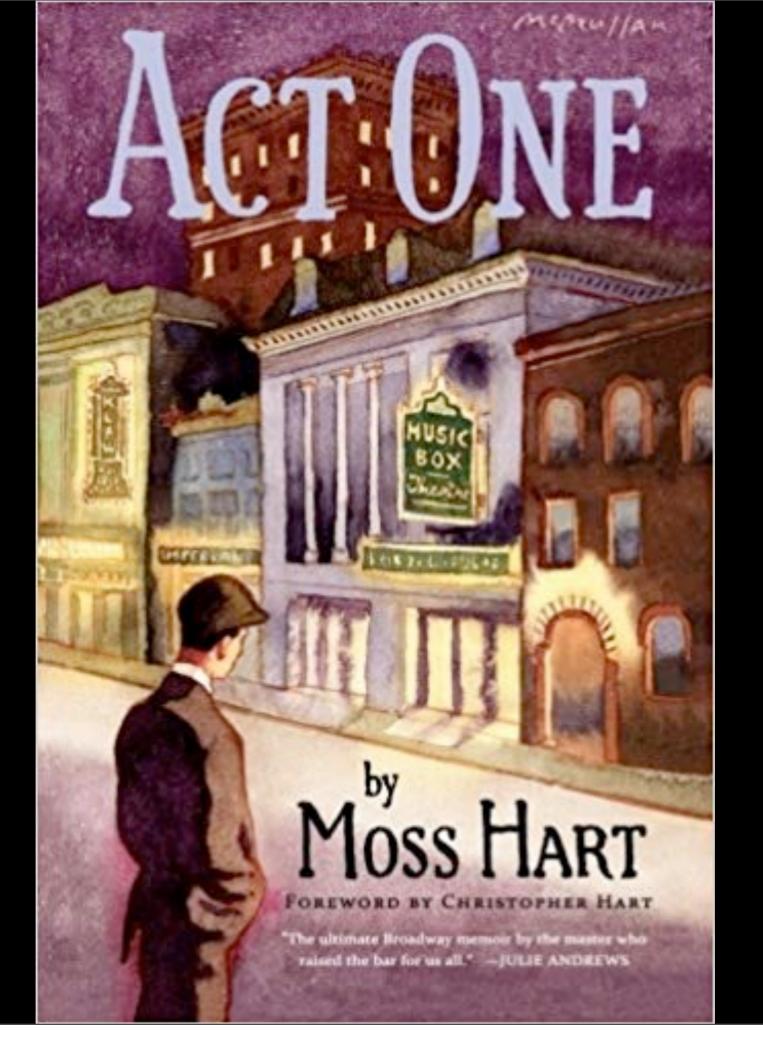


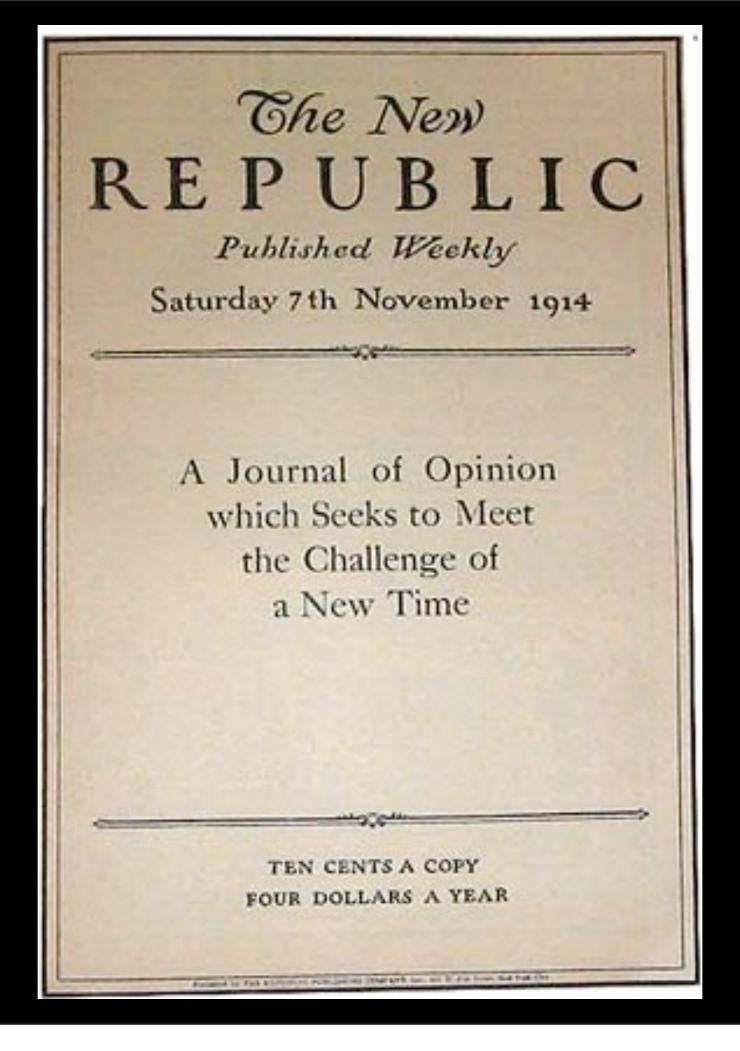
Monty Woolley, Bette Davis, and Ann Sheridan in *The Man Who Came to Dinner* (1941)

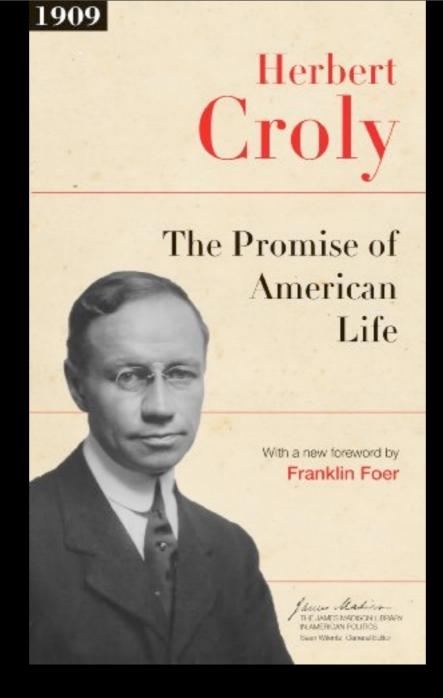


George S. Kaufman and Moss Hart

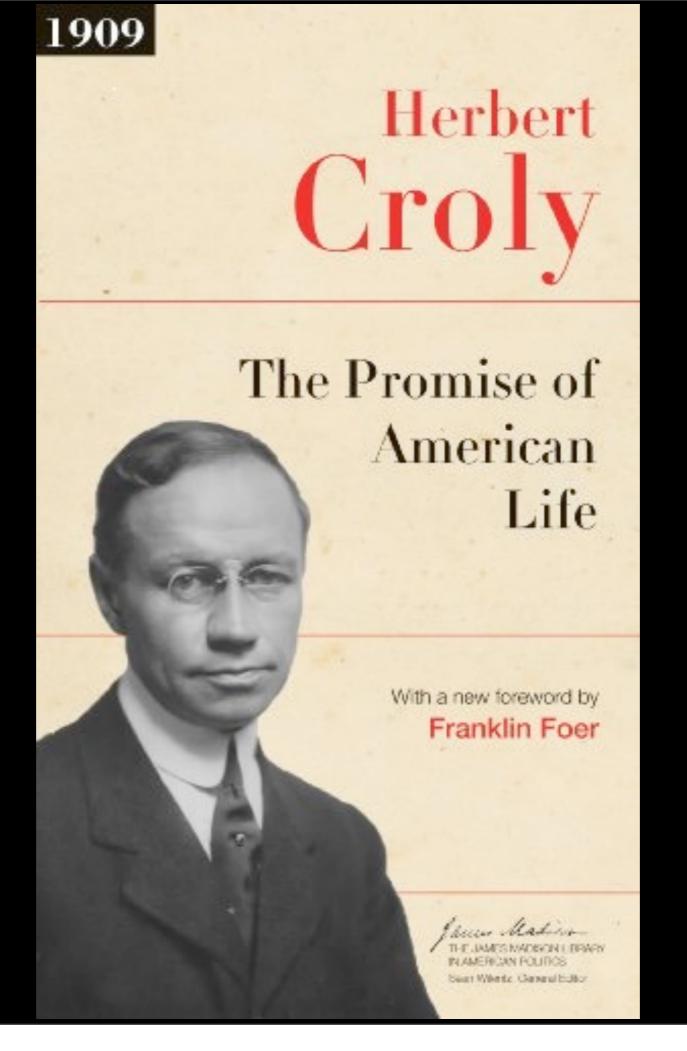


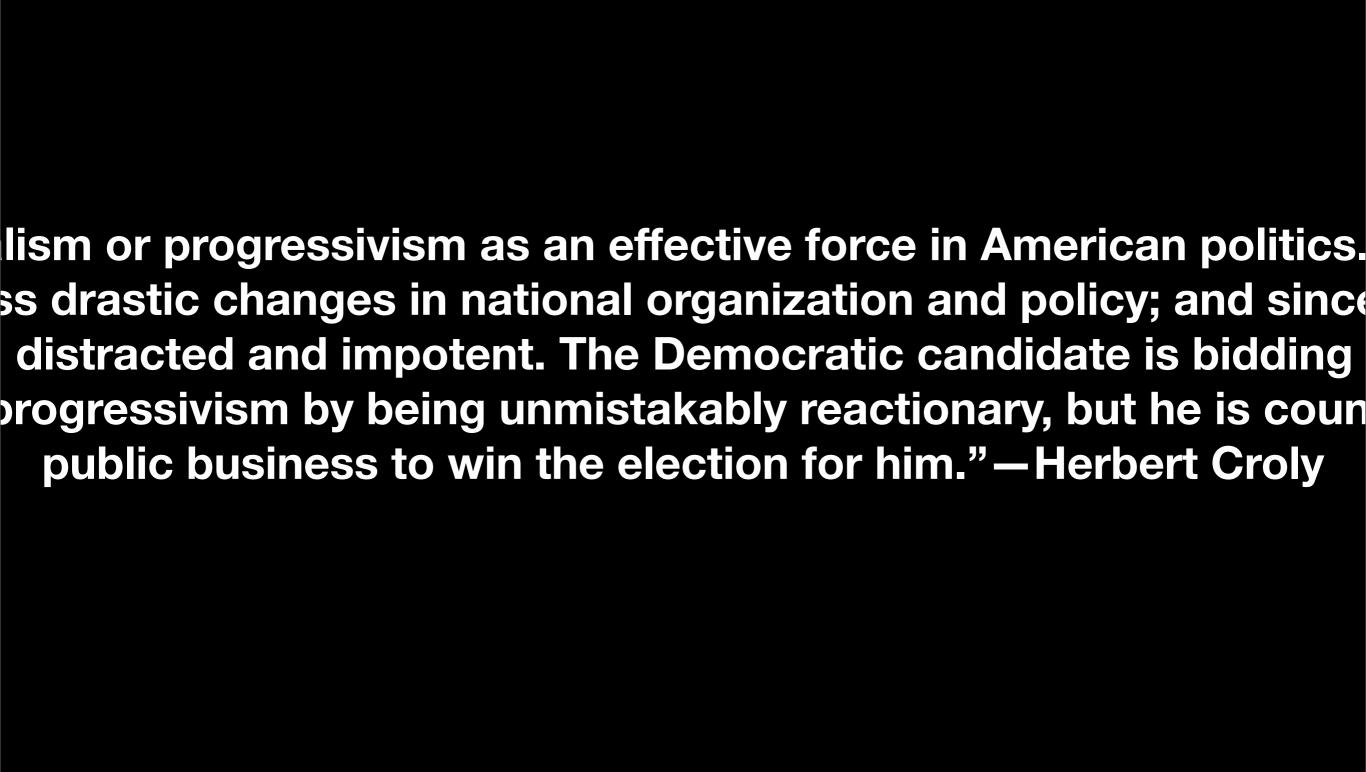


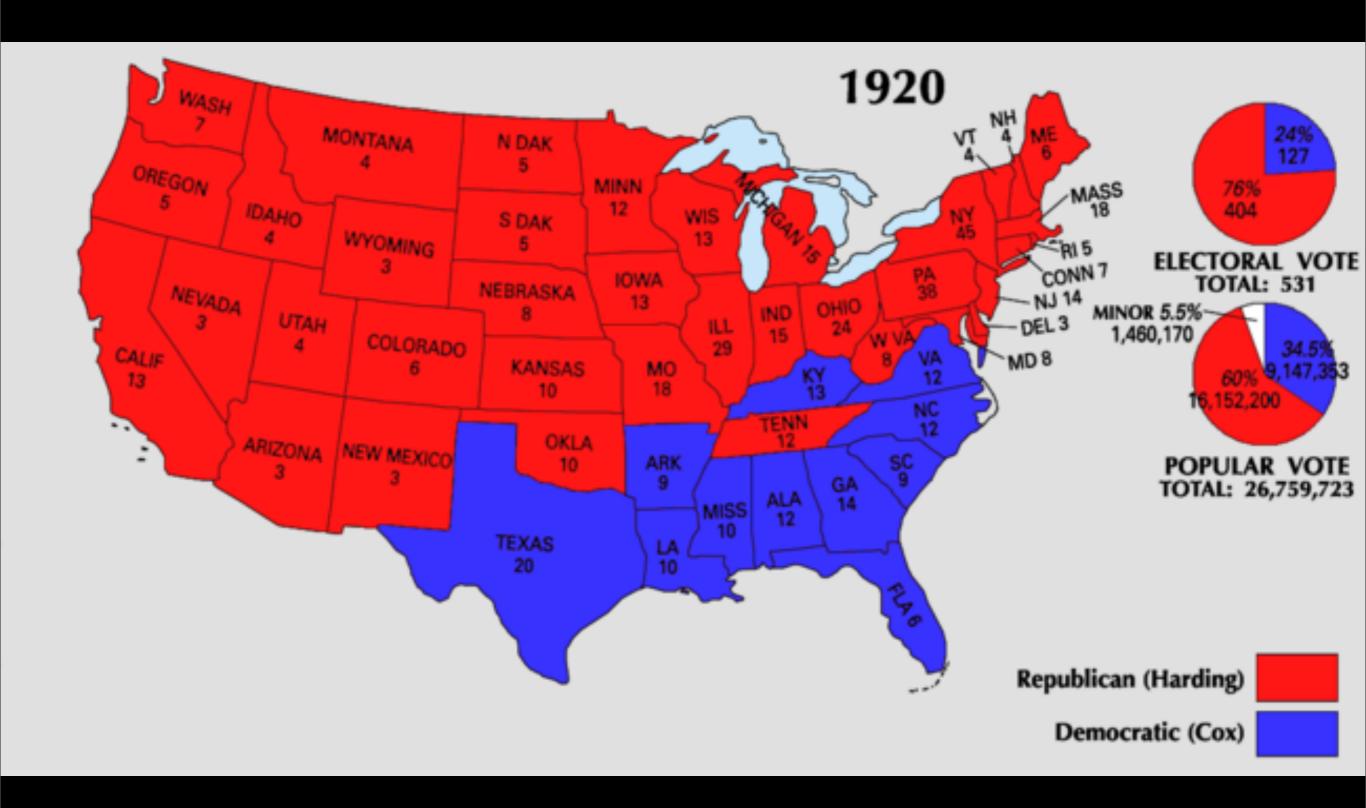




ht of the best available knowledge and in the interest of a hum and by the creation of opportunities to carry them out."—Her



