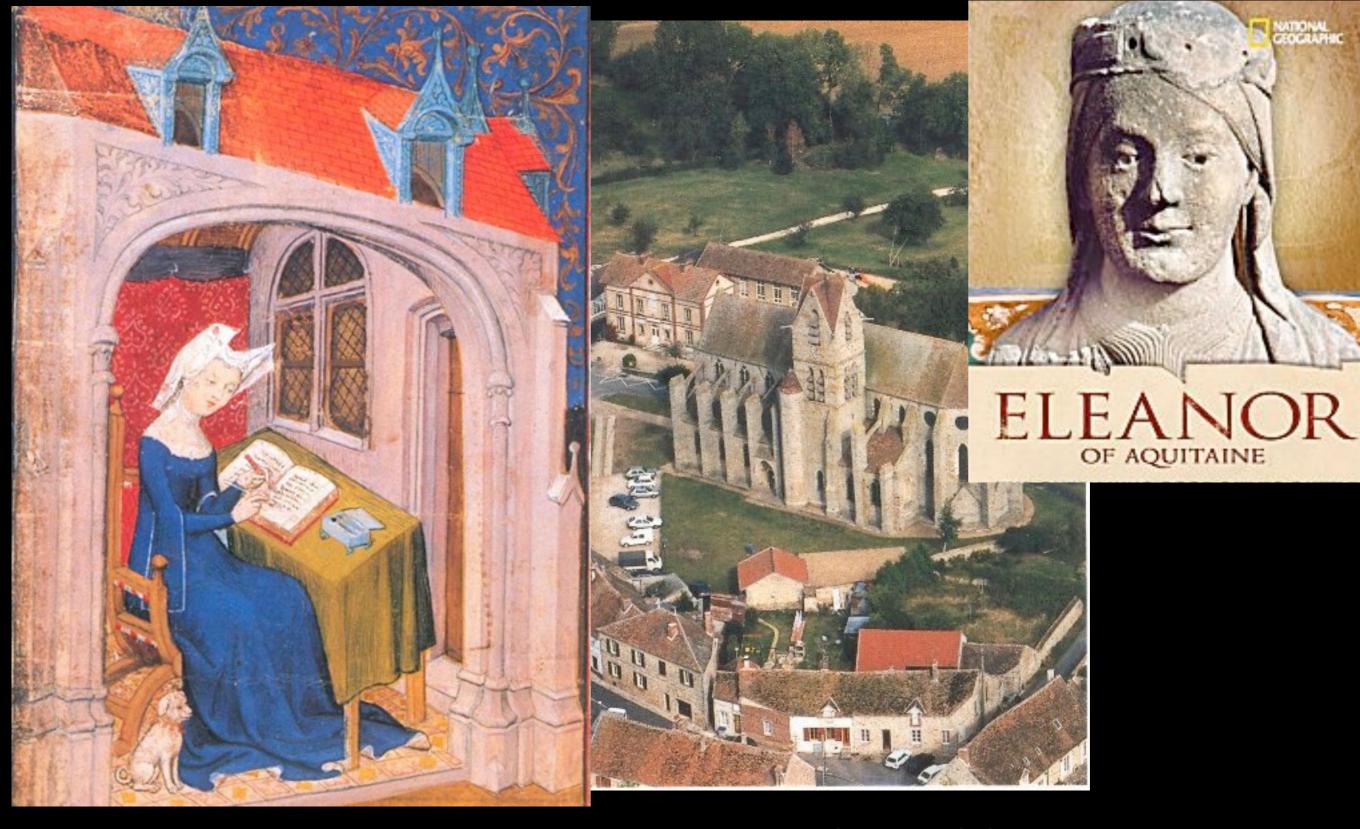


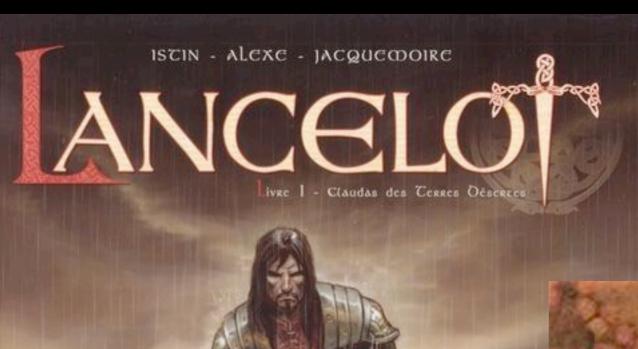
Geoffrey of Monmouth 1100-1155

is the most important source for all later books about Arthur. There are hundreds of books after the 12 C and all of these go back to him. From 500 -1500 in that long evolution of the story of Arthur Geoffrey Monmouth is key factor in having the source of the story. Sir Thomas Malory sums it all up in the 15th C. In the history of the Arthur legend Malory is critical. In the 15th C he is close enough to these stories. He could find out what we can't find out anymore. If you know nothing about Malory you are skipping a lot.



Marie de France, 1145-1198

Daughter of King Louis VII and Eleanor of Aquitaine
Countess of Champagne, Her Court at Troyes



THE MATTER OF BRITAIN

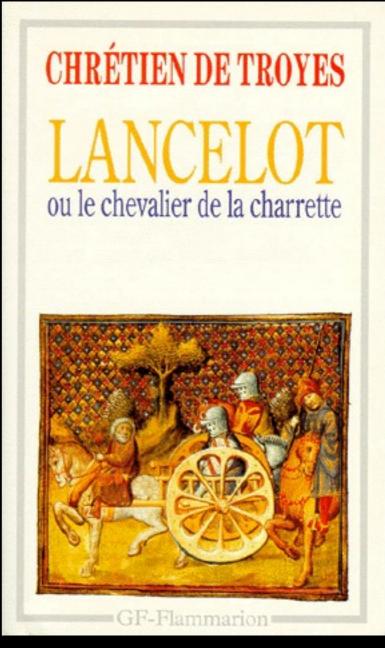


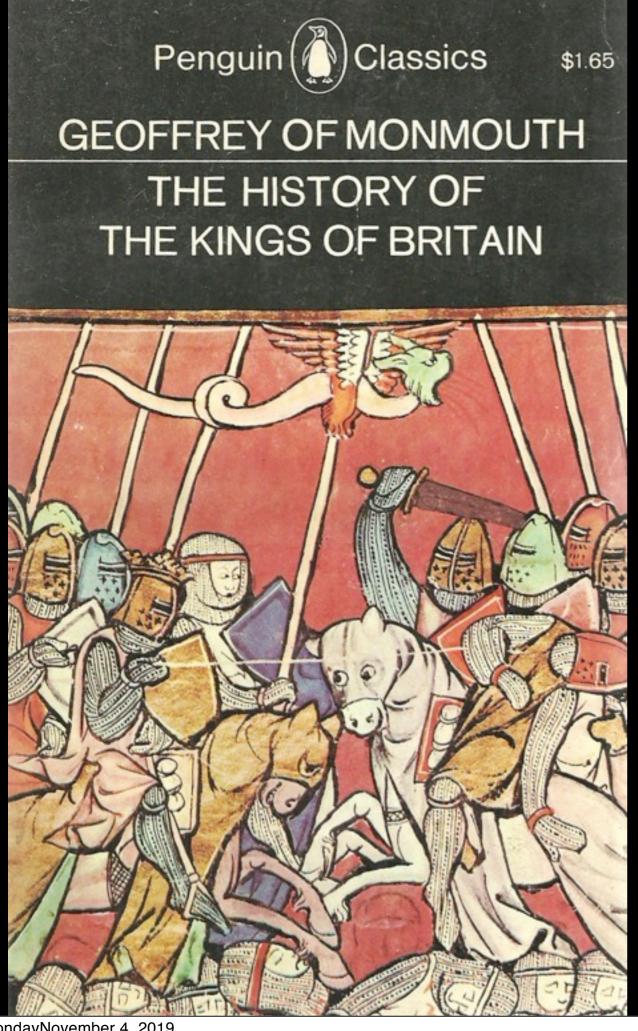
GREATNESS OF TROYES: CULTURE



Marie and her Courtly Poet Chretien de Troyes (c1150-1200) and stories of Britain: Lancelot and Arthur