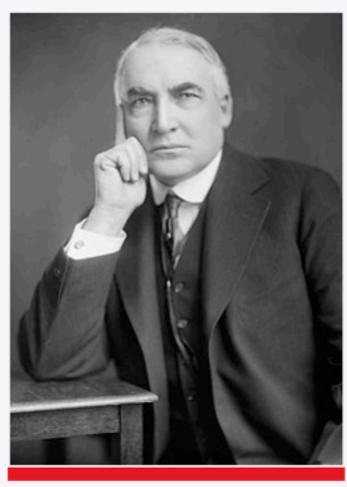




#### 531 electoral votes of the Electoral College

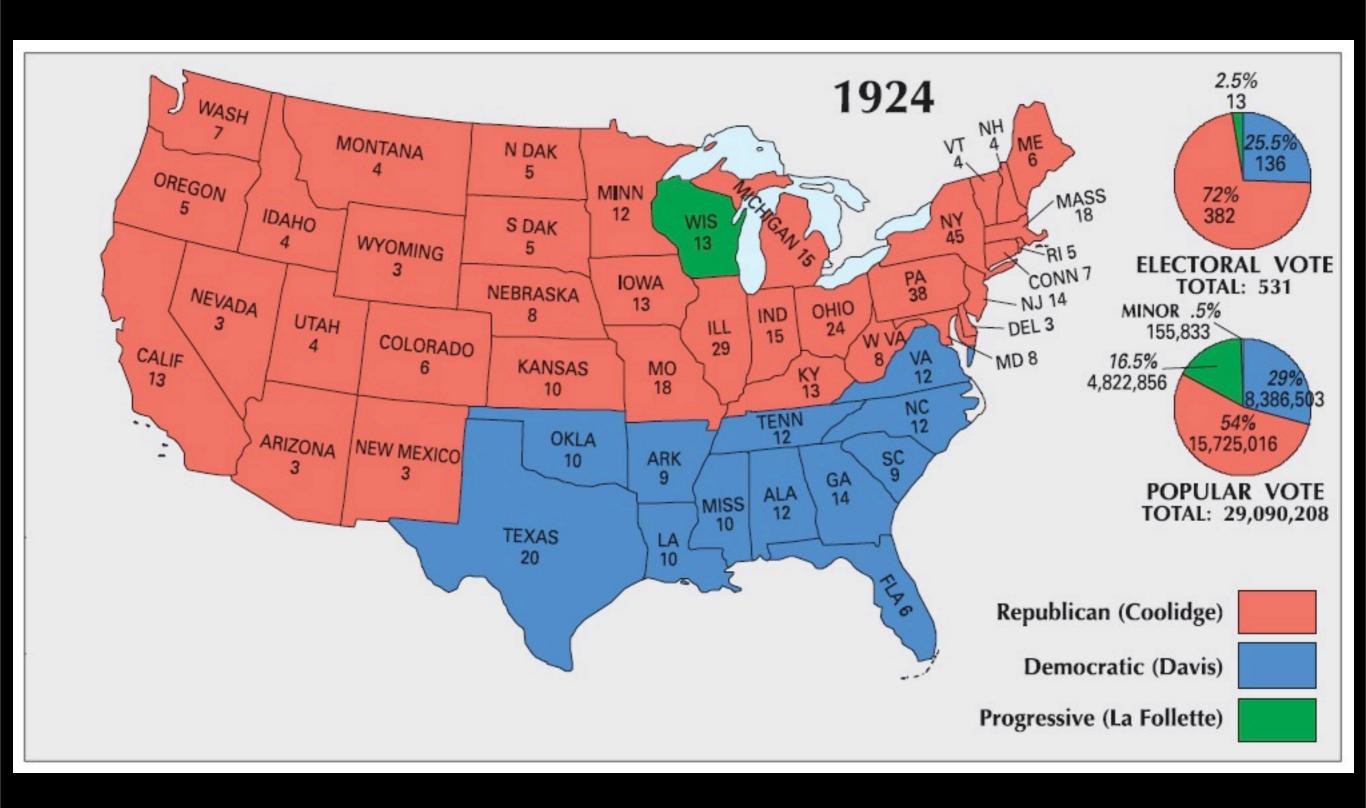
#### 266 electoral votes needed to win

### Turnout 49.2%<sup>[1]</sup> ▼ 12.4 pp





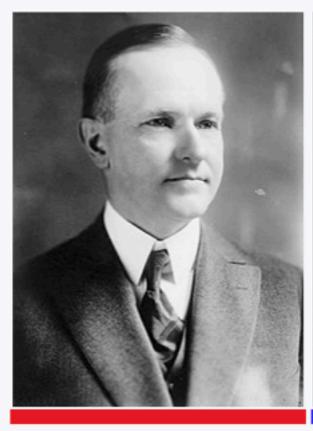
Nominee	Warren G. Harding	James M. Cox	
Party	Republican	Democratic	
Home state	Ohio	Ohio	
Running mate	Calvin Coolidge	Franklin D. Roosevelt	
Electoral vote	404	127	
States carried	37	11	
Popular vote	<b>16,144,093</b> 9,139,661		
Percentage	60.3%	34.1%	

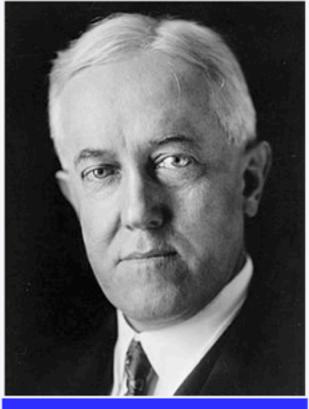


#### 531 electoral votes of the Electoral College

#### 266 electoral votes needed to win

## **Turnout** 48.9%<sup>[1]</sup> ▼ 0.3 pp





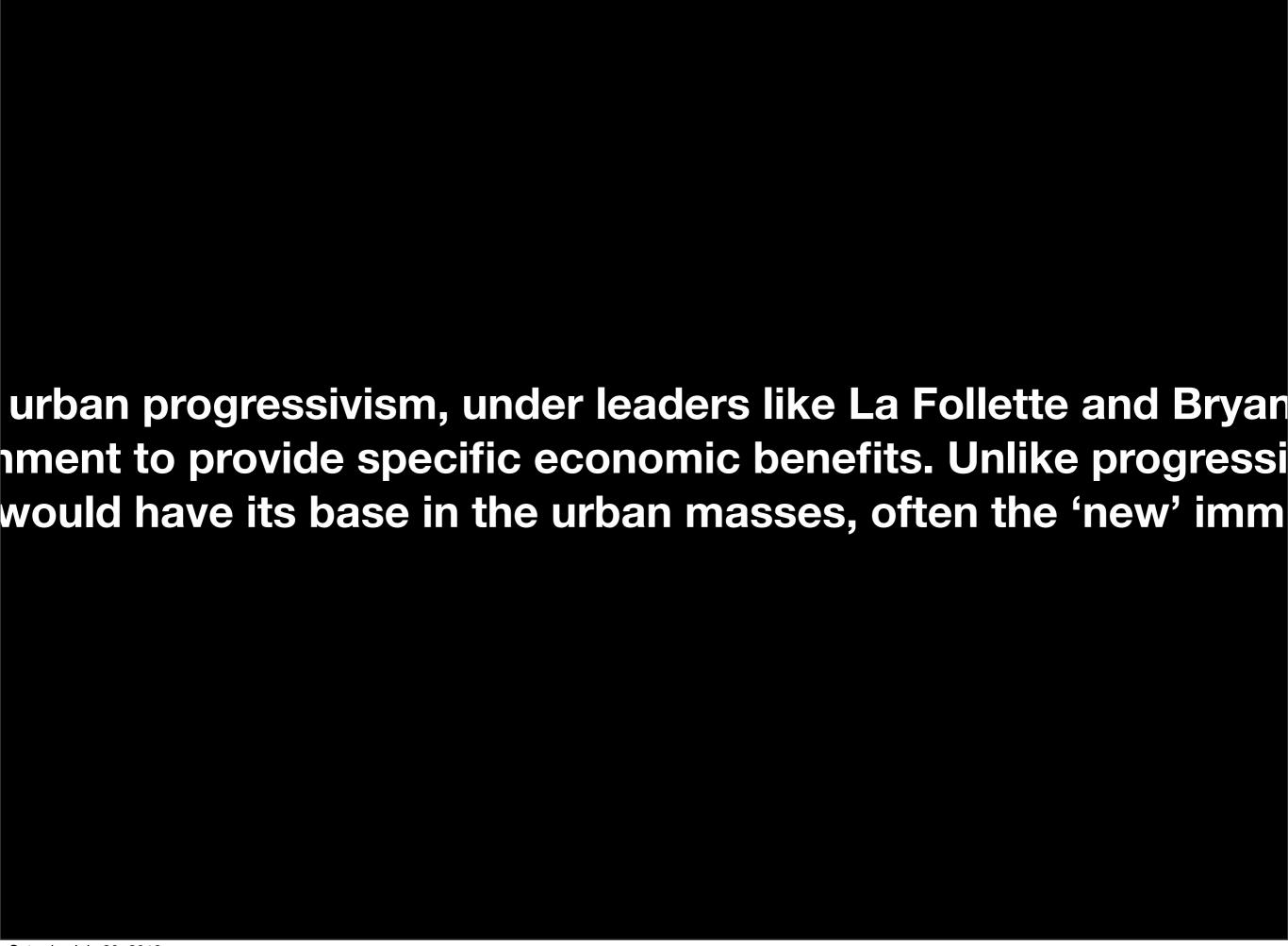


Nominee	Calvin Coolidge	John W. Davis	Robert M. La Follette
Party	Republican	Democratic	Progressive
Home state	Massachusetts	West Virginia	Wisconsin
Running mate	Charles G. Dawes	Charles W. Bryan	Burton K. Wheeler
Electoral vote	382	136	13
States carried	35	12	1
Popular vote	15,723,789	8,386,242	4,831,706
Percentage	54.0%	28.8%	16.6%



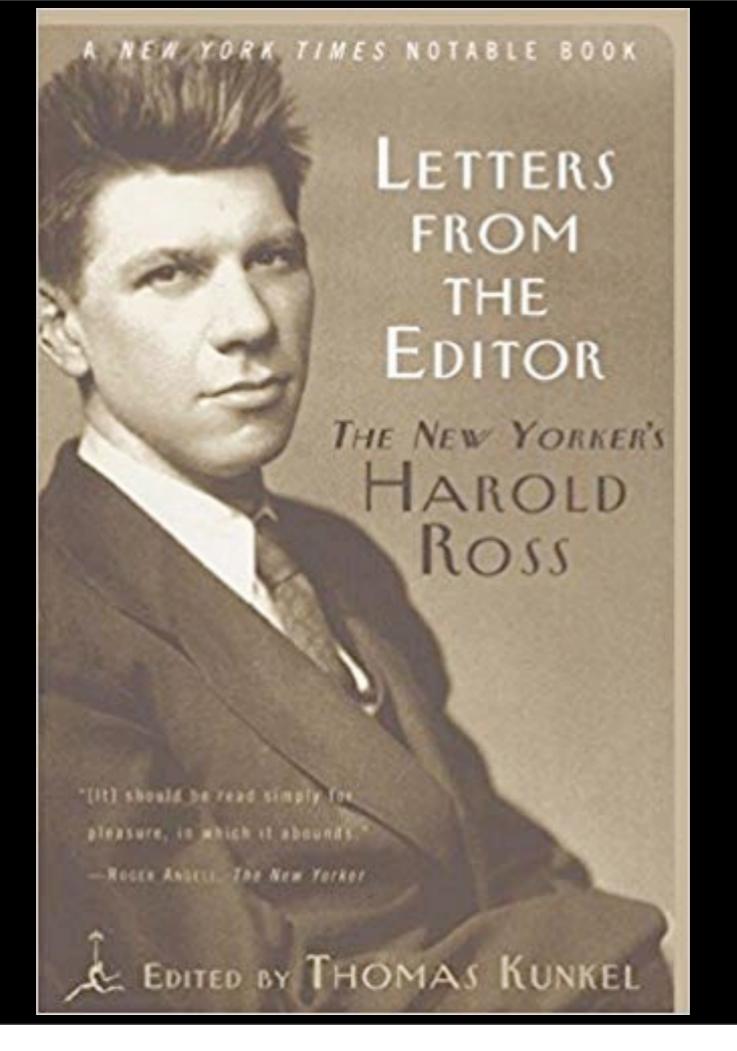
"I tell you, it's damned discouraging to be a reformer in the wealthiest land in the world."

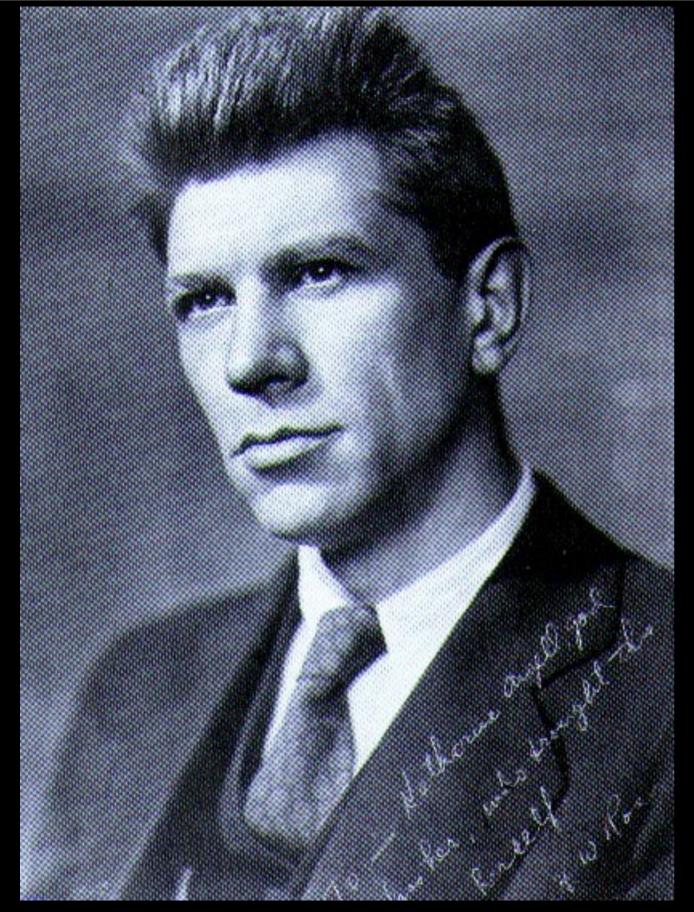
—Fiorello LaGuardia













Woollcott on Ross: "He resembles a dishonest Abe Lincoln."