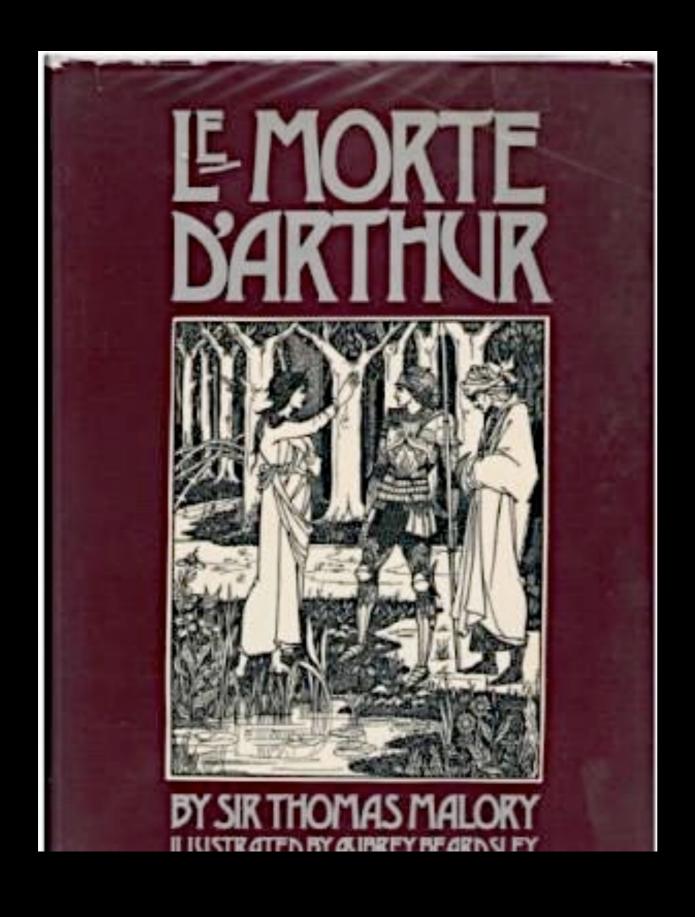




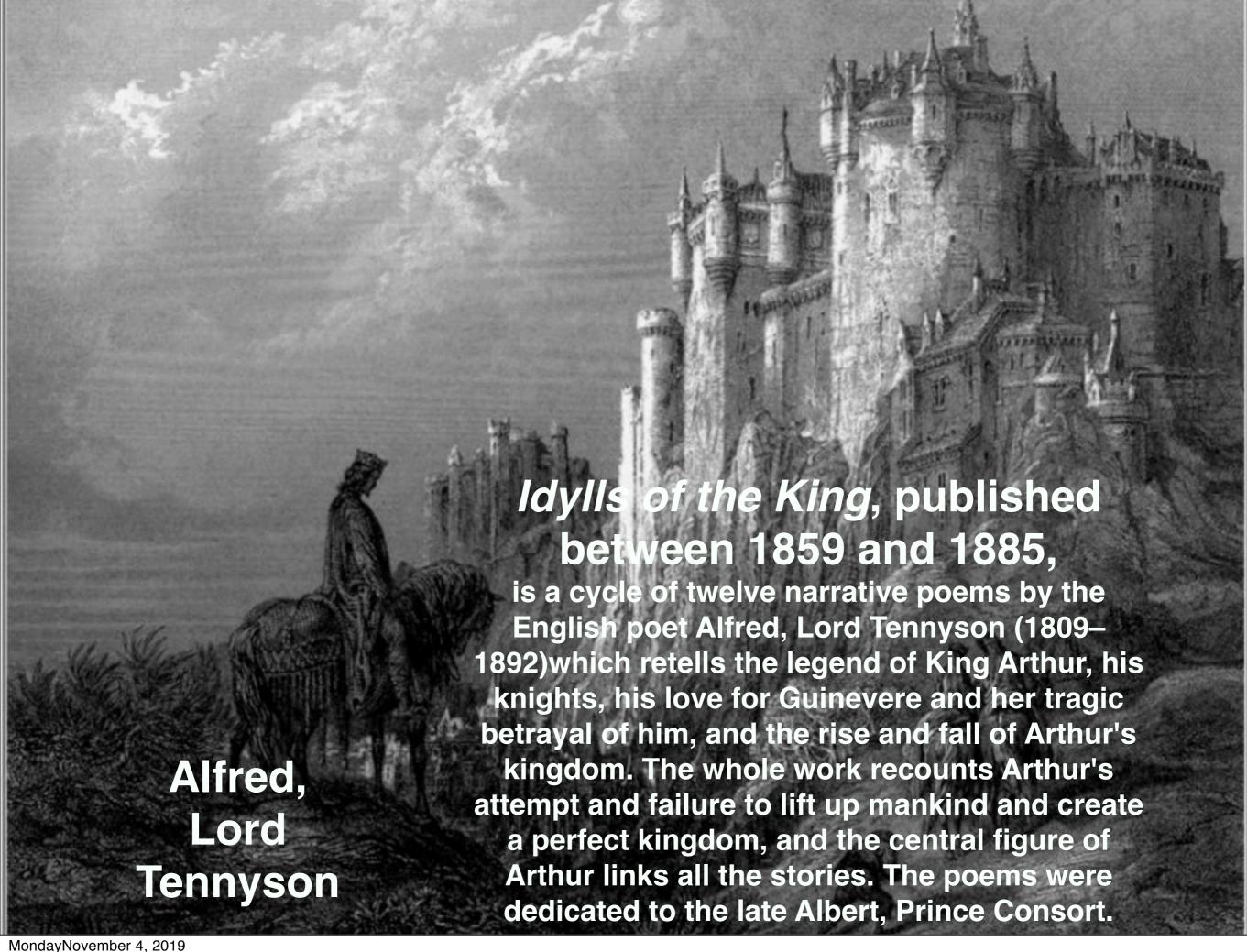


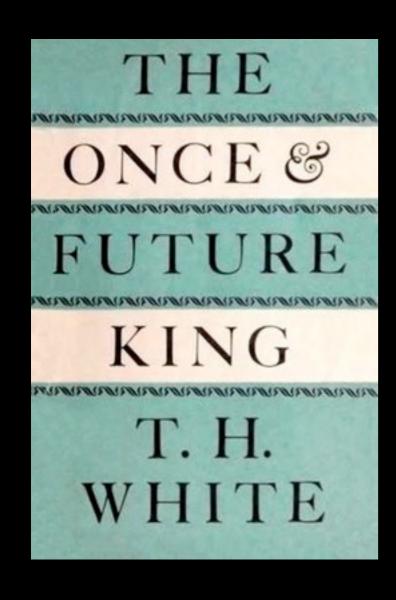
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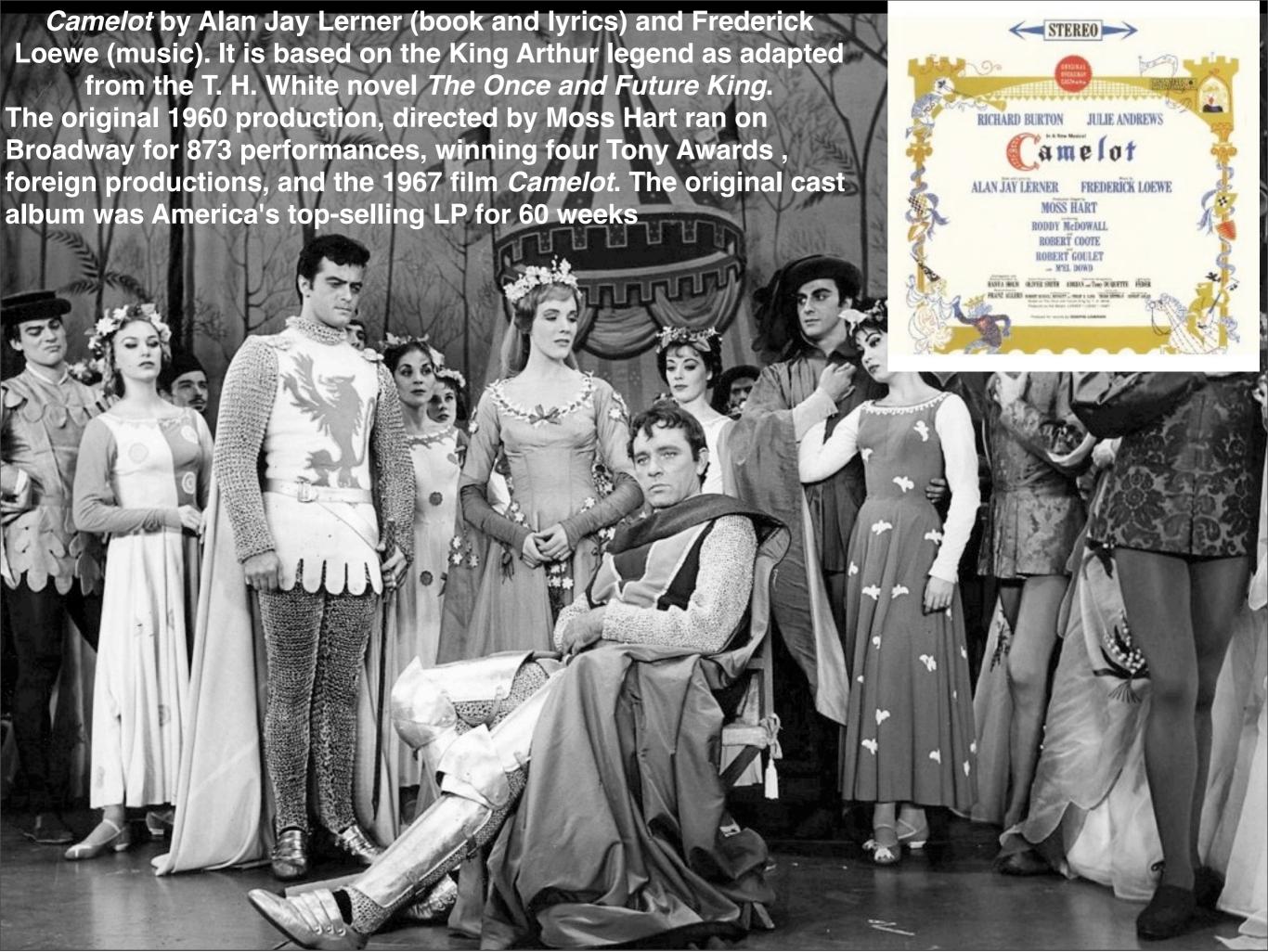


THOMAS MALLORY 1415-1471 His book has immense influence in 15th C. England. Tudors name their prince "Arthur"





The Once and Future King is an Arthurian novel written by Terence Hanbury White. It was first published in 1958, The central theme is an exploration of human nature regarding power and justice, as the boy Arthur becomes king and attempts to quell the prevalent "might makes right" attitude with his idea of chivalry. But in the end, even chivalry comes undone since its justice is maintained by force. The title comes from the inscription that, according to Sir Thomas Malory's Le Morte d'Arthur, was written upon King Arthur's tomb: Hic iacet Arthurus, rex quondam, rexque futurus — "Here lies Arthur, king once, and king to be."





Clive Owen (2004)





St Patrick, 385-493 AD born during reign of Theodosius Patrick="Patricius"=noble, patrician







Constantine (272-337), Edict of Milan, 313

Martin of Tours (316-397) cloak: 334

Ambrose (330-397) Milan (Aug 387)

Jerome (347-420)

Augustine (354-430)

Patrick (385-493) England and Ireland

Theodoric (454-526) buried Theodoric Tomb, Ravenna.

Clovis (466-511) baptized 496, Reims, buried St Denis, Par

Boethius (480-525) born Rome, buried Pavia.

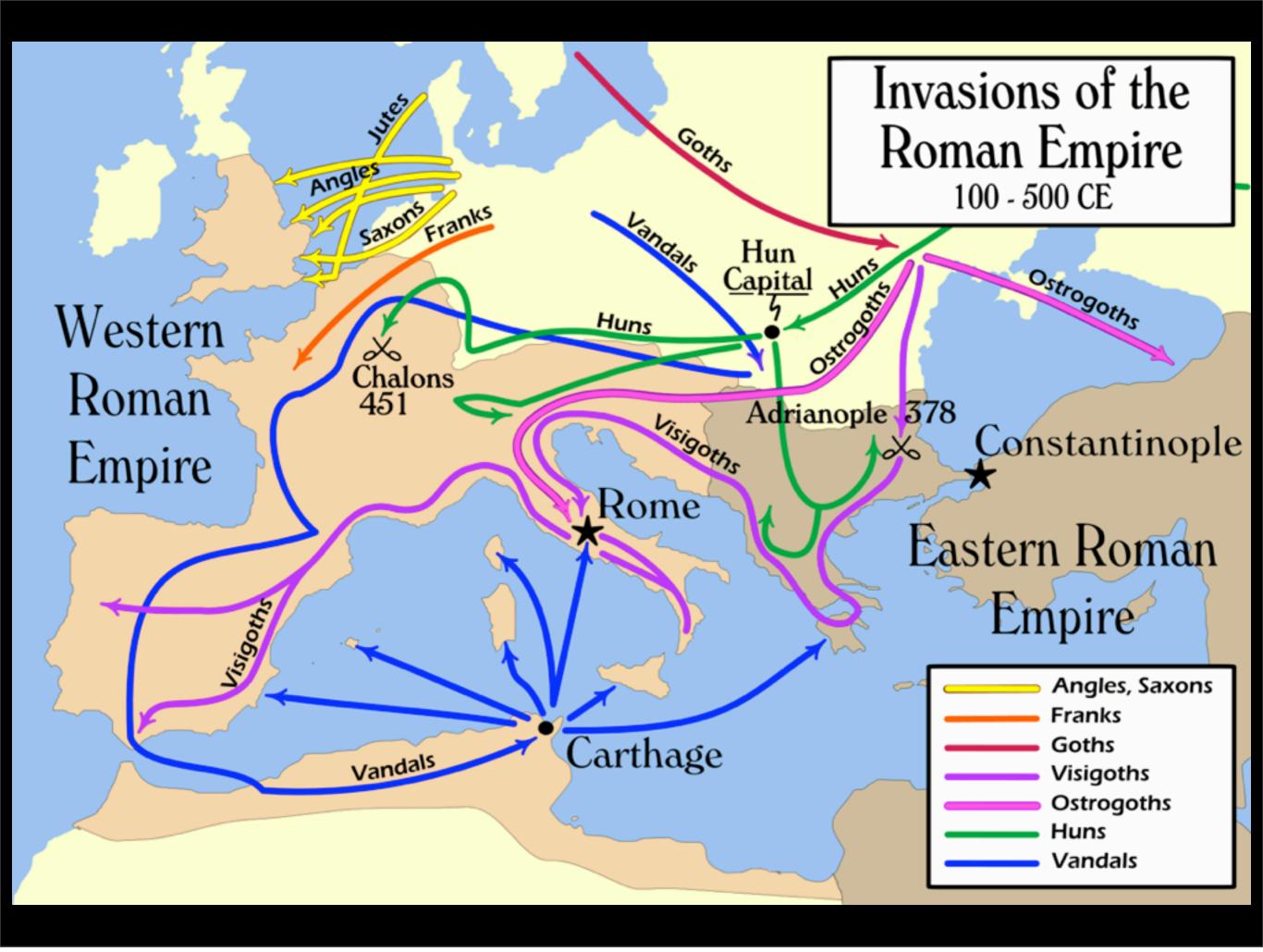
Benedict (480-547) buried Monte Cassino, Italy.

Justinian (482-565) and Theodora (500-548)

King Arthur (500?-537)

St Columba (521-597) Ireland, and Iona (Scotland)

Pope Gregory the Great (540-604)