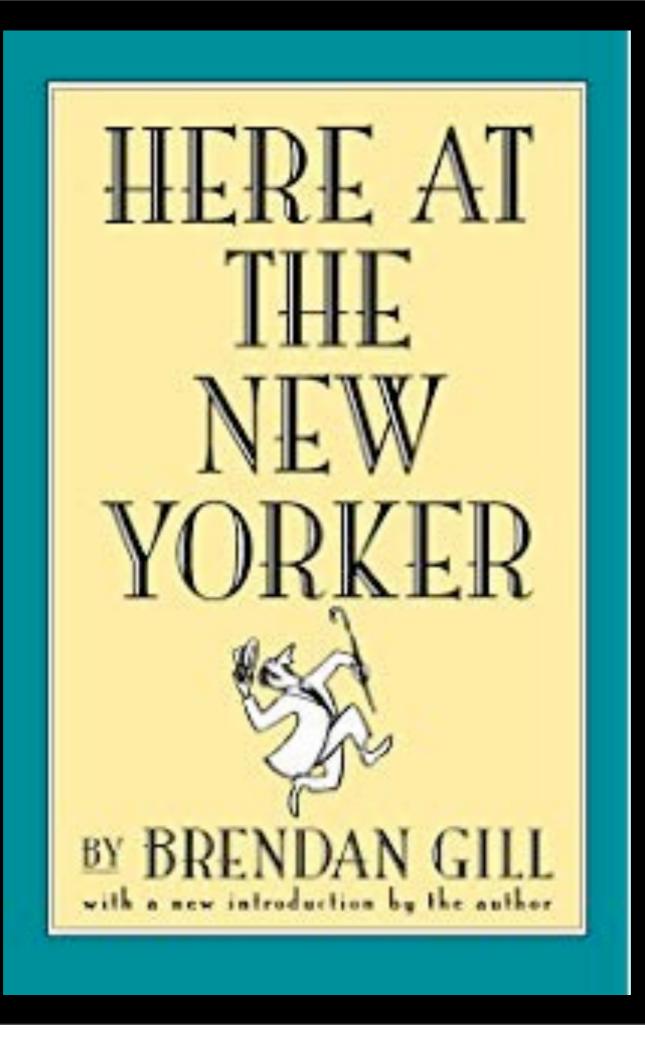


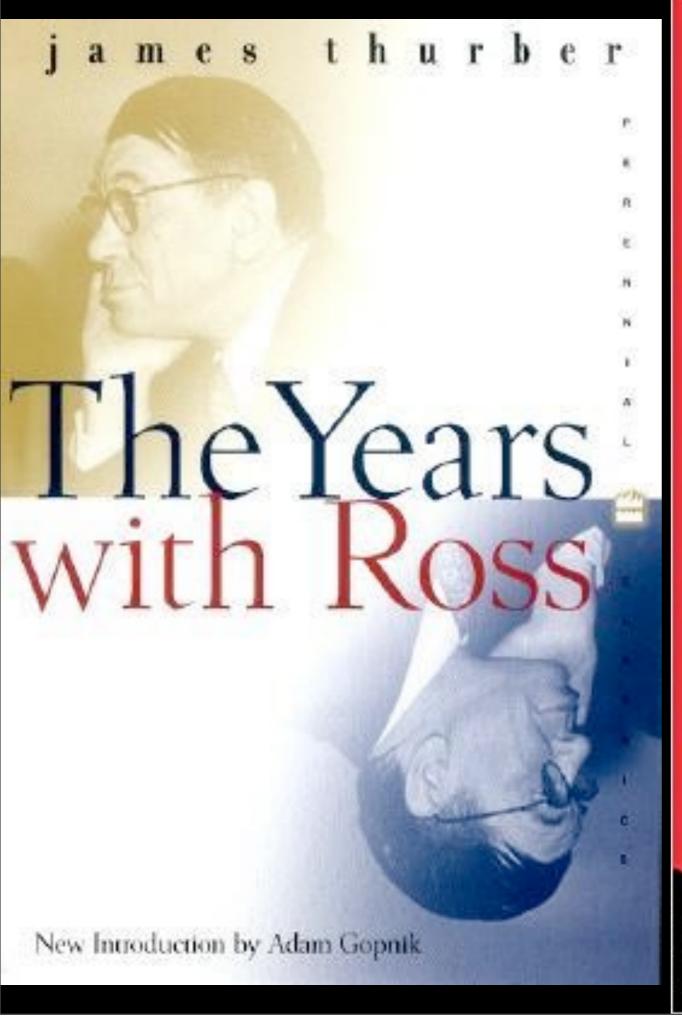
E. B. White and James Thurber

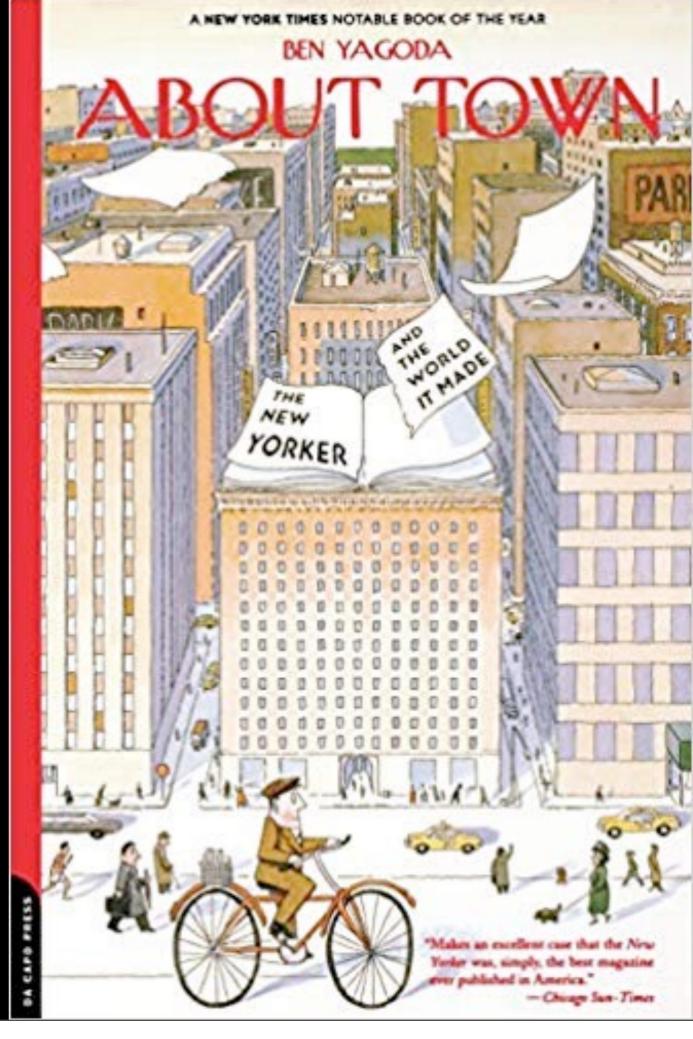


**James Thurber** 











WOLCOTT GIBBS, E. B. WHITE, JAMES THURBER, AND THE GOLDEN AGE OF THE NEW YORKER

## THOMAS VINCIGUERRA

READ BY TONY PASQUALINI UNABRIDGED



Gibbs, Parker, Thurber



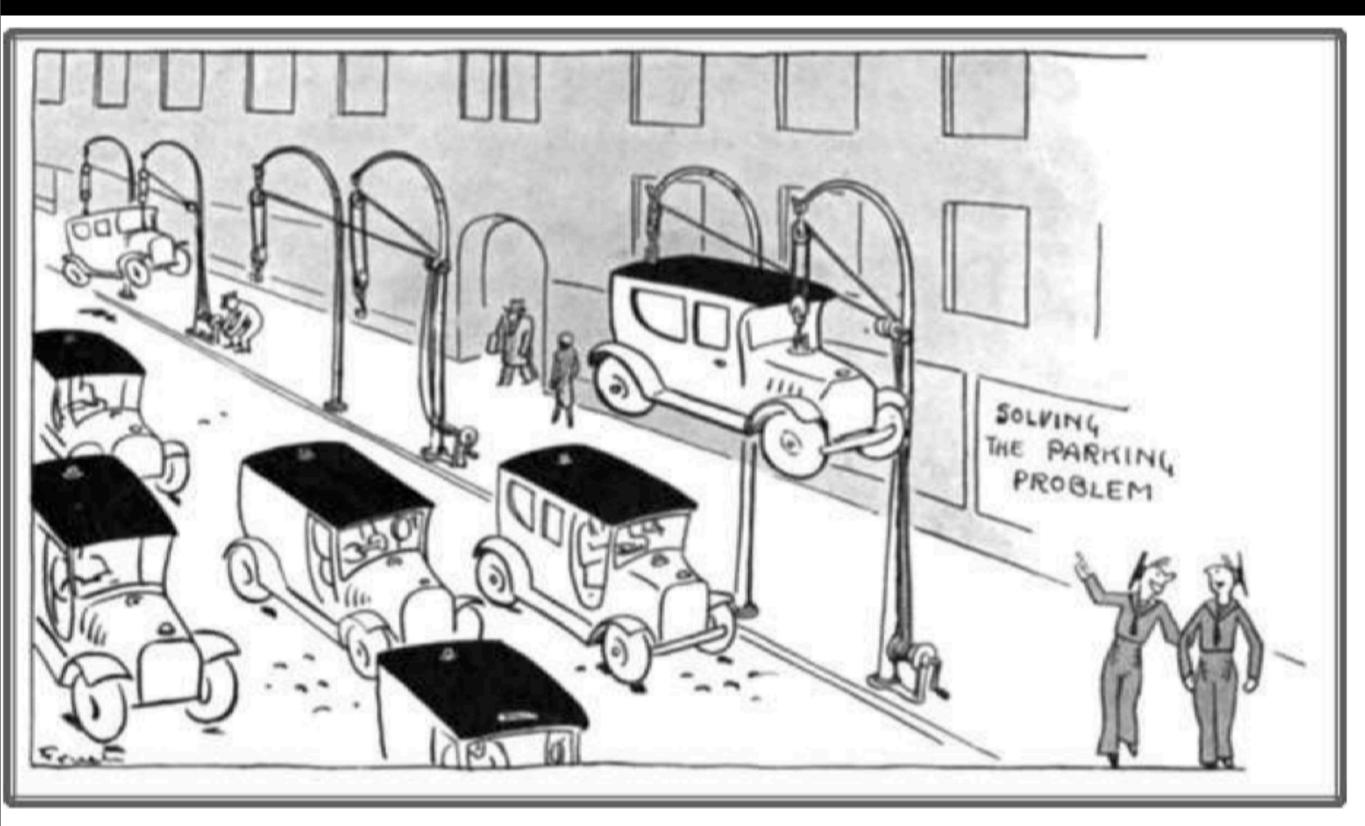


E. B. White and Katharine Angell



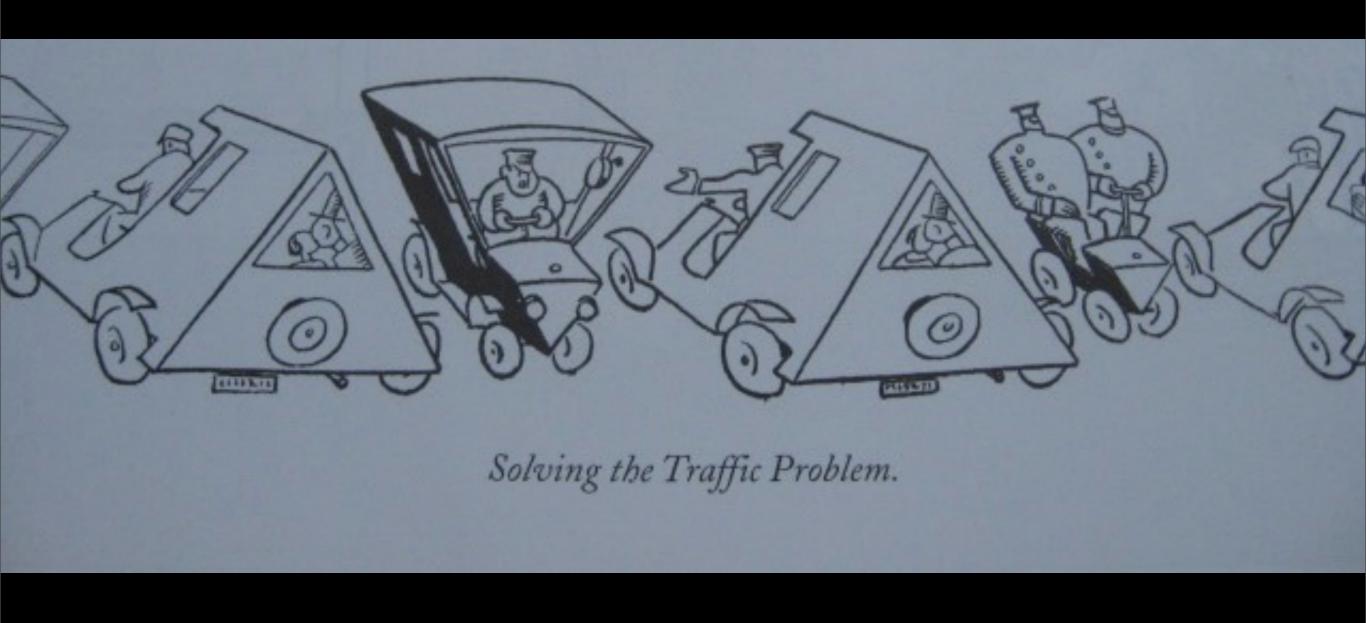
Cartoonist: Al Frueh

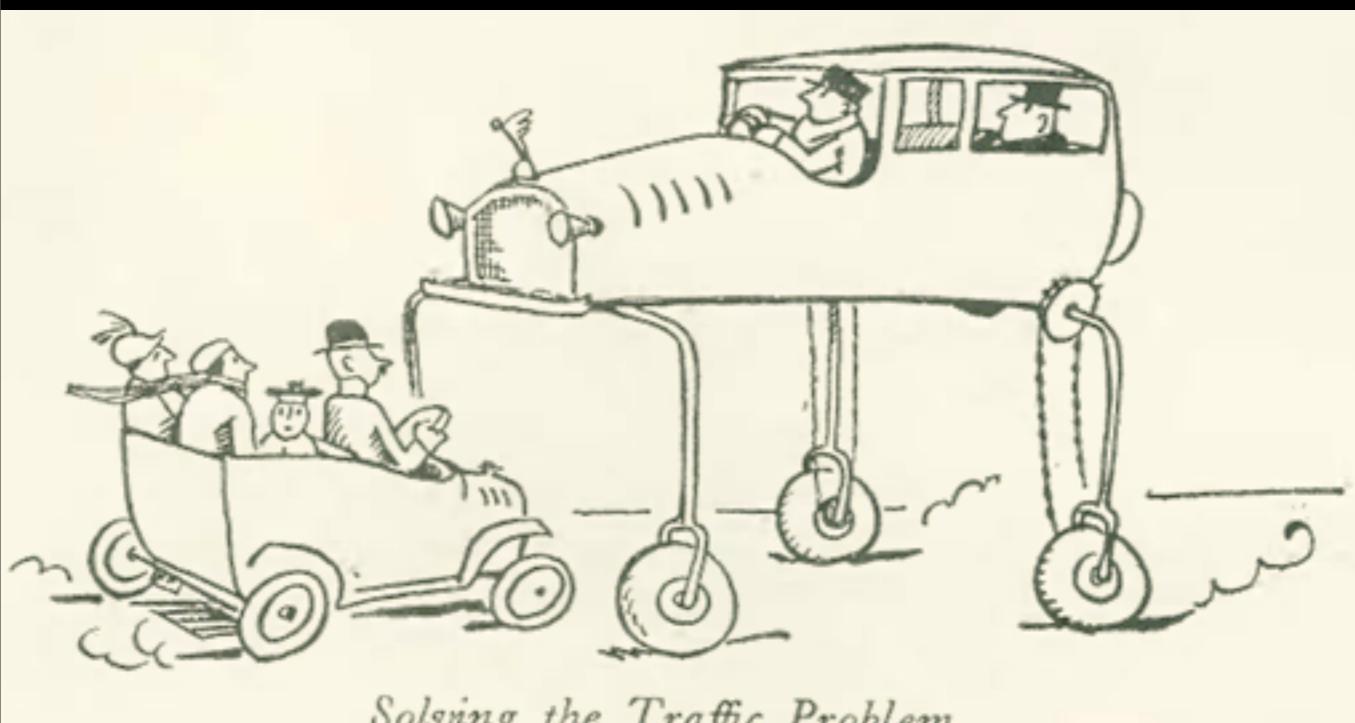
The New Yorker, July 25, 1925



Cartoonist: Al Frueh
Reproduced by permission of the New Yorker.