Galla Placidia Captured by the Goths



Romulus Augustulus 461-507 (?) Emperor: 31 October 475 – 4 September 476



Gothic King Odoacer Forces Augustulus to Yield the Imperial Crown

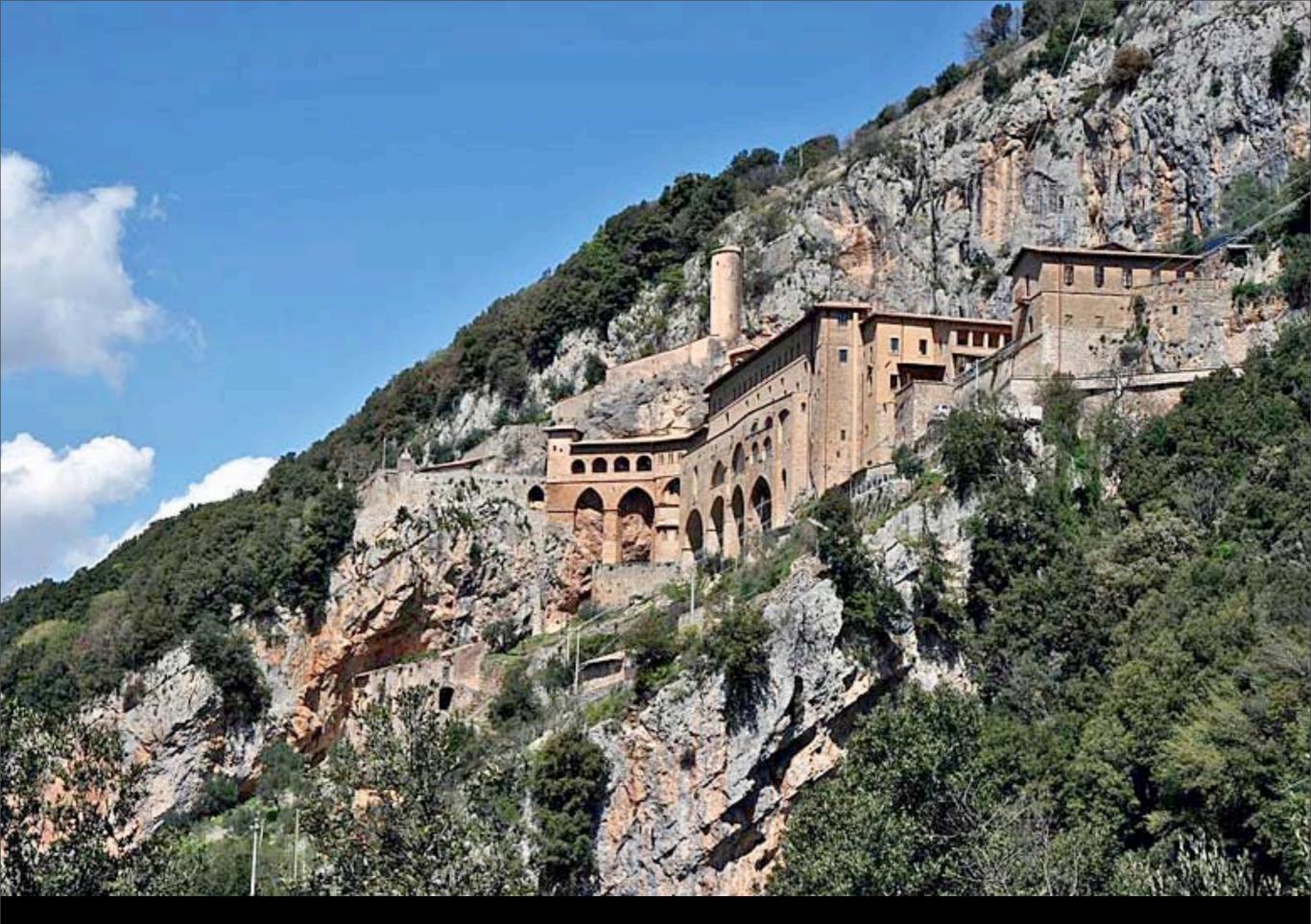


Boethius
The Consolation
of Philosophy
Pavia
1523







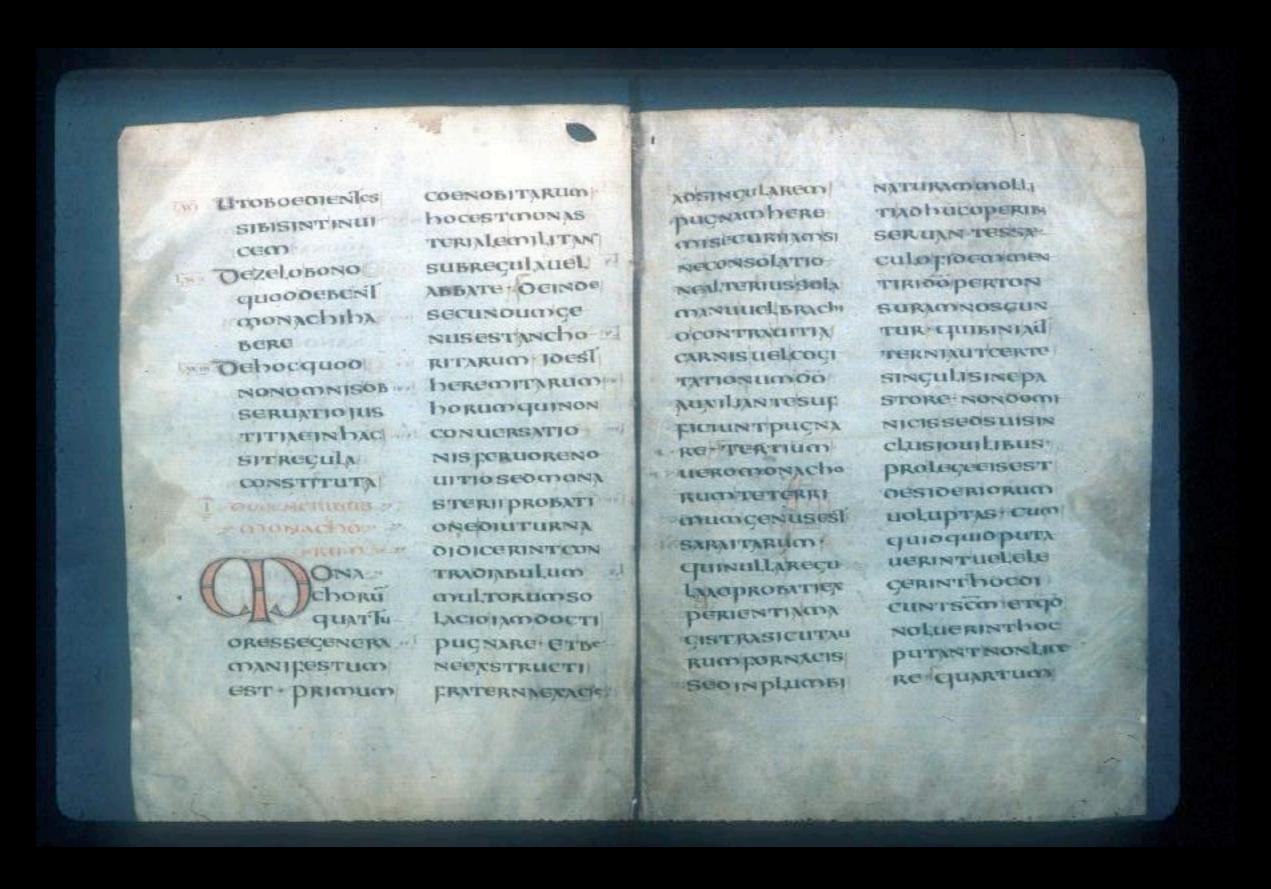


Monastery of San Benedetto, Subiaco





MondayNovember 4, 2019



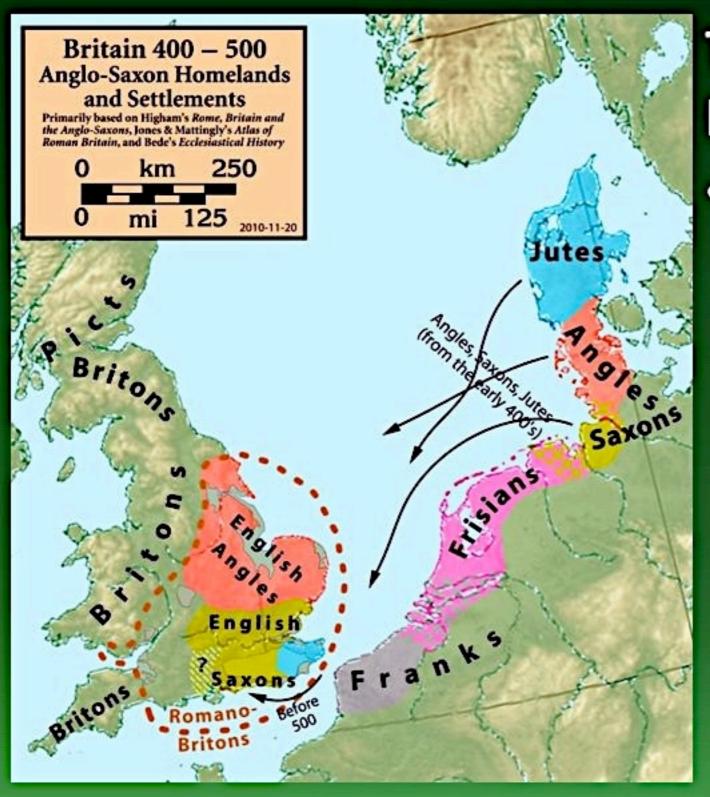
Benedict's Order in 8th Century copy, Bod. Lib. Oxford

Death of Benedict 547 AD





407 Rome leaves Britain 493 death of St Patrick 547 death of St Benedict 550 St Columba Ireland 563 Columba to Iona 565 death of Justinian 516 King Arthur



The Anglo-Saxon Invasions (400s AD)

 After Rome left, Britain was invaded by as many as 200,000
 Angles and Saxons from Denmark and Germany, who brought new language to "Engla-land" (land of the Angles)





407 Rome leaves Britain 461-493? d. of St Patrick 525 Justinian Byz. 550 St Columba Ireland 563 Columba to Iona 545 St Gildas 730 Venerable Bede does not mention Arthur 826 Nennius (Welsh) History of Britain 12 Battles Battle of Badon (Arthur) 950 Annales Cambiae (Latin) Arthur, Battle of Badon date: 516



Tintagel
Cornwall
and
the
birth
of
Arthur



The **Holy Grail** is a treasure that serves as an important motif in Arthurian literature. Different traditions describe it as a cup, dish or stone with miraculous powers that provide happiness, eternal youth or sustenance in infinite abundance, often in the custody of the Arthur. The term "holy grail" is often used to denote an elusive object or goal that is sought after for its great significance.

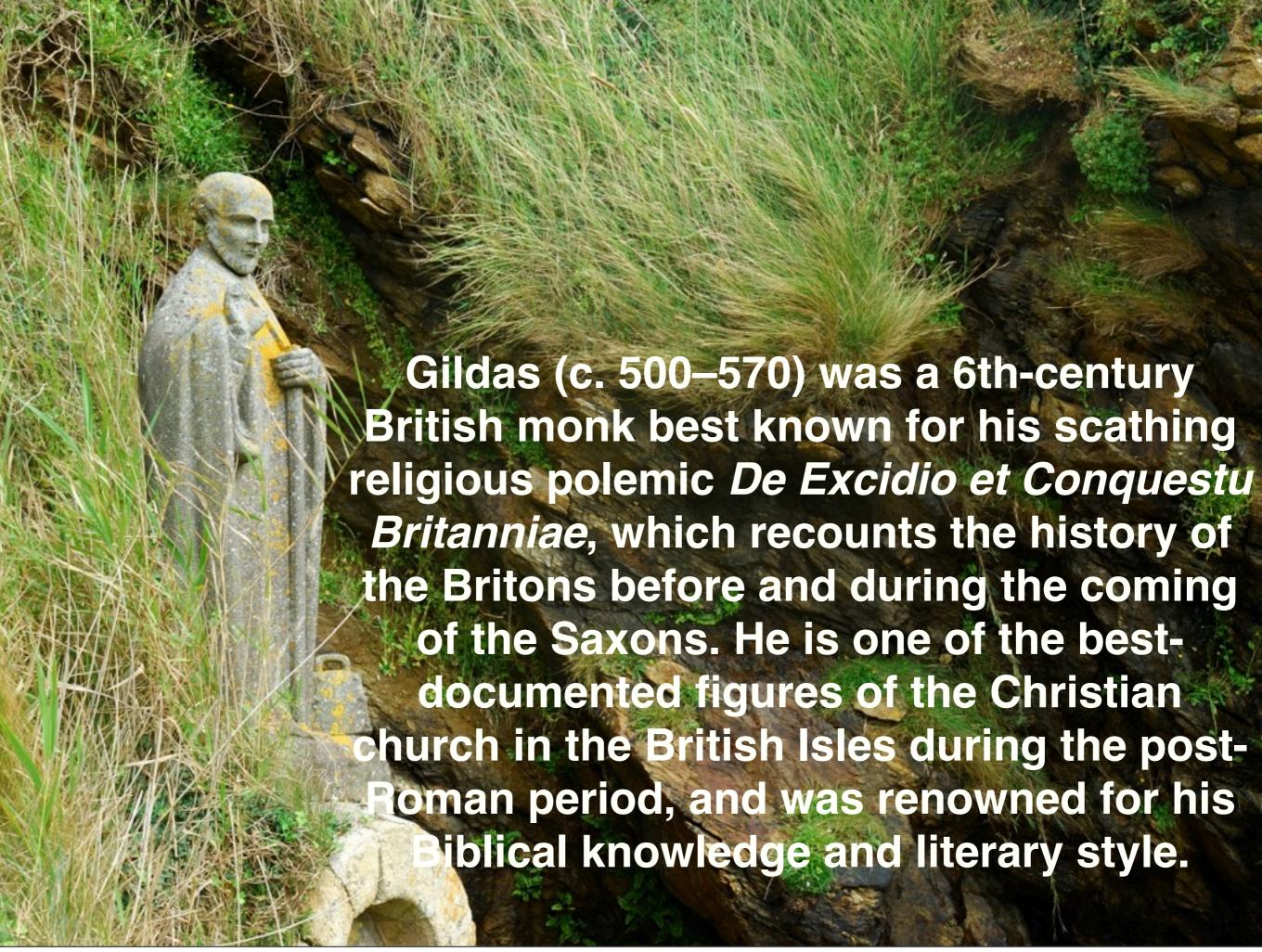
A "grail", wondrous but not explicitly holy, first appears in *Perceval, le Conte du Graal*, an unfinished romance written by Chrétien de Troyes around 1190. Here, Chrétien's story attracted many continuators, translators and interpreters in the later 12th and early 13th centuries, including Wolfram von Eschenbach, who perceived the Grail as a stone. In the late 12th century, **Robert de Boron wrote in** *Joseph d'Arimathie* that the Grail was Jesus's vessel from the Last Supper,

which Joseph of Arimathea used to catch Christ's blood at the crucifixion. Thereafter, the Holy Grail became interwoven with the legend of the Holy Chalice, the Last Supper cup, a theme continued in works suchas *Le Morte d'Arthur*.



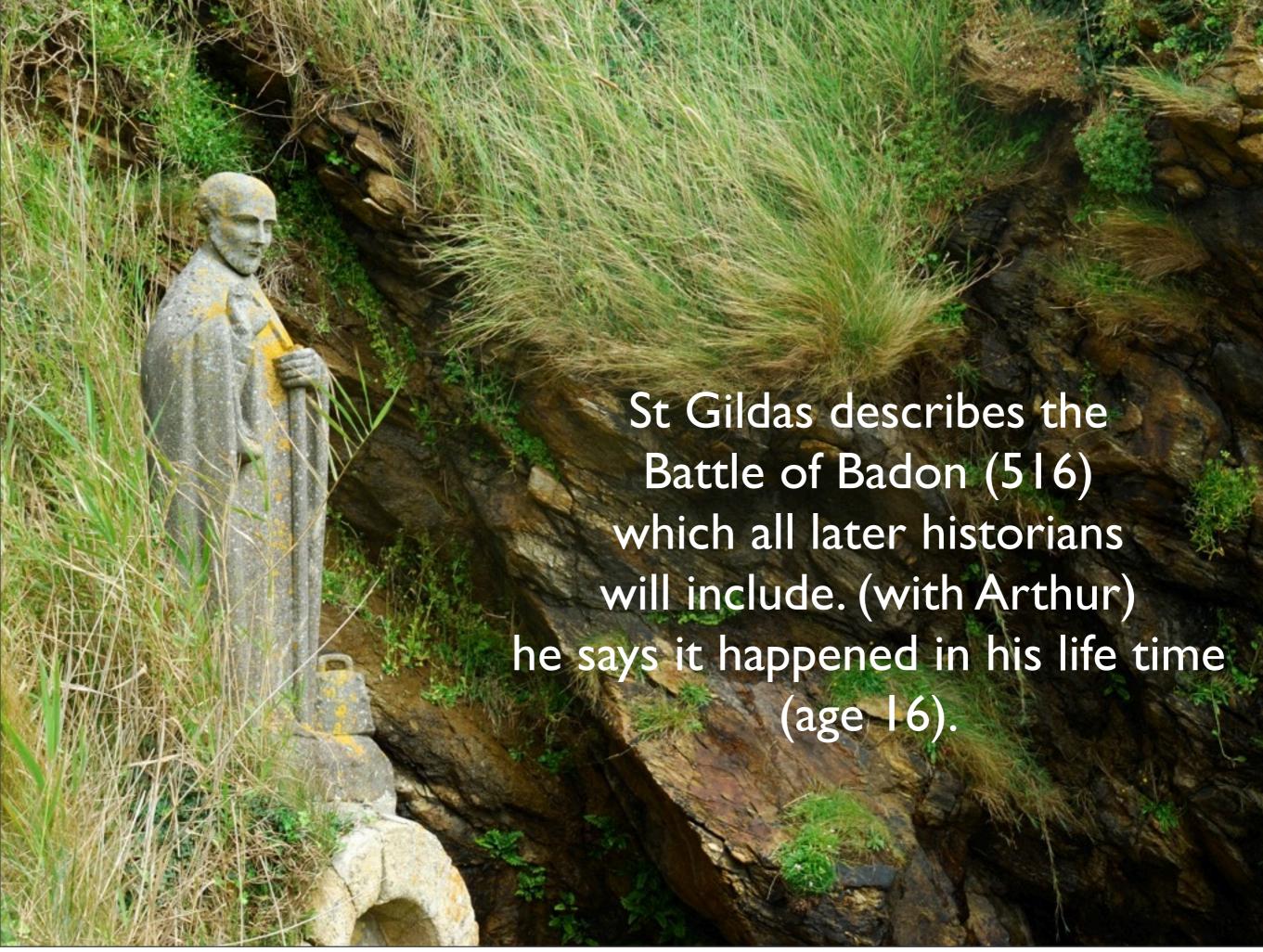


407 Rome leaves Britain 461-493? d. of St Patrick 525 Justinian Byz. 550 St Columba Ireland 563 Columba to Iona 545 St Gildas 730 Venerable Bede does not mention Arthur 826 Nennius (Welsh) History of Britain 12 Battles Battle of Badon (Arthur) 950 Annales Cambiae (Latin) Arthur, Battle of Badon date: 516



Saint-Gildas-de-Rhuys Brittany (France)







Battle of Badon

The Battle of Badon,

"Blockade/siege of the Badonic Hill", Bellum in monte Badonis, "Battle on Badon Hill", Bellum Badonis, "Battle of Badon"; Old Welsh: Badon, was a battle thought to have occurred between Celtic Britons and Anglo-Saxons in early 6th century. It was credited as a major victory for the Britons, stopping the encroachment of the Anglo-Saxon kingdoms for a period. It is chiefly known today for the supposed involvement of King Arthur, a tradition that first clearly appeared in the 9th-century Historia Brittonum, possibly written by Nennius. Because of the limited number of sources, there is no certainty about the date, location, or details of the fighting.

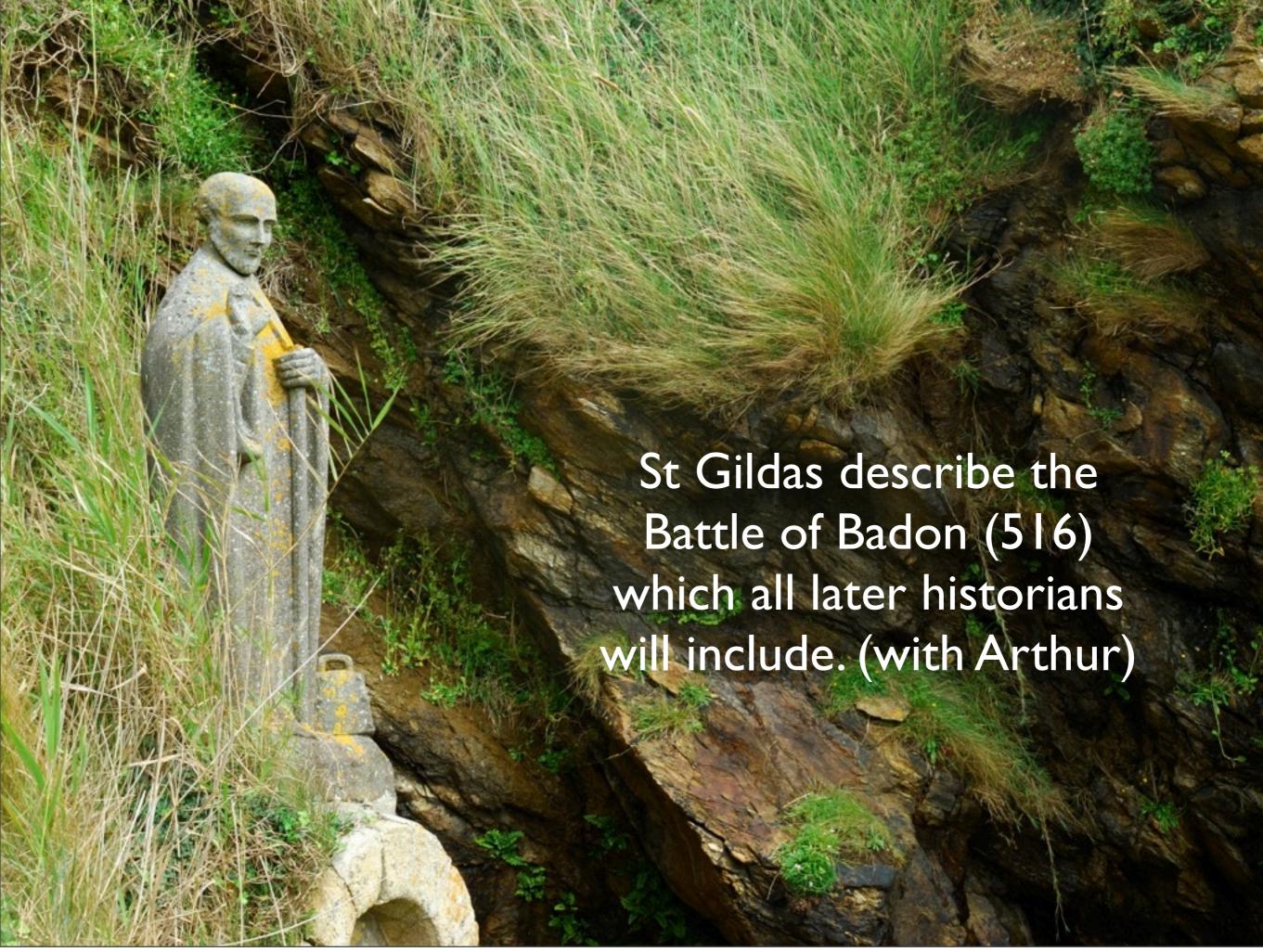


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500s All of a sudden British parents giving sons the name of "Arthur"



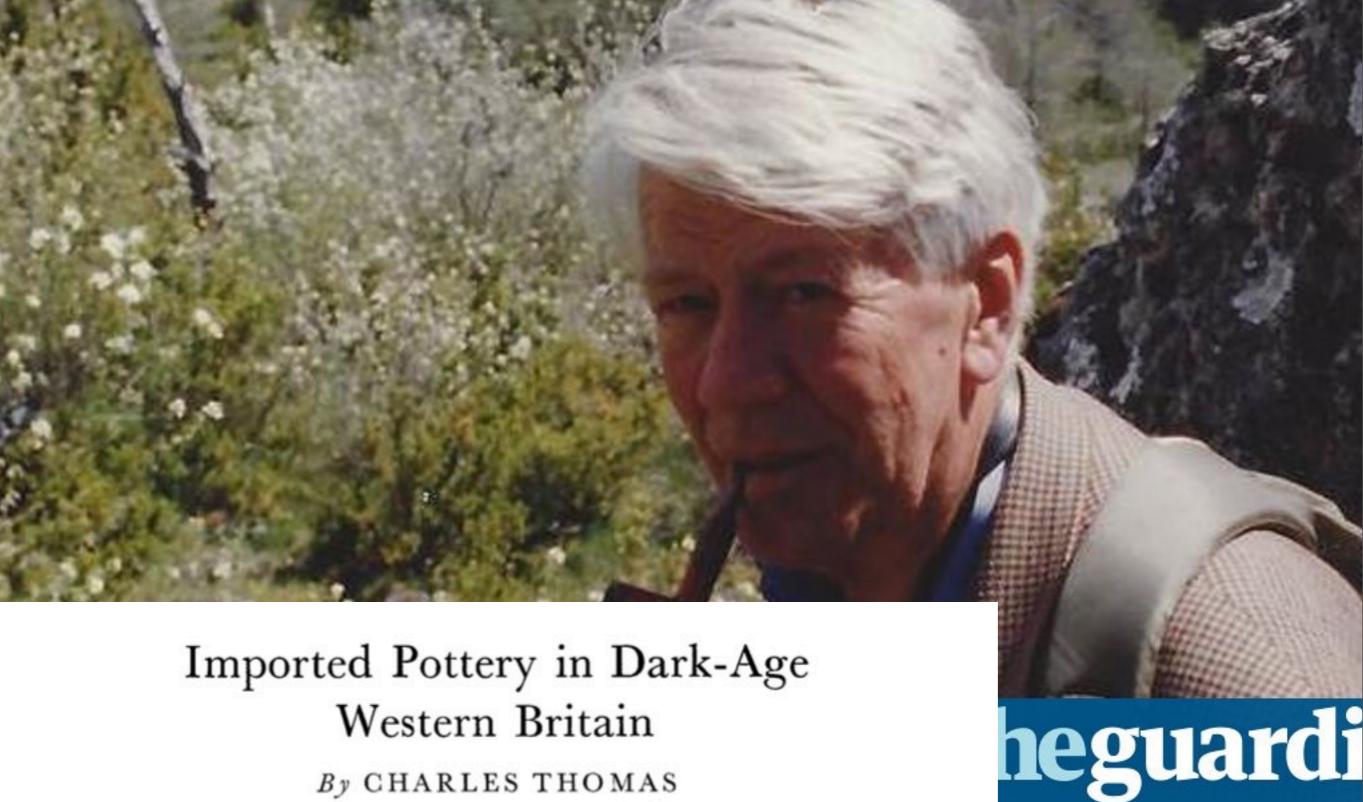


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By CHARLES THOMAS

Lecturer in Prehistoric Archaeology, University of Edinburgh

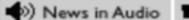
THE recognition that wheel-made pottery from continental or Mediterranean sources occurs widely in western British sites of the dark-age period came ▲ first from Tintagel, Cornwall, exactly twenty-five years ago. In a report on the excavation of the monastery there, Radford (following a suggestion by Wheeler) indicated the presence of exotic sherds whose counterparts appeared to lie in Gaul or further afield. In so doing, he initiated a field of research which has



The Arthur Stone



Andrew Gough





Newyddion Новости



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Front Page World World

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<u>Sport</u>

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<u>On Air</u> <u>Feedback</u> Low Graphics <u>Help</u>

Thursday, August 6, 1998 Published at 13:51 GMT 14:51 UK

UK Clue to King Arthur discovered



The sixth century stone that bears the inscription Artognov

An ancient stone bearing a sixth century inscription similar to the name Arthur has been unearthed at Tintagel Castle, the mythical birthplace of the legendary king.