The New Yorker, May 8, 1926

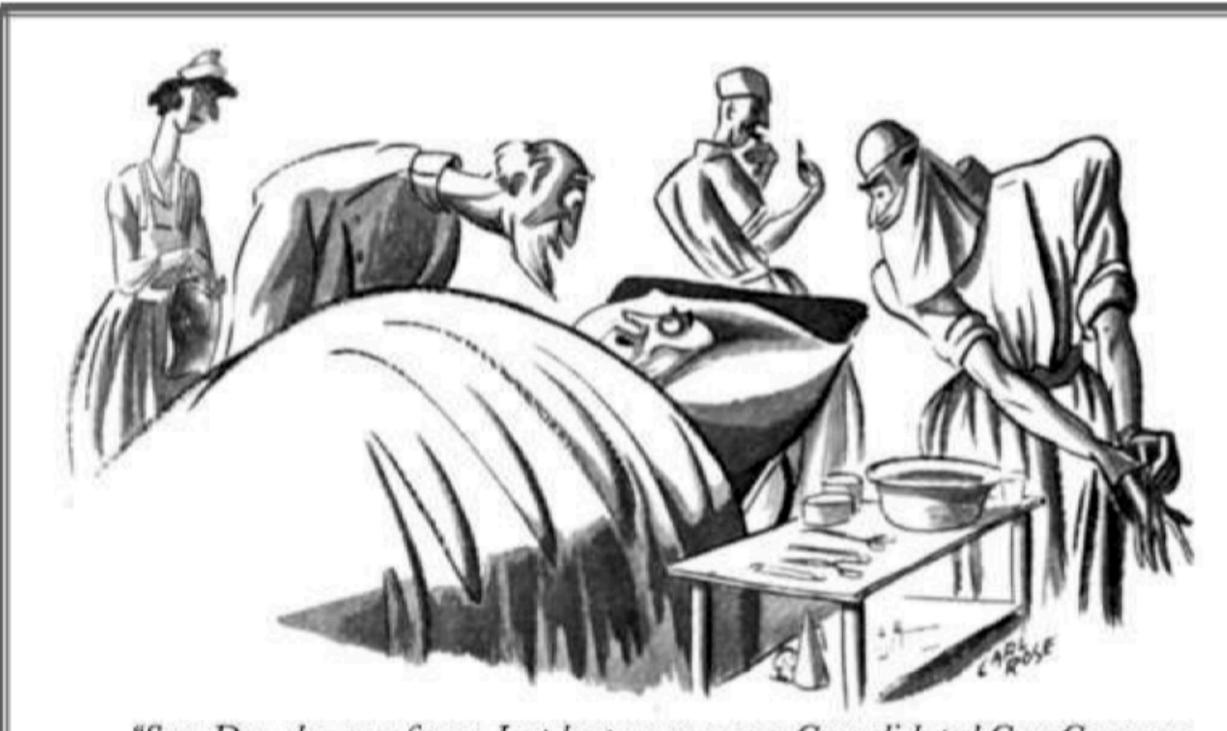




Solving the Traffic Problem



"Don't you think, Doctor, in view of my marked improvement I might resume my affection for my mother?"



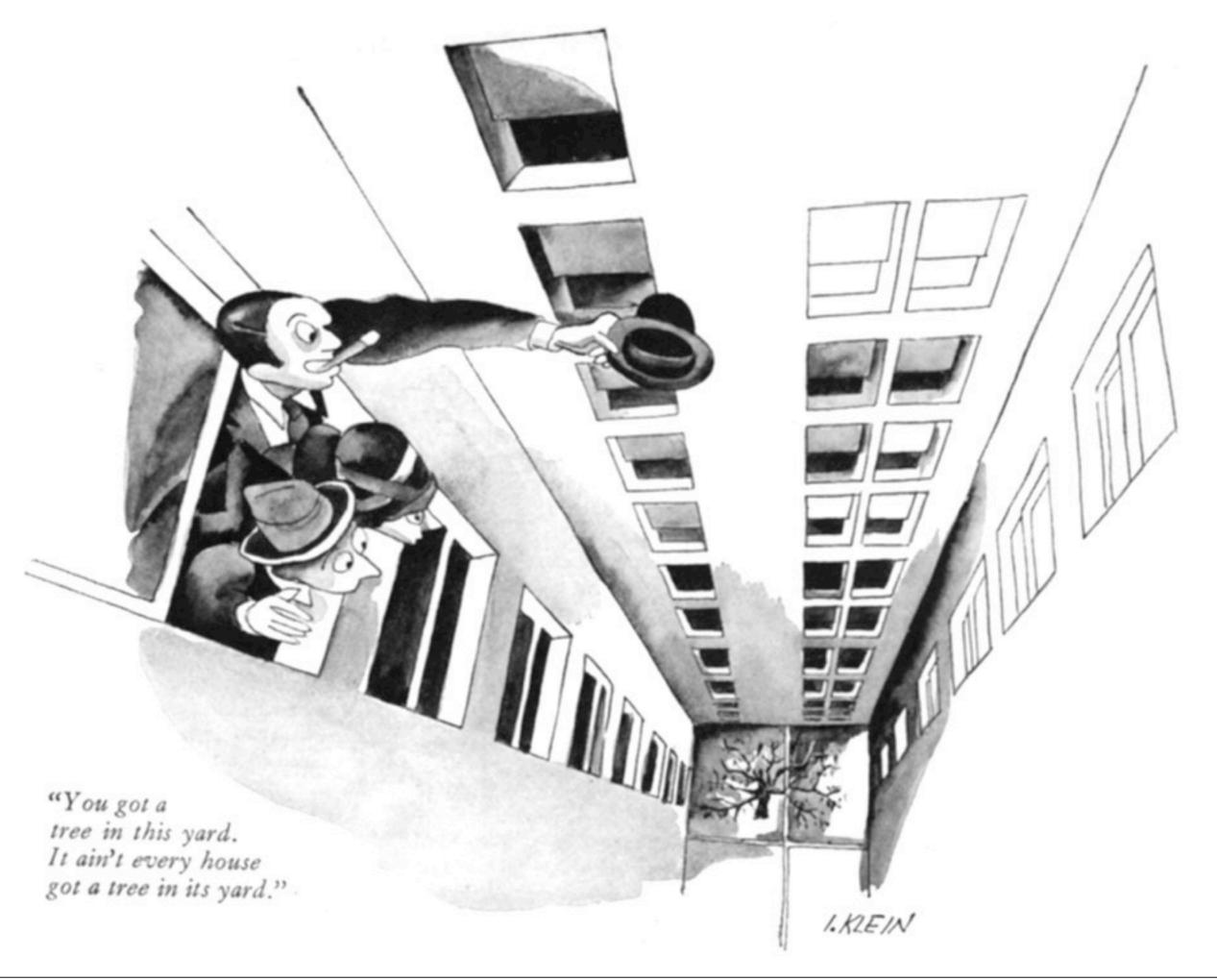
"Say, Doc, do me a favor. Just keep your eye on Consolidated Can Common, and if she goes bearish tell my broker to sell and get four thousand shares of P. & Q. Rails Preferred on the usawal margin. Thanks."

Cartoonist: Carl Rose Reproduced by permission of the New Yorker. The New Yorker, September 9, 1927



Cartoonist: Frank Hanely
Reproduced by permission of the New Yorker.