The discovery could prove that King Arthur had his headquarters at the site of ruined castle on the coast of north

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- Northern Ireland
- Scotland
- Wales
- England |

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Inscription



PATER / COLI AVI FICIT / ARTOGNOV

Artognou, father of a descendant of Coll, has had (this) made

Arthur (Artognou) stone is an archaeological artefact uncovered in Cornwall in the United Kingdom. It was discovered in 1998 in securely dated sixth-century contexts among the ruins at Tintagel Castle in Cornwall. It appears to have originally been a practice dedication stone for some building or other public structure, but it was broken in two and re-used as part of a drain when the original structure was destroyed. Upon its discovery the stone achieved some notoriety due to the suggestion that "Artognou" was connected to the legendary King Arthur.







MondayNovember 4, 2019



MondayNovember 4, 2019





MondayNovember 4, 2019











MondayNovember 4, 2019











MondayNovember 4, 2019





MondayNovember 4, 2019











MondayNovember 4, 2019

The Headlund Hotel, Newquay, 150\$-200\$



Also ask about the cottages, independent of hotel









MondayNovember 4, 2019









MondayNovember 4, 2019



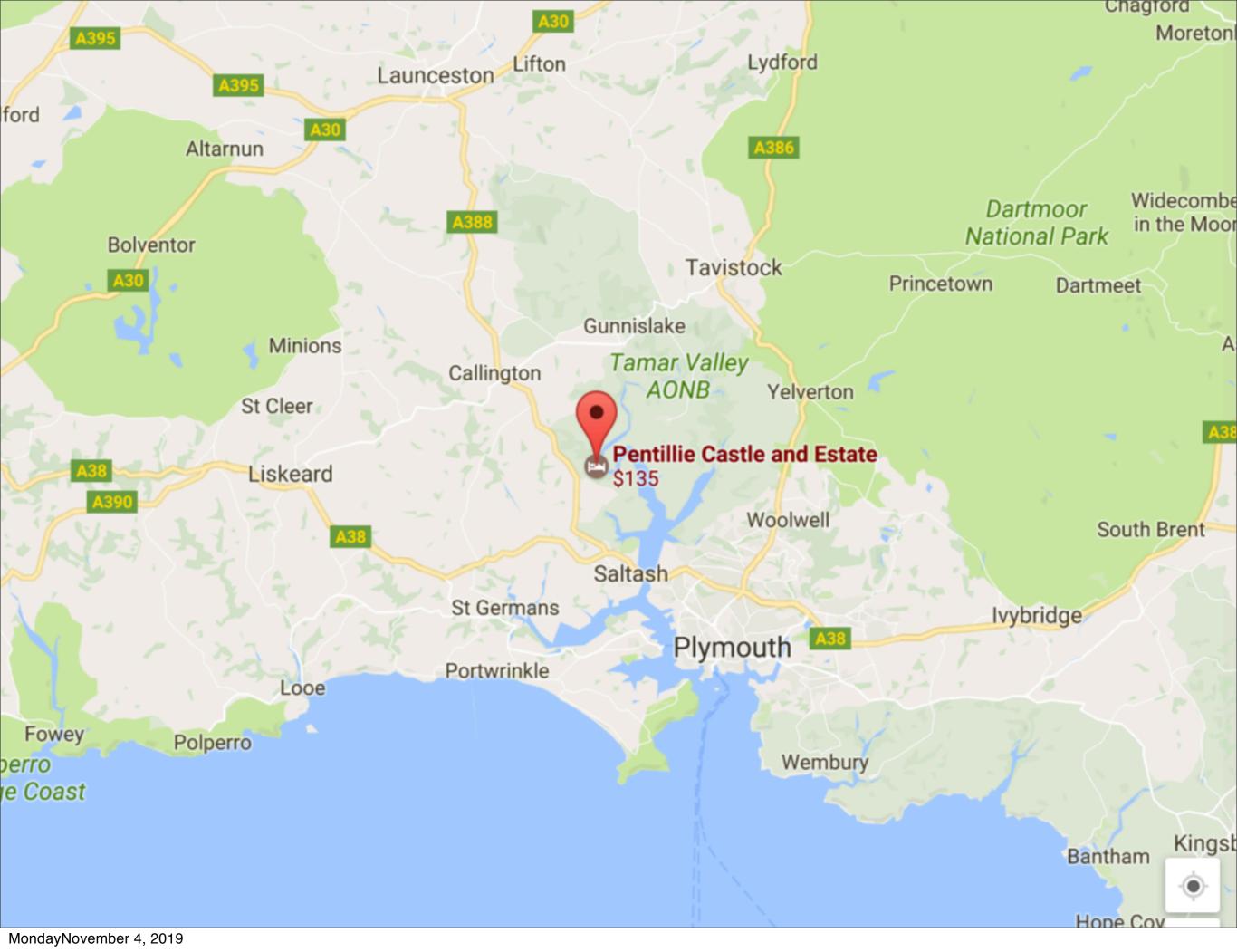










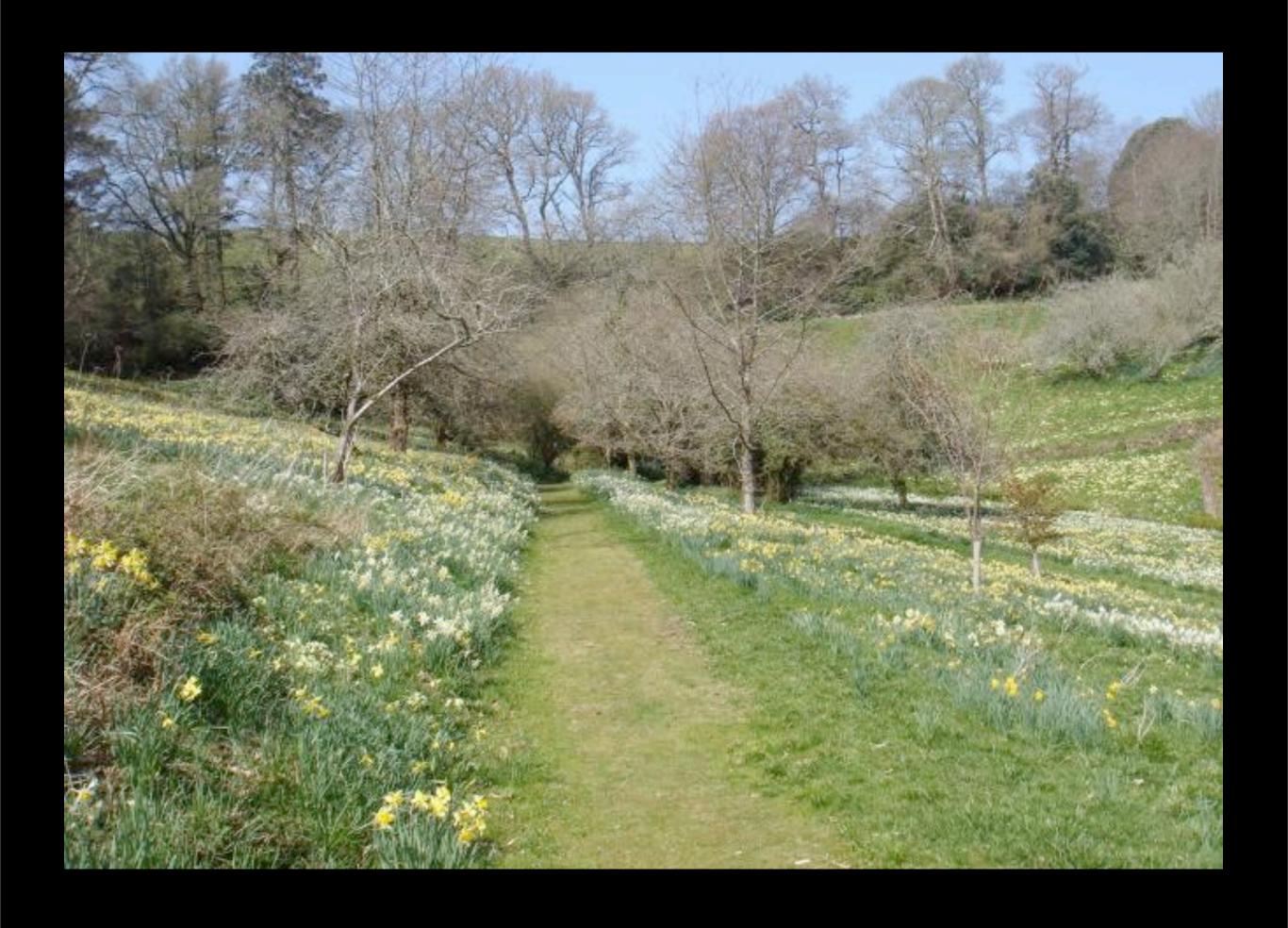




Pentillie Castle Hotel Double from 180\$ Suite 200\$ (I would get the suite, worth it)











MondayNovember 4, 2019











Torquay, Devon, Pop: 65,000

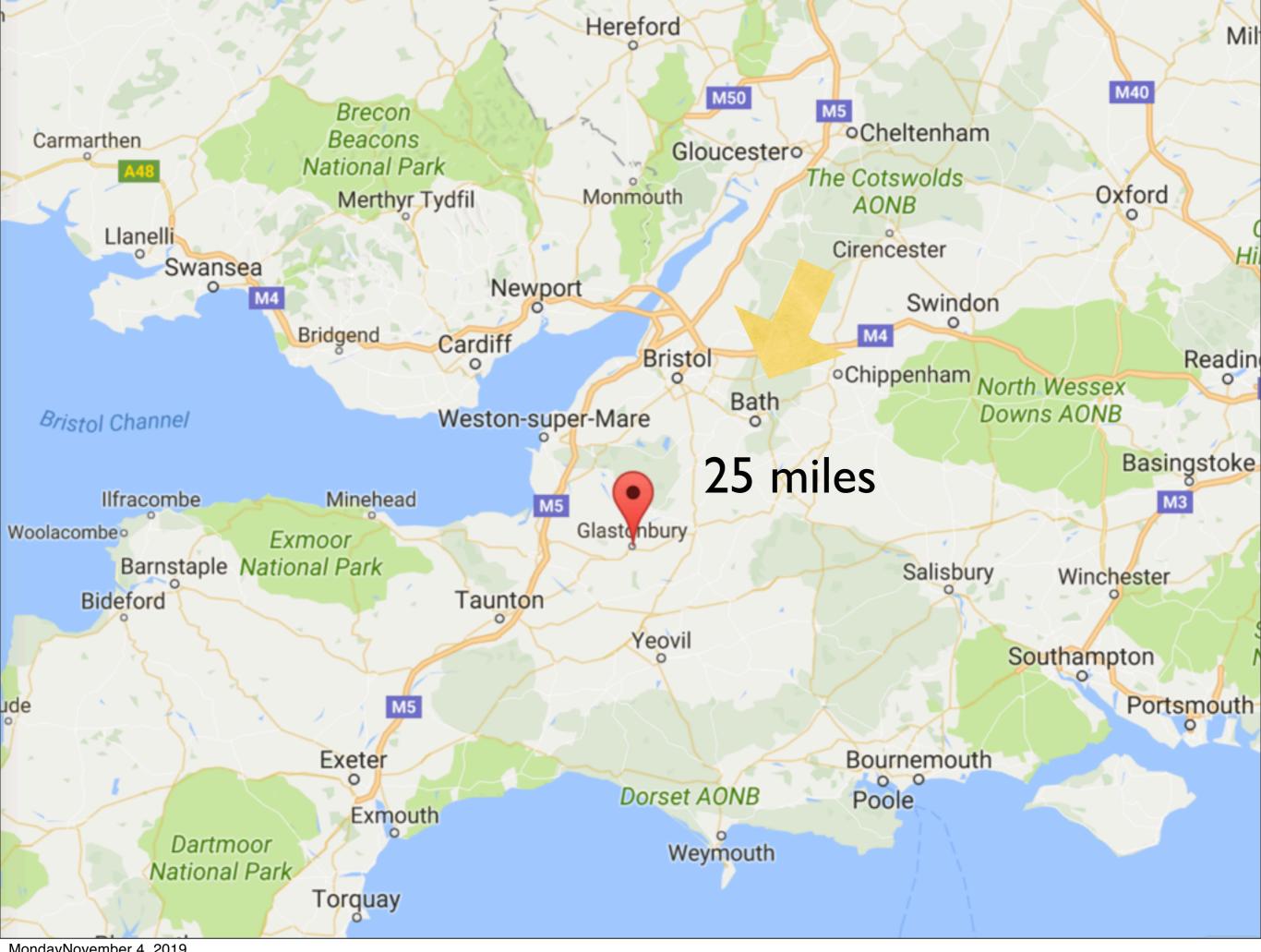


MondayNovember 4, 2019



MondayNovember 4, 2019







MondayNovember 4, 2019





MondayNovember 4, 2019



KING RICHARD THE LIONHEARTED **VISITS THE** NEWLY **DISCOVERED GRAVE** OF ARTHUR 1191





MondayNovember 4, 2019





Approaching the summit of Glastonbury Tor, with the ruined (and restored) St Michael's church tower.

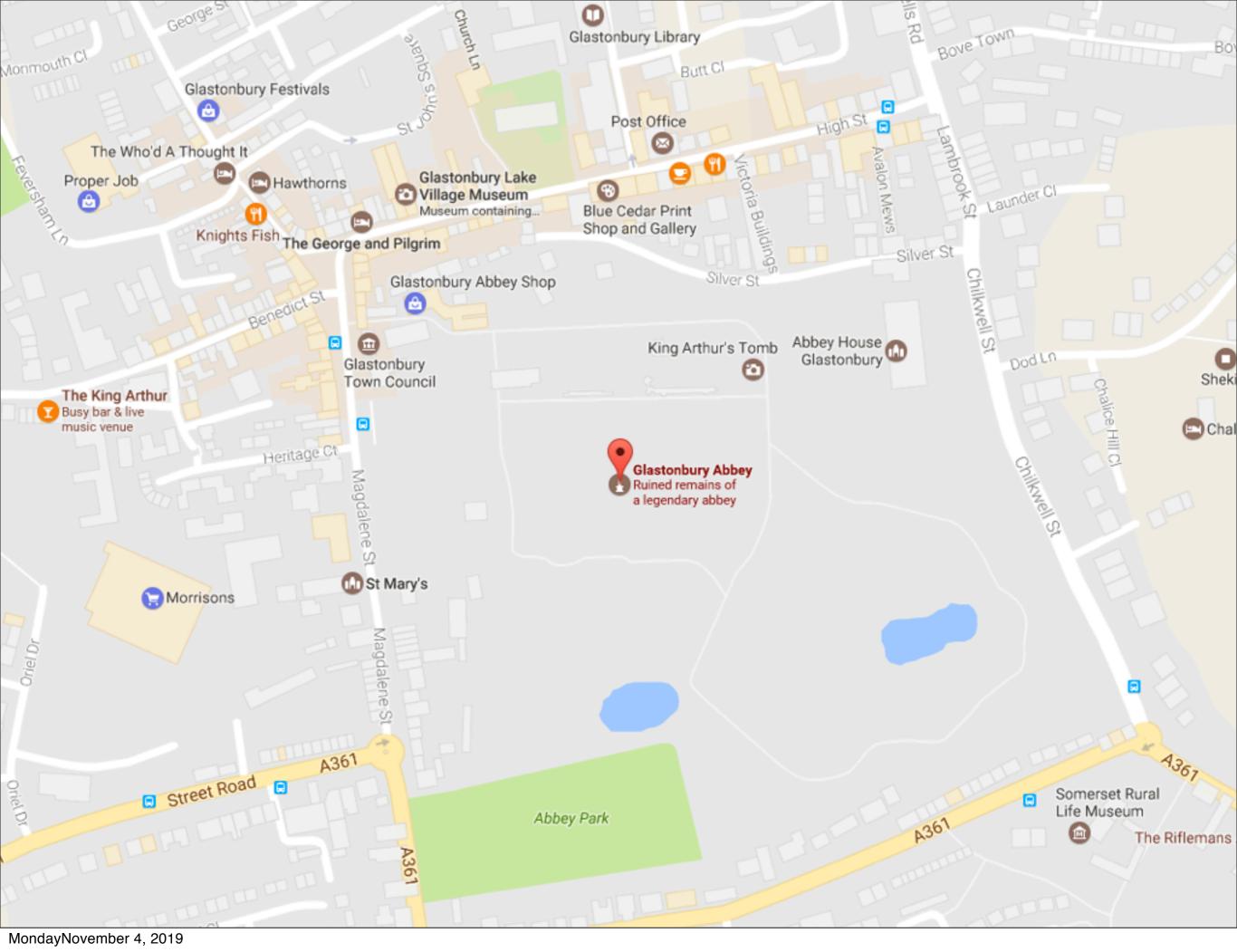


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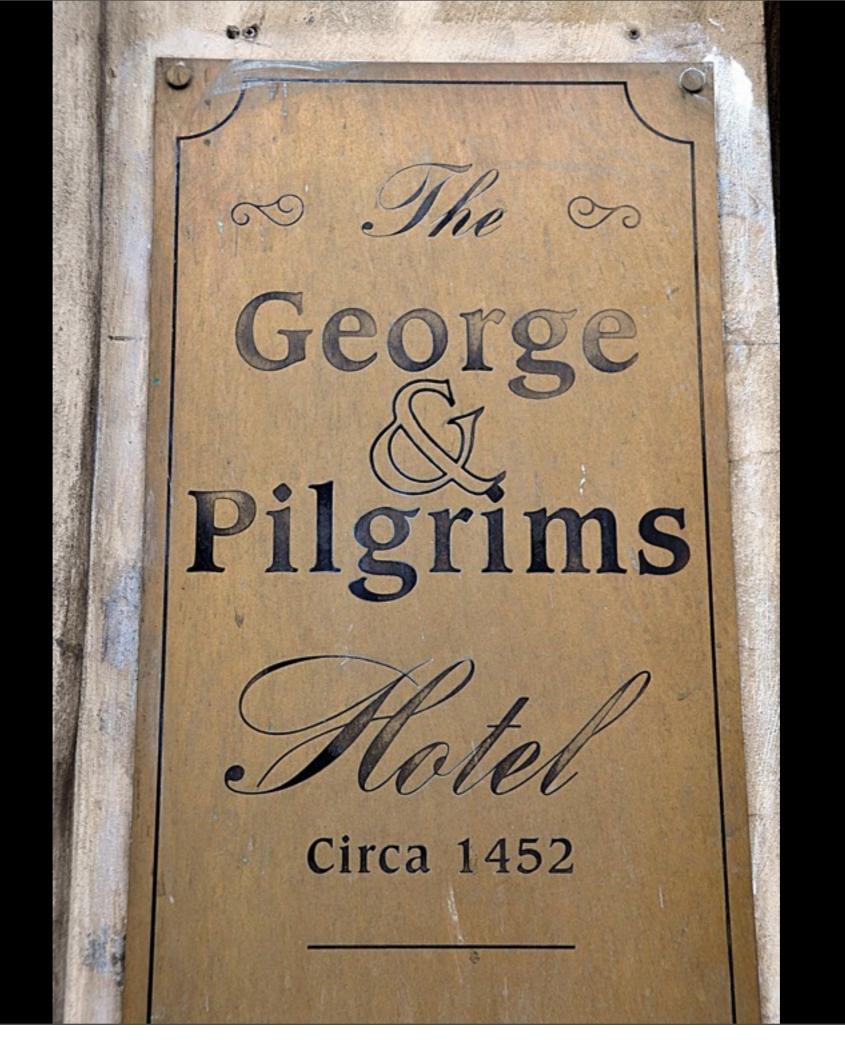
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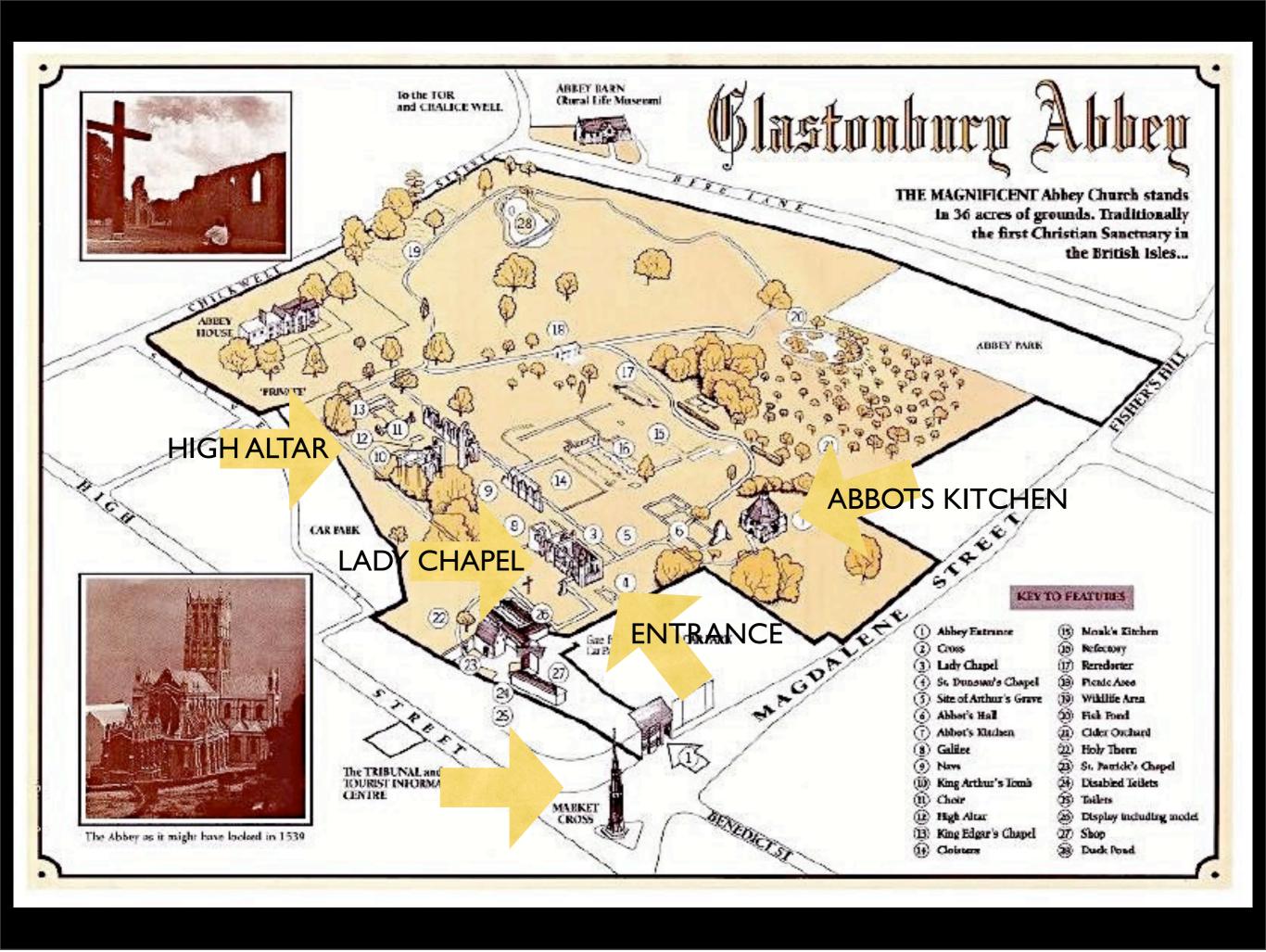
MondayNovember 4, 2019