The New Yorker, May 30, 1925





High position on Wall Street

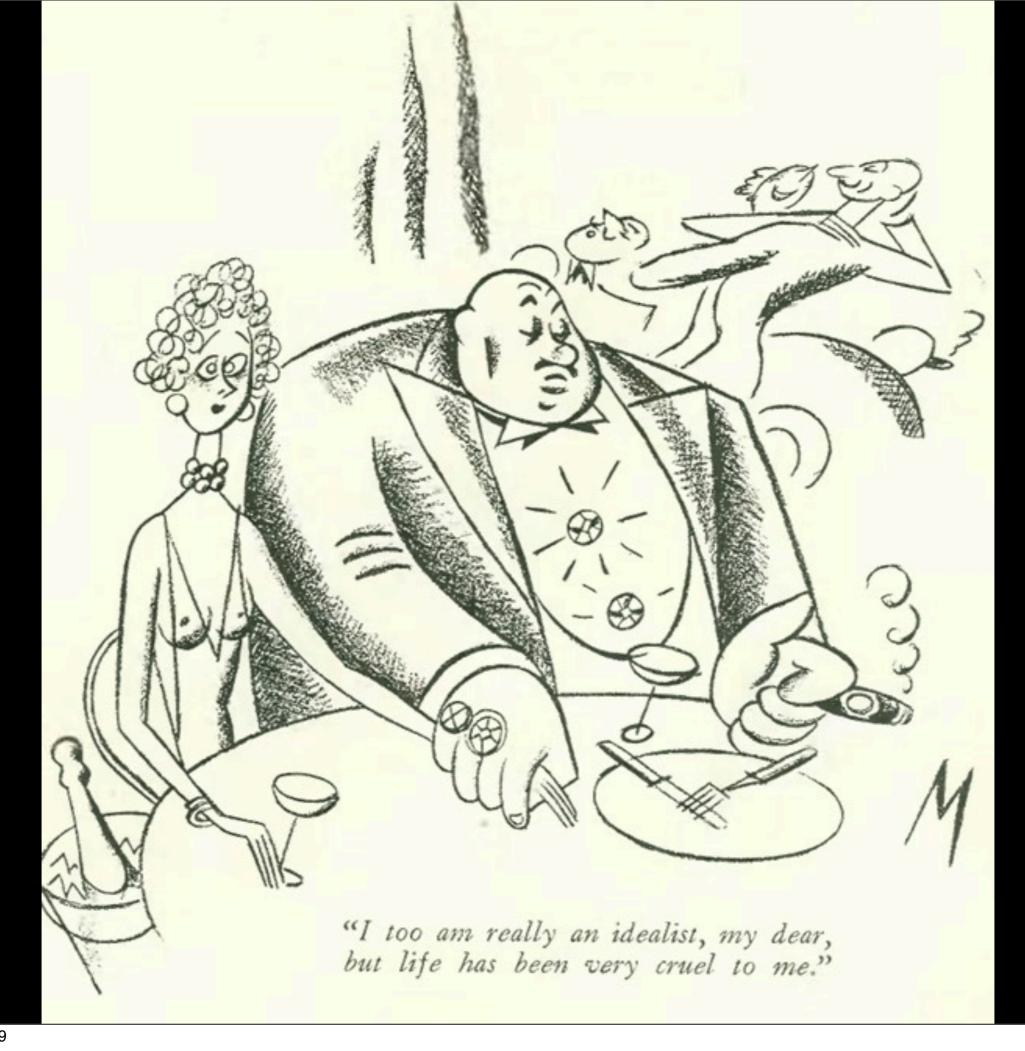


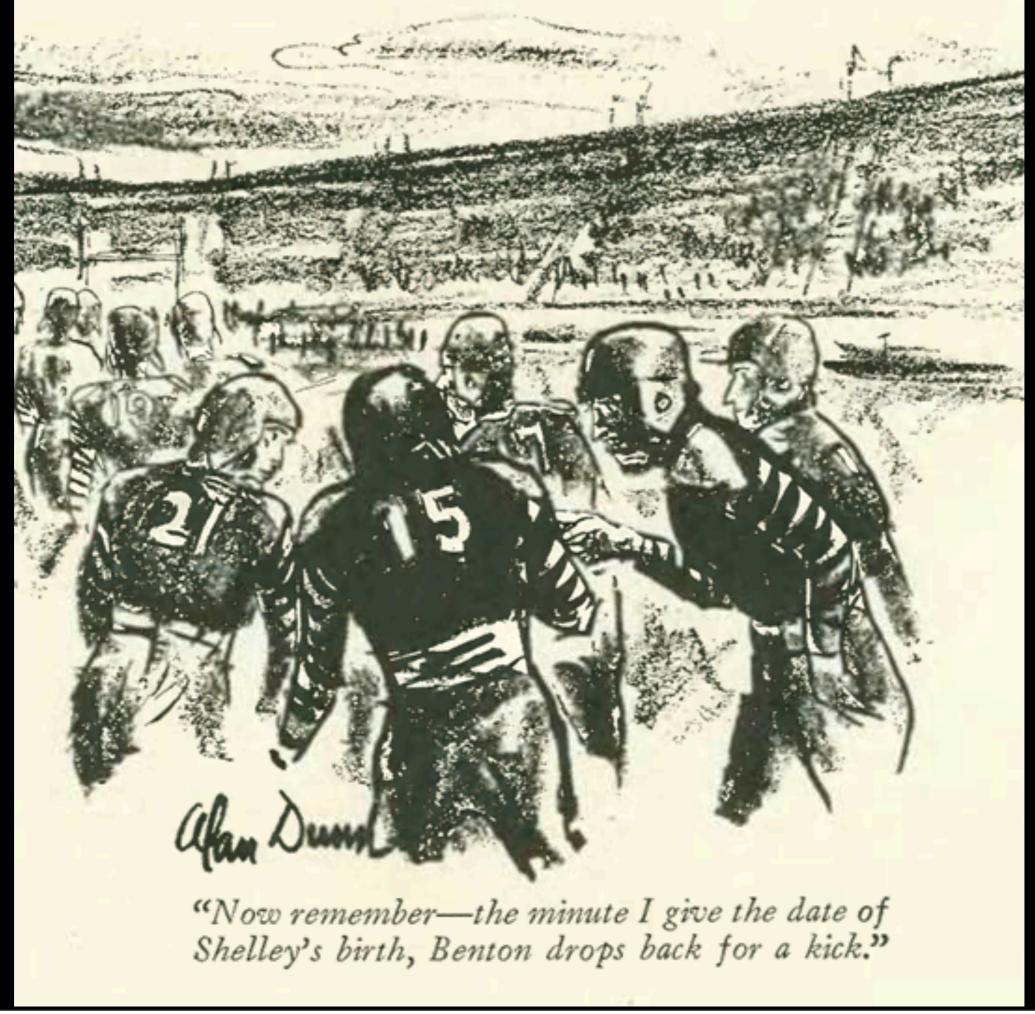


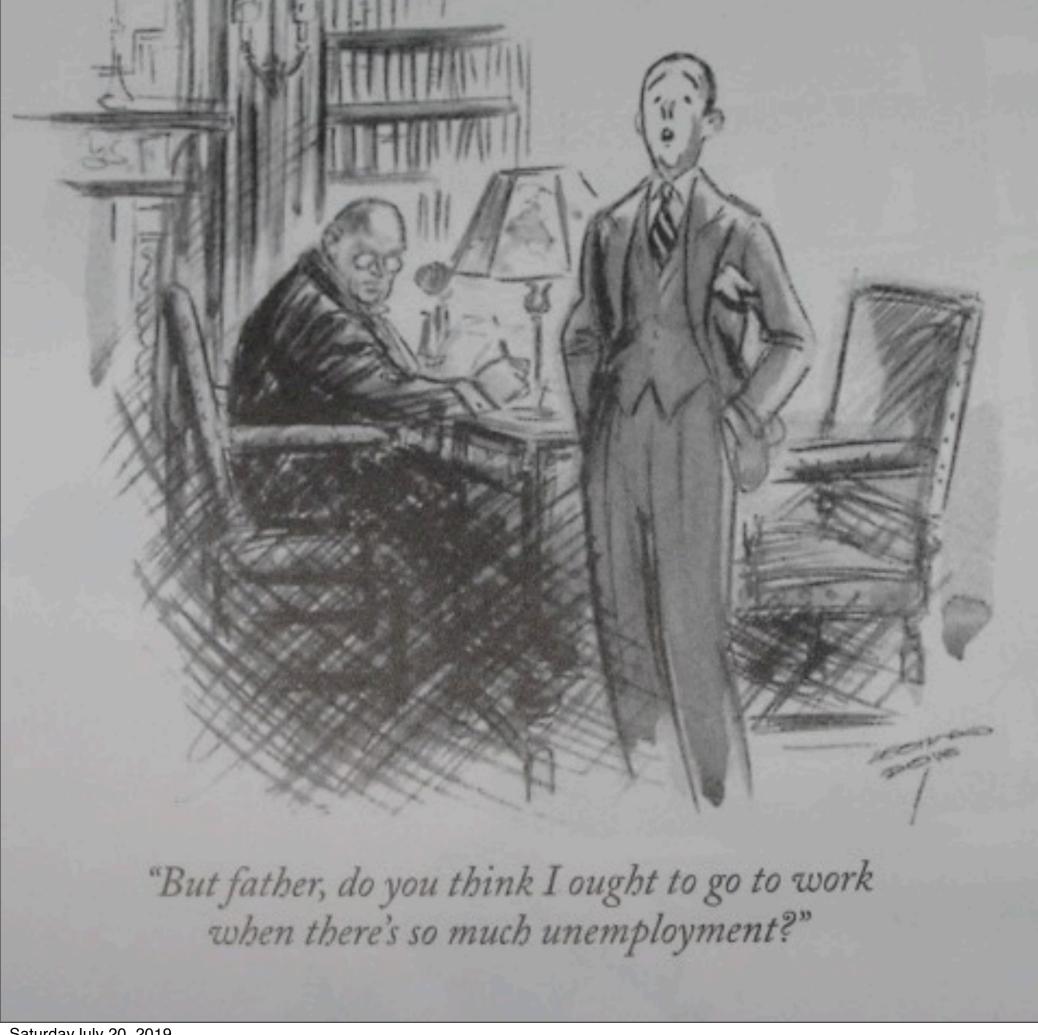
"Just to think, sugar, there was once a time when I thought I could never understand women."



"Well, of course, I do say I'll never marry—though, somehow, I've always wanted to be a widow."





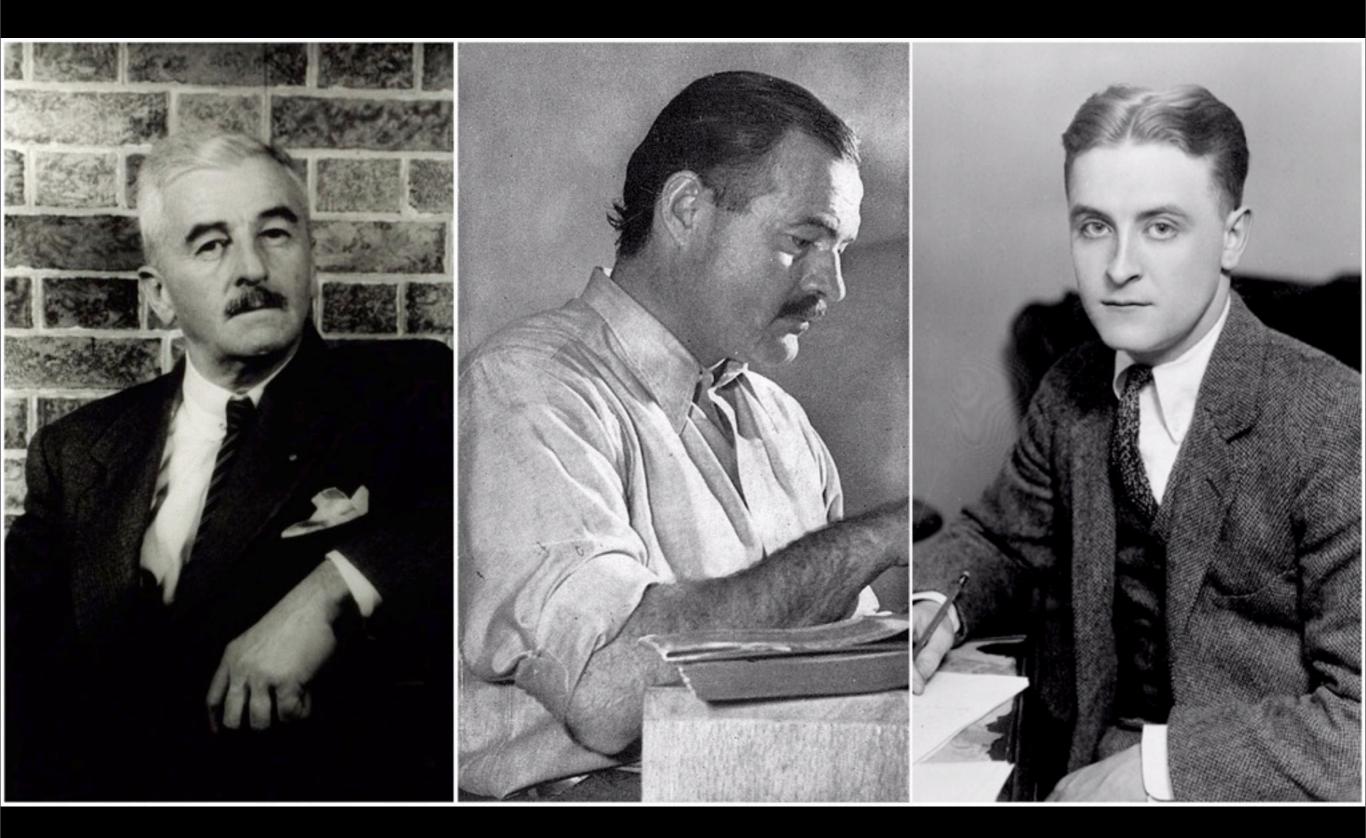


**Peter Arno** 1928

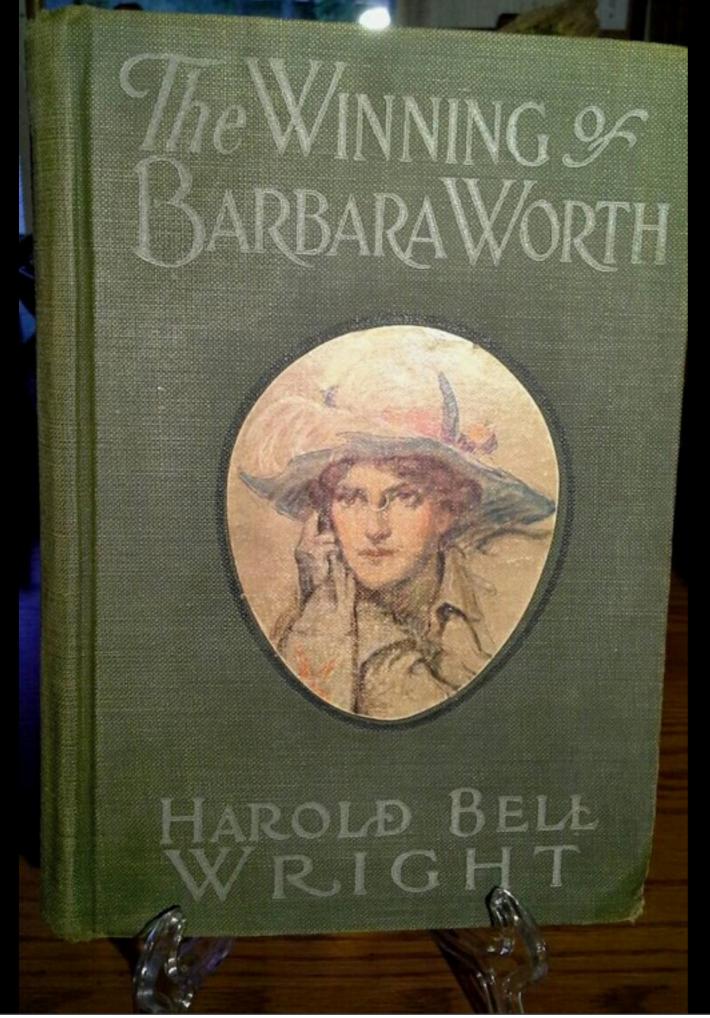




Cartoon by Carl Rose, caption by E. B. White

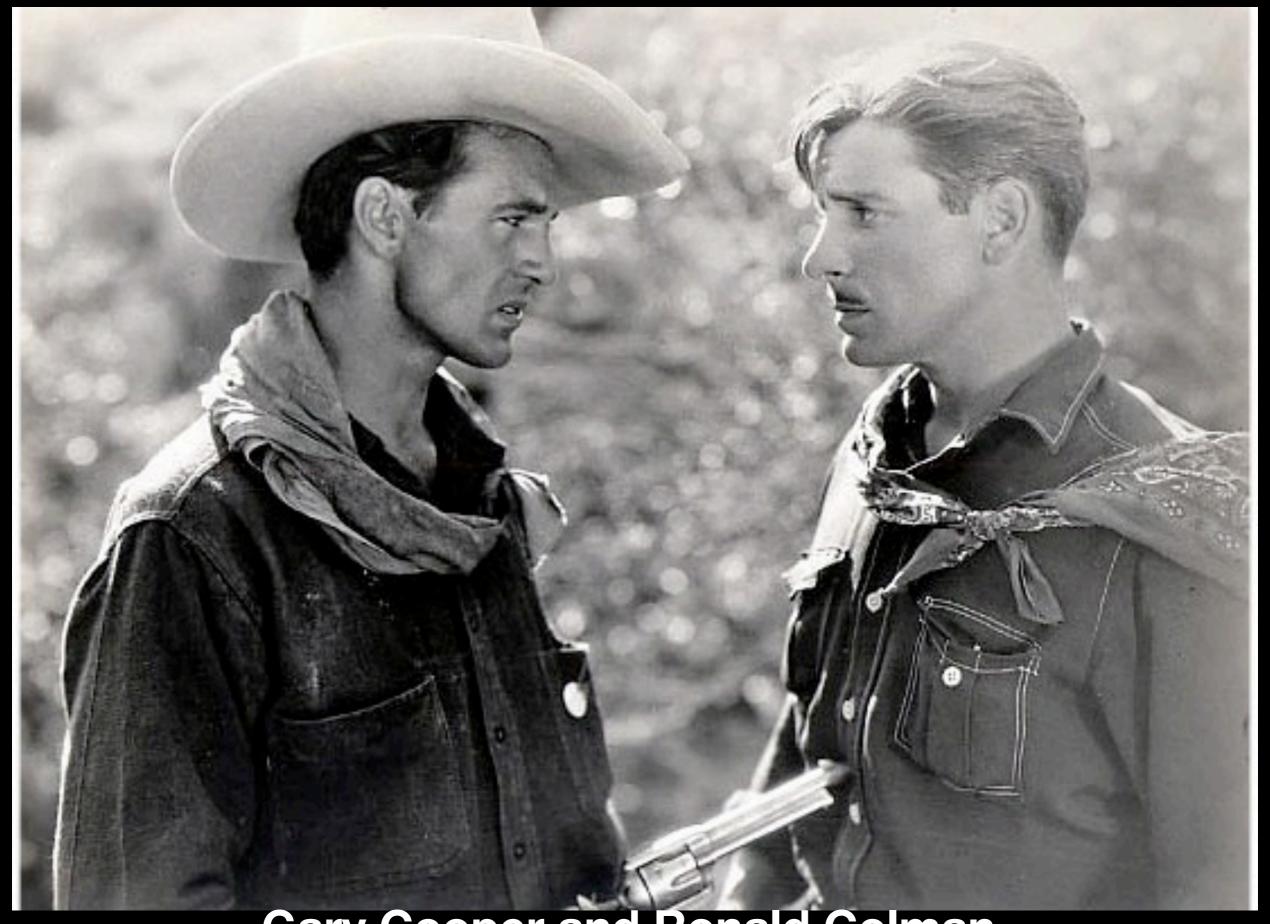


Faulkner, Hemingway, Fitzgerald

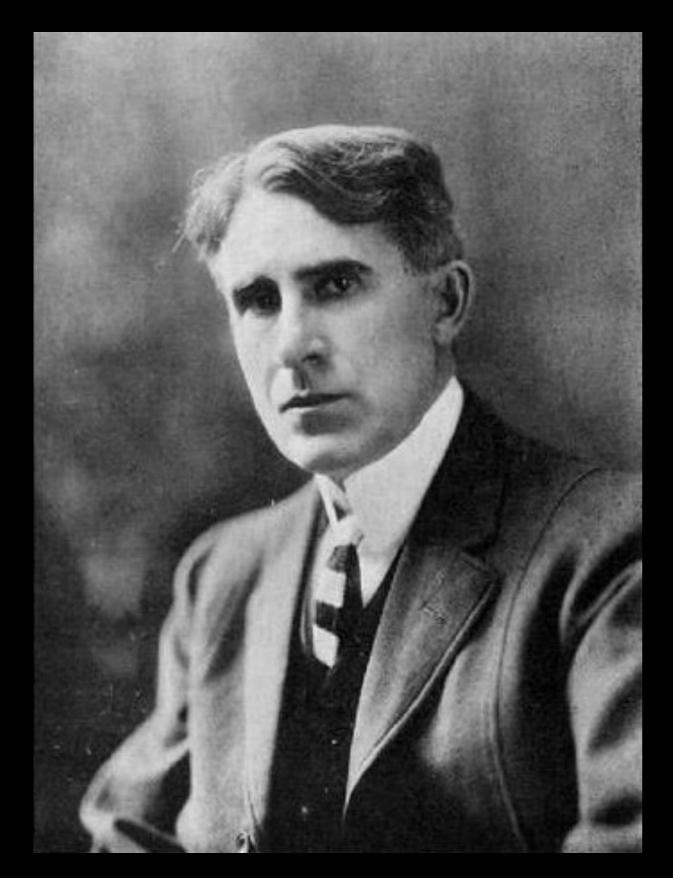




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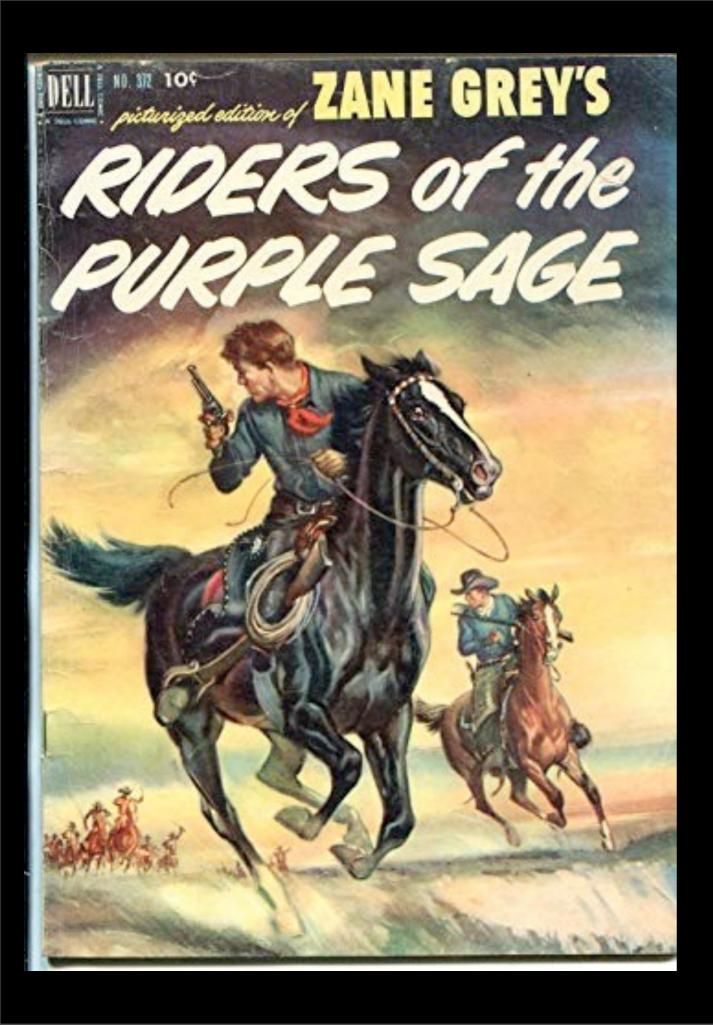


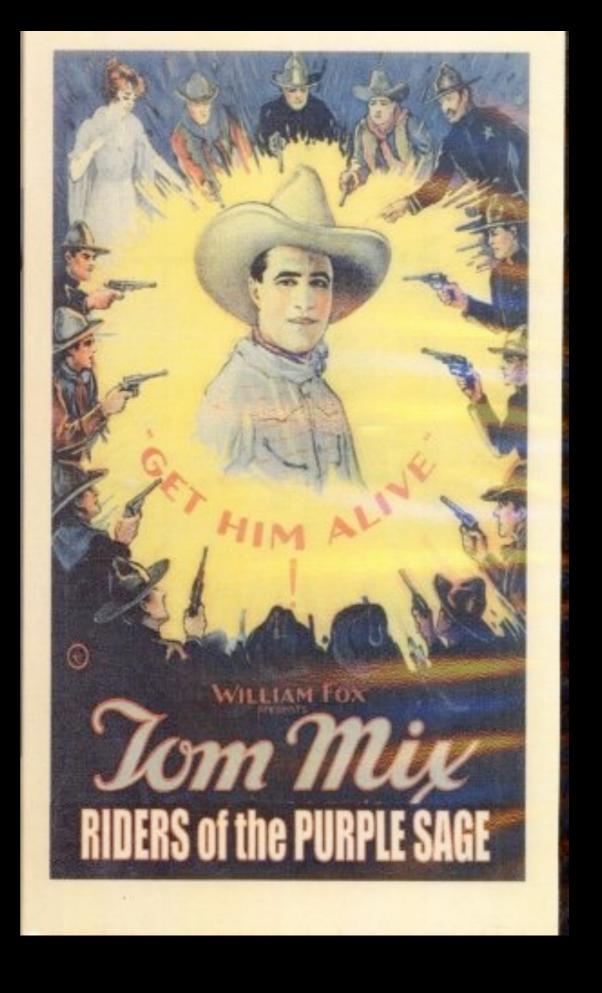
Gary Cooper and Ronald Colman, The Winning of Barbara Worth, 1926

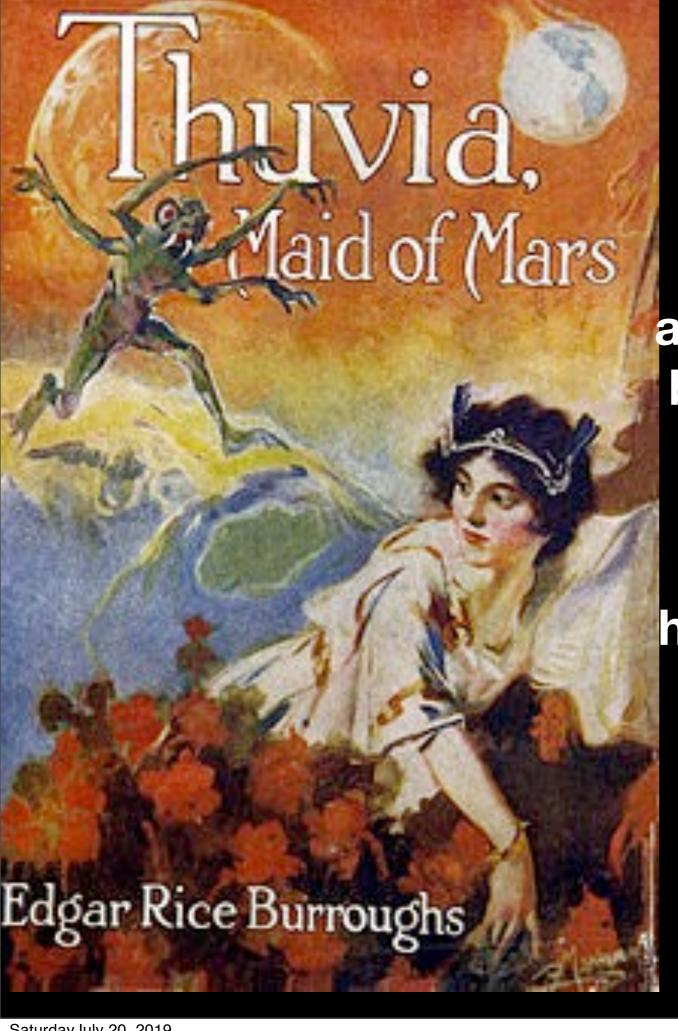




Zane Grey (1872-1939) and Edgar Rice Burroughs (1875-1950)



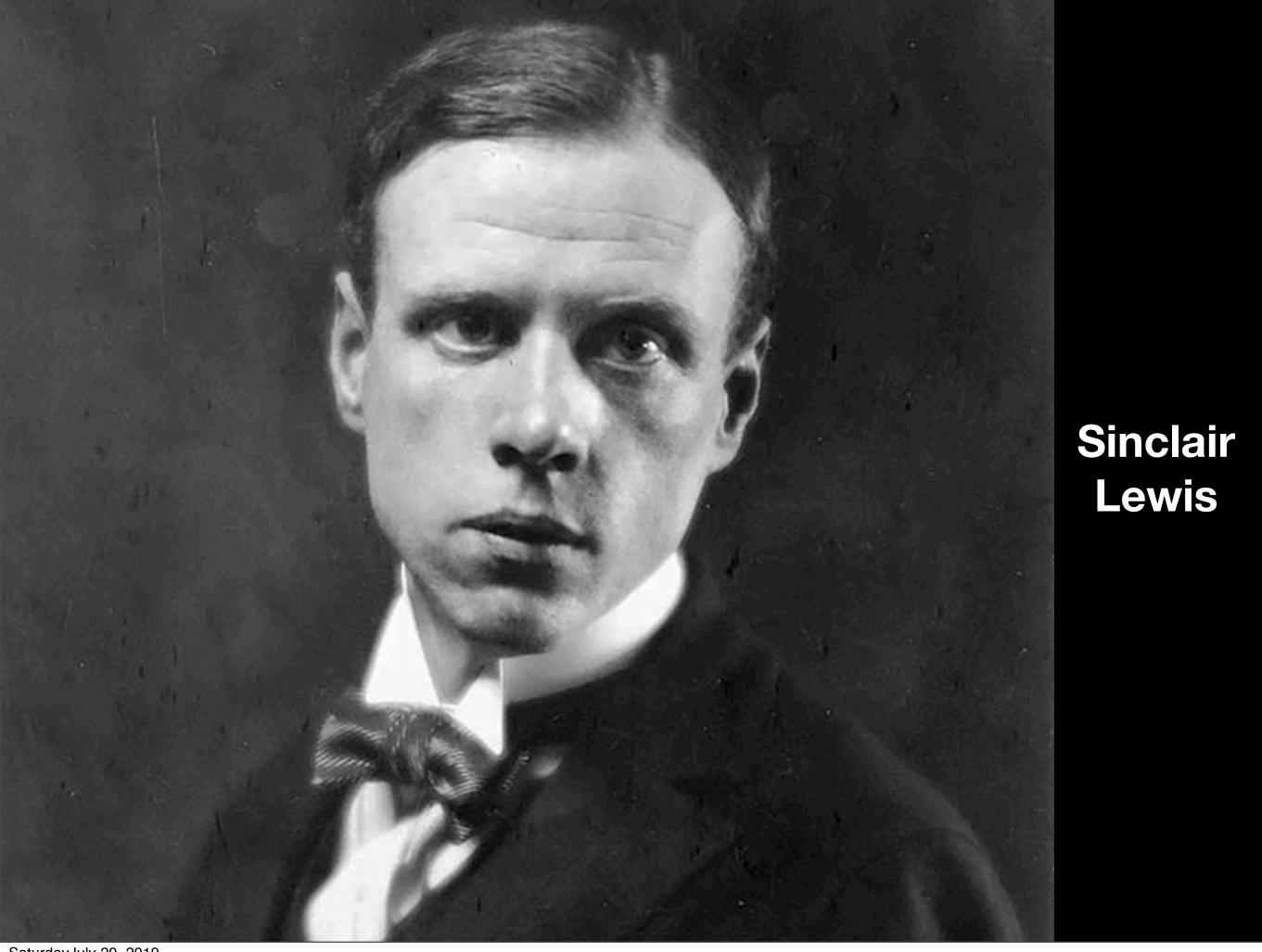


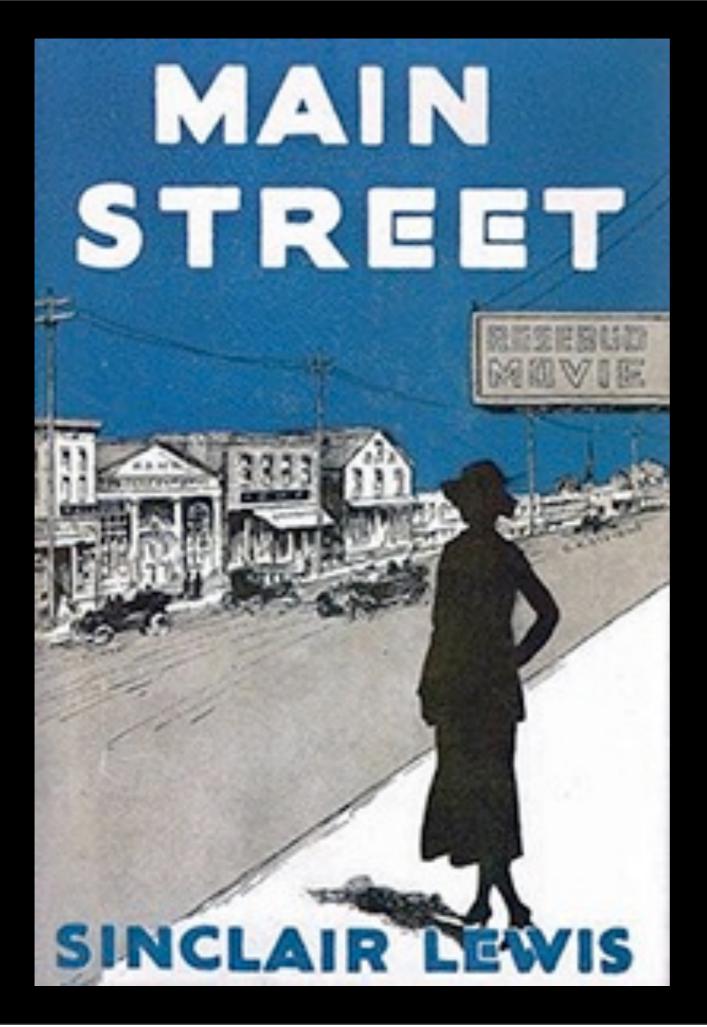


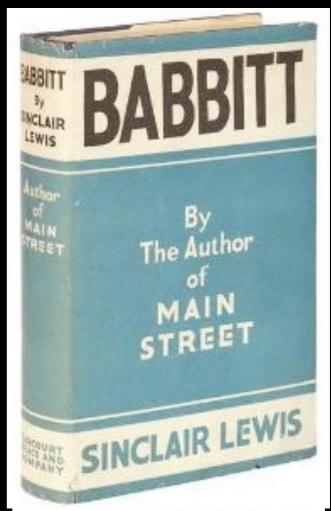
"Ah, Thuvia of Ptarth, you are cold even before the fiery blast of my consuming love! No harder than your heart, nor colder is the hard, cold ersite of this thrice happy bench which supports your divine and fadeless form!"

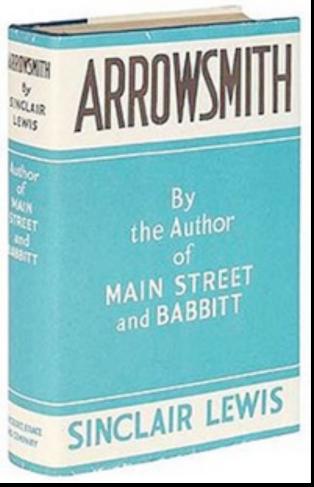












THEY WERE NEWLY RICH CONTRACTORS WHO, HAVING BOUGHT HOUSES, MOTORS, HAND-PAINTED PICTURES, AND GENTLEMANLINESS, WERE NOW BUYING A REFINED READY-MADE PHILOSOPHY. IT HAD BEEN A TOSSUP WITH THEM WHETHER TO BUY NEW THOUGHT, CHRISTIAN SCIENCE, OR A GOOD STANDARD HIGH-CHURCH MODEL OF EPISCOPALIANISM.

- SINCLAIR LEWIS -

LIBQUOTES.COM

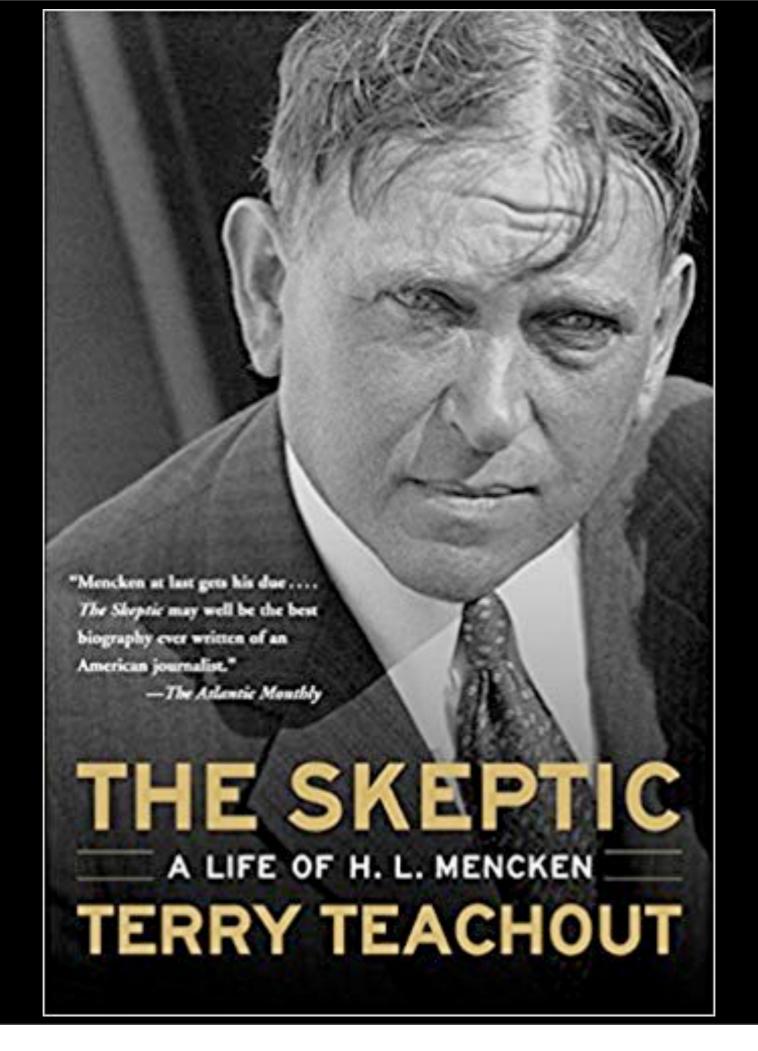
WHAT I FIGHT IN ZENITH IS THE STANDARDIZATION OF THOUGHT, AND, OF COURSE, THE TRADITIONS OF COMPETITION. THE REAL VILLAINS OF THE PIECE ARE THE CLEAN, KIND, INDUSTRIOUS FAMILY MEN WHO USE EVERY KNOWN BRAND OF TRICKERY AND CRUELTY TO INSURE THE PROSPERITY OF THEIR CUBS. THE WORST THING ABOUT THESE FELLOWS IS THAT THEY'RE SO GOOD AND, IN THEIR WORK AT LEAST, SO INTELLIGENT. YOU CAN'T HATE THEM PROPERLY, AND YET THEIR STANDARDIZED MINDS ARE THE ENEMY.

- SINCLAIR LEWIS -

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# H. L. Mencken 1880-1956



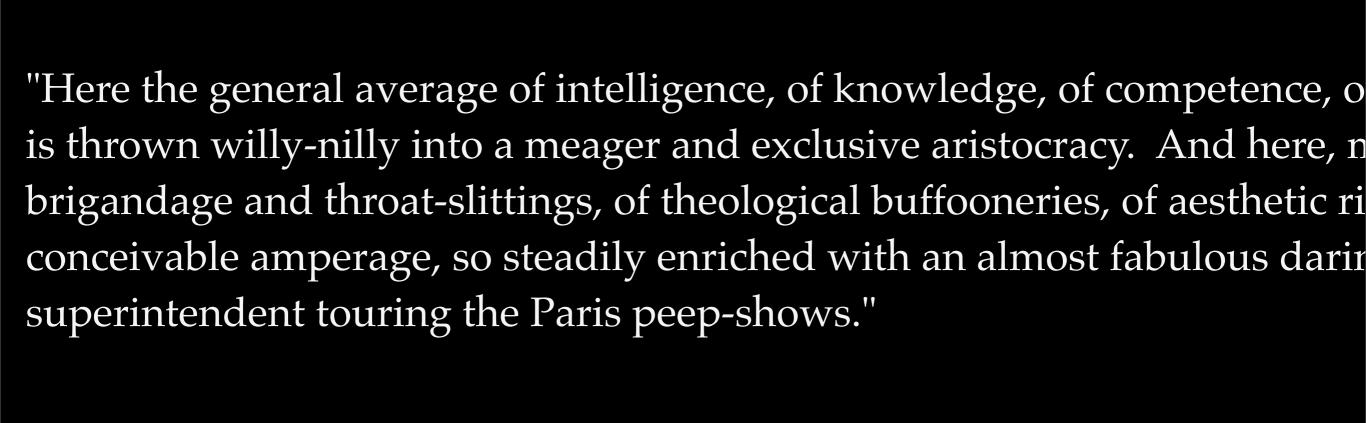
"At a time when the respectable bourgeois youngsters of my generation were college freshmen, oppressed by simian sophomores and affronted with balderdash daily and hourly by chalky pedagogues, I was at large in a wicked seaport of half a million people, with a front seat at every public show, as free of the night as of the day, and getting earfuls and eyefuls of instruction in a hundred giddy arcana, none of them taught in school... But it would be an exaggeration to say that I was ignorant, for if I neglected the humanities I was meanwhile laying in all the worldly wisdom of a police lieutenant, a bartender, a shyster lawyer, or a midwife. And it would be idiotic to say that I was not happy." -H. L. Mencken



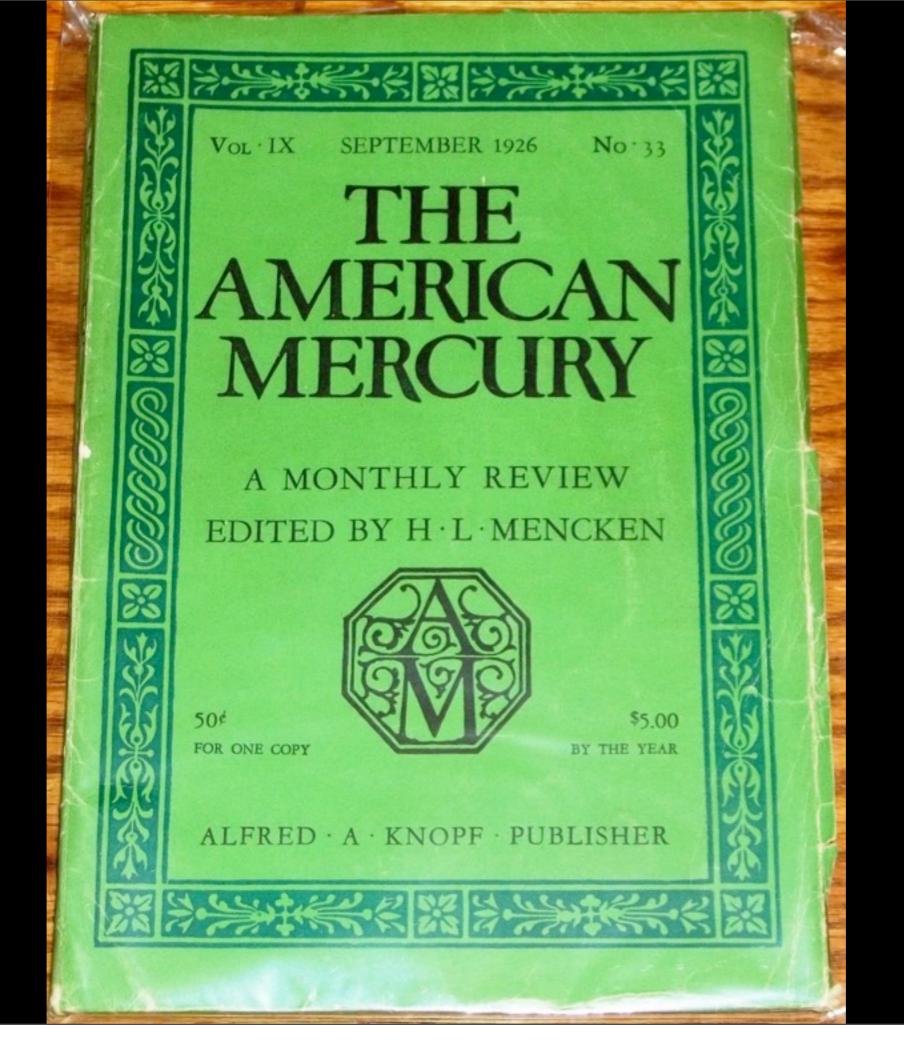


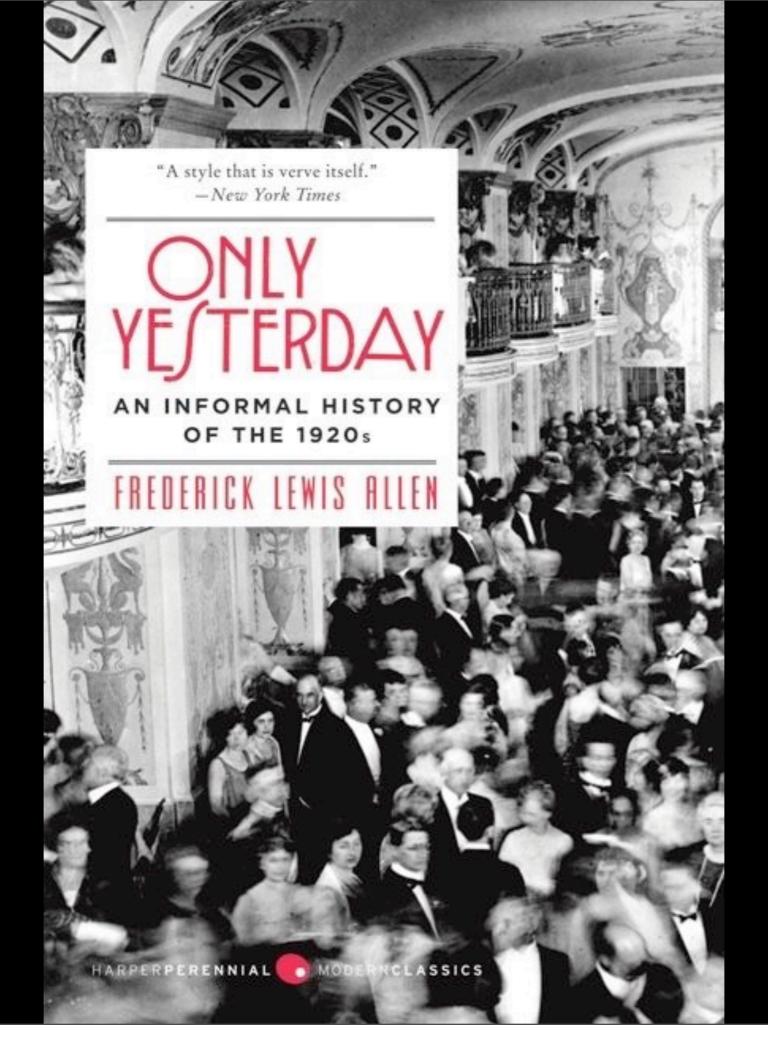
















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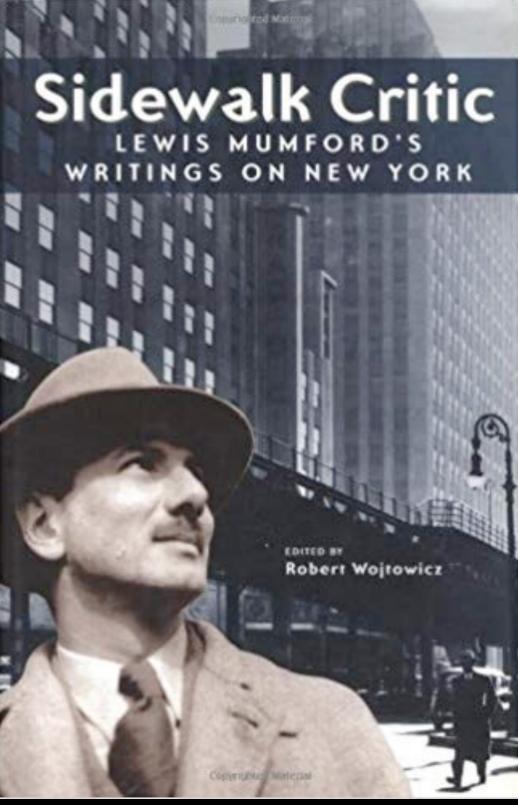
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SaturdayJuly 20, 2019



**Daniel Burnham's Flatiron Building** by Alfred Stieglitz

### The New York Times Book Review APRIL 17 1 9 3 8

## A HISTORY OF THE URBAN LIFE

Mr. Mumford's "The Culture of Cities" Links Past, Present and Future

THE CULTURE OF CITIES. By Louis Mumbers, likestrated, 508 pp. New York: Harcourt, Brace & Co. \$5.

TISOSH brought up in quieter times and places must have mossents of dismay, and even of horsor, at the city, of which New York is perhaps the most startling example. Its waste, its concencies perhaps, worst of all its complacency, as though it indeed represented the apex of 6,000 years of history-can be appalling. More shocking still is the thought that by means of great roads and eventually by sirplanes it may be destined to invade, congest and vulgarize all the world's choice countrysides. Every one had to brace himself against the city's barbaric thrust and has found it hard to quest of matter and its heroic marshaling of human energy, should read Lewis Mum-

It will not be altogether easy reading. One must bring some thought to Mr. Mumford's table if one wishes to carry away diin his earlier writings, getting at fundastootale at the vitamina, one may say, if the civilizing process. This is far more than a discussion of cities and city cultures. It is an alternot to analyze, histure and Irend of man's organized life. As in a previous work, "Technics and Civilization," which in some respects be admittedly parallels, Mr. Mumford "seeks to explore what the modern world may hold for mankind once men of good-will have learned to subdus the barbarous mechanisms and the mechanised barbartams that now threaten the very exso visibly on the march in many parts of the world and expressing itself in many outward aspects and many ways of countries, the "culture of cities" is no academic abstraction. Only as we plan and build more perfect cities can any rul-ture anywhere survive. The suburb and amail town to longer provide escape. Only a few of us can get our mail at Mr. smart's "R. F. D." Rousseau and Thoresu are dead. There are bata in the lvory tower. Our cities are our front line. If and cut down in the deserts and on the

expression of the dominant forces in any numan culture. A society that has no cities can hardly be said to have a culture tions in the city," as Mr. Museford says. and manifolded; here is where hurian experionne is transformed into viable night. symbols, patterns of conduct, systems of A New Yorker may wonder why the root of the Latin word for city should appear to the adjective "orbane." chane or not, these ganglia of human life are the centers of such creative forces as may be operating at a given time. To exite of them, as Mr. Mumdort shows, is to write man's history. In the present instance he begins with the medieval town, puts which we have progressed or degen-



A New York Carryon.

From a Decesing by W. K. Oltar-Javsky for "Contemporary Bulgdon." (Architectural Shork Publishing Company.)

Mr. Mumford is no homesick medievalist,

poli, for the time, within its cultural setting, of marking had been steadily improving

craind-don't be too spre which until you letter than New York or Chicago or Lontion does its corresponding job today. The Chaice of the dark, prowded, vile and unretreating into the past because he cannot cantlery medieval town same partly out bear to face the present. He does think of the minuteenth-century (and earlier) that the medieval city, at its best, did its difusion of automatic progress. If the lat

ago taught to believe, and the end product was a modern city, how much worse, it was reasonably argued, must have been the medieval city. But consider the facts. Such a city would have been built first for a military or political purpose. It would naturally become a market. inhabitants would acquire rights and liberties beyond those of their rural brothren There were narrower limits of wealth and power than under the frudal conditions outside—the towns were comparatively democratic. Sanitary conditions were bad, by good modern standards, but these were in part referred by the existence of "un ble open spaces" and a closer relationship comparable importance today. The city was on a human scale, decentralized, not who lived in it.

The Middle Ages closed in the rise of the centralized, warline State with weapons of offense which enabled it to terrorize classes (strangely reborn in the totaltarian respottes who are trying to make so much of today's world an annex to an tusane saylum) had free reis. Their cities which sucked the life out of the countrywide and which expressed them architecture. The old freedom and the old picture entered the grim "coal and iron sconomy"--- the paleotechnic era--- with an and bless the evil done by man to man This economy was to give way, in the late sineteenth century, to the 'nectechnic \* \* \* based on the use of electricity," etc., and Mr. Mumford looks hopefully forward in the "biolechnic economy," in which piled to technology, and in which tech sology itself will be oriented toward the culture of life."

The cities became, with an almost size progression, less fit places for the happi ness and well-being of most of those who had to live in there. The labor-saving reabaroque enception of the despotic prince" gave way to that of "the untransmised inby being a "despot in his own right crowded into the sities. At the same time Il came to be regarded as a raw material which favored "individuals" could surpley for self-exclohment. As Mr. Mumfo

The brakes of tradition and costom were lifted from the exploitation of land; there was no limit to composition, no most to rent-raising; there was no standard of order or decency or beauty to distant the division and layout and building of order or decency or beauty to displace the division and layout and building of order or decency or beauty to displace the control of the con



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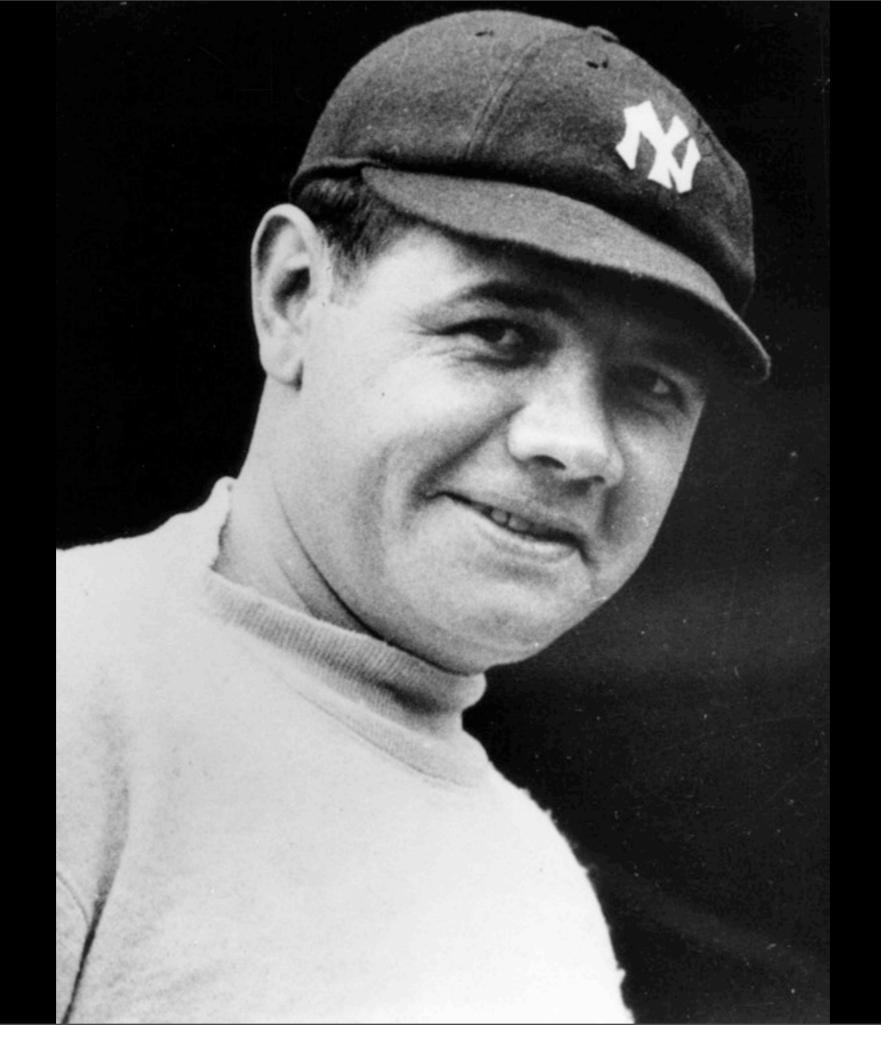




Babe Ruth (1895-1948)

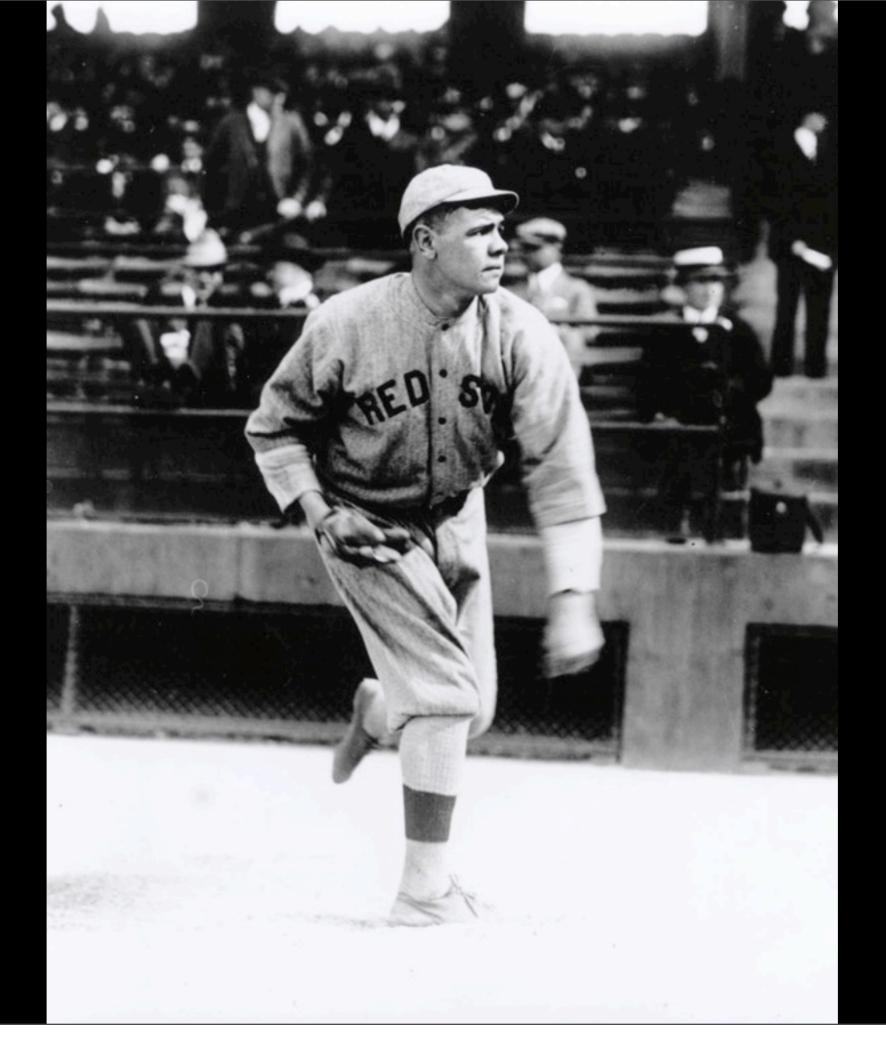
"He was bigger than the President. One time, coming north, we stopped at a little town in Illinois, a whistle stop. It was about ten o'clock at night and raining like hell. The train stopped for ten minutes to get water, or something. It couldn't have been a town of more than five thousand people, and by God, there were four thousand of them down there standing in the rain, just waiting to see the Babe."

-Richard Vidmer, New York Times sportswriter



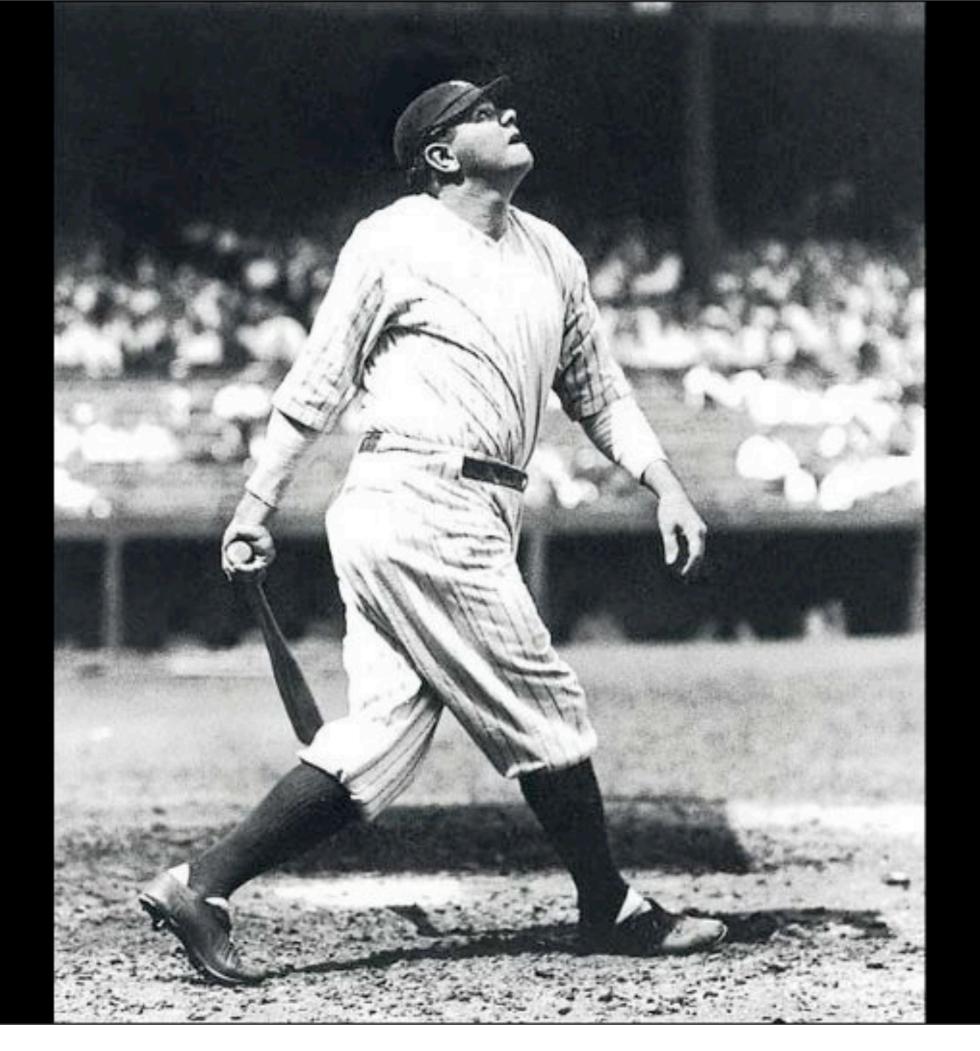


SaturdayJuly 20, 2019



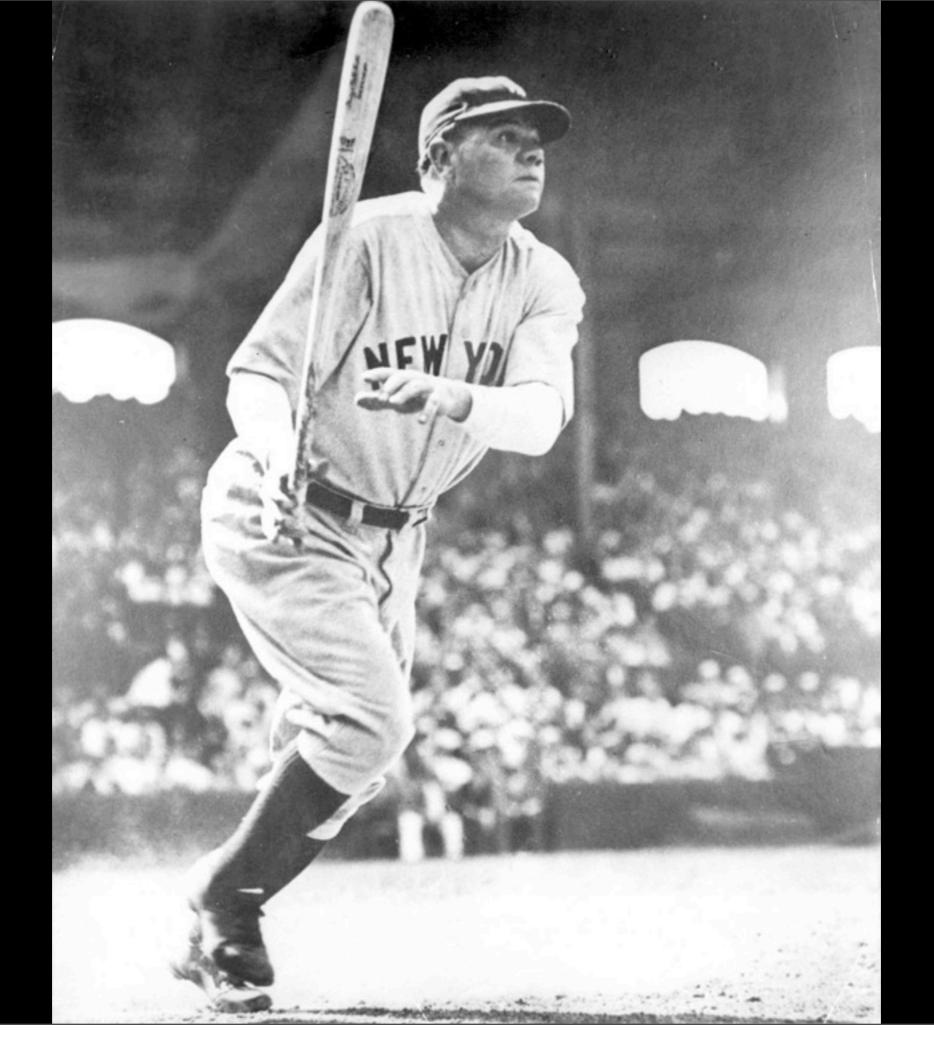






In 1920, his first year with the Yankees, Ruth hit 54 home runs—more than any other team in the major leagues. He batted .376 and led the league in ten batting categories.... In 1921, impossibly, Ruth had an even better year than in 1920. He hit 59 home runs—a number so high as to be beyond the reach of any meaningful adjective—and scored more runs, had more extra base hits, and racked up more total bases than any player ever had before."—Bill Bryson, One Summer

"In 1920, when Ruth hit 54 Homers, no other player even hit 20. In 1921, his 59 homers were 11 more than the next two best hitters combined. By July 1921, in only his second year as a full-time batter, Ruth had already hit 139 home runs, more than any other person had hit in a career before.... Ruth's rise to fame could not have been more impeccably timed. It coincided precisely with the birth of tabloid newspapers, newsreel films, fan magazines, and radio—all vital cogs in the new celebrity culture—and his arrival in New York brought him into the throbbing heart of the media world."—Bill Bryson











The 1927 Yankees: Gehrig, Combs, Lazzeri, Ruth