MondayNovember 4, 2019



MondayNovember 4, 2019





MondayNovember 4, 2019



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Abbey was founded in the 600s, enlarged in the 900s.



It was destroyed by fire in 1184, but subsequently rebuilt.

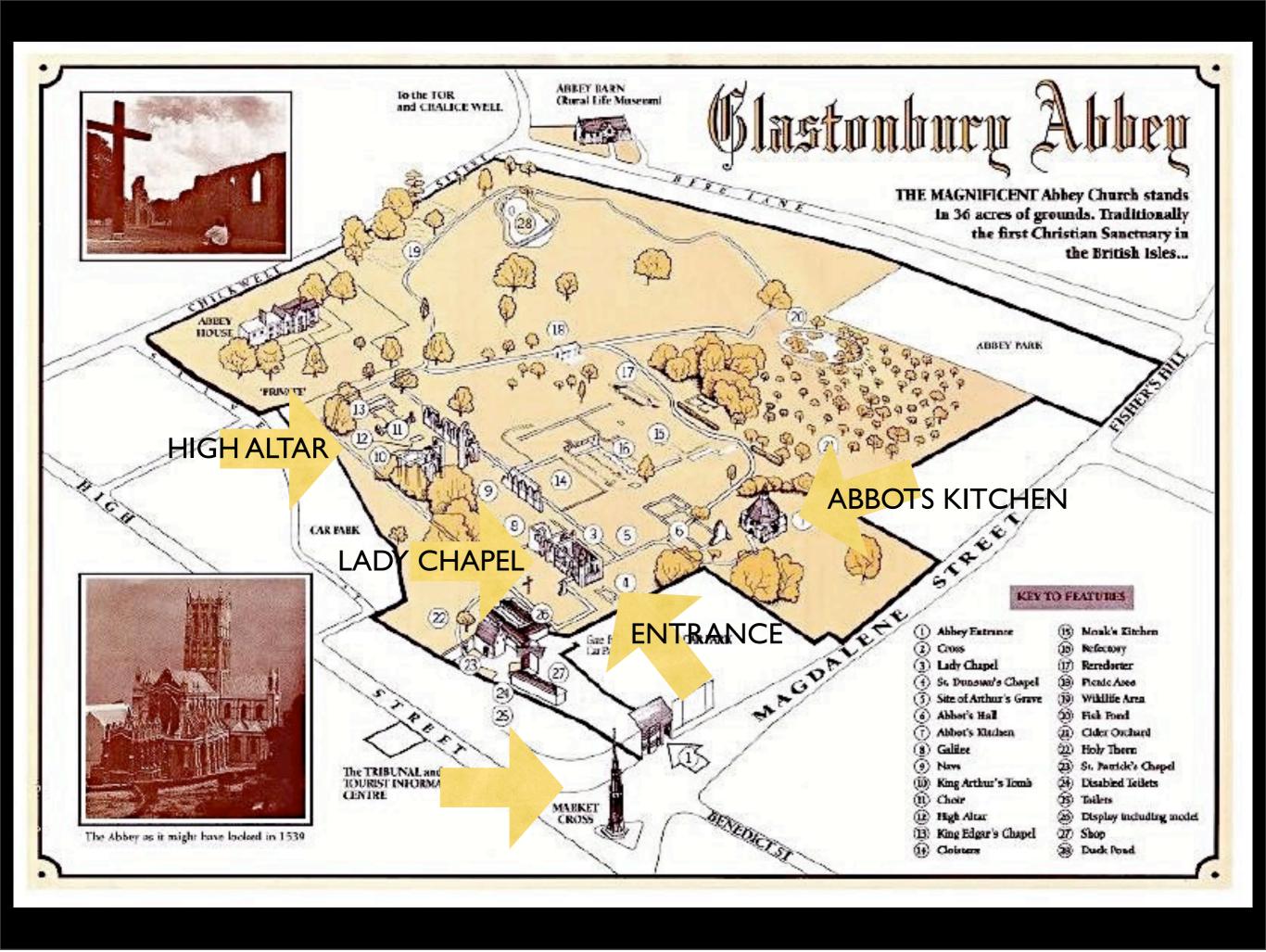


By the 14th century Glastonbury was one of the richest and most powerful monasteries in England.



Glastonbury in the 14th Century





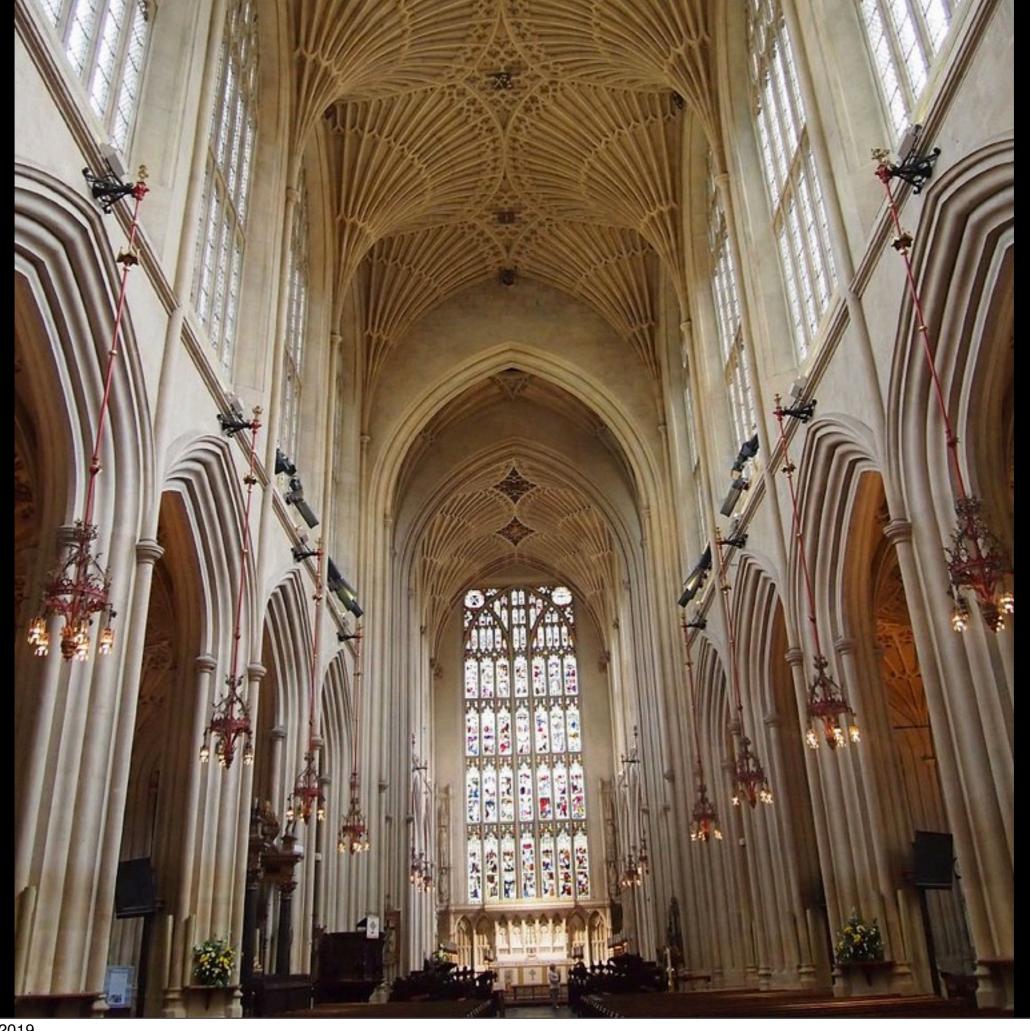




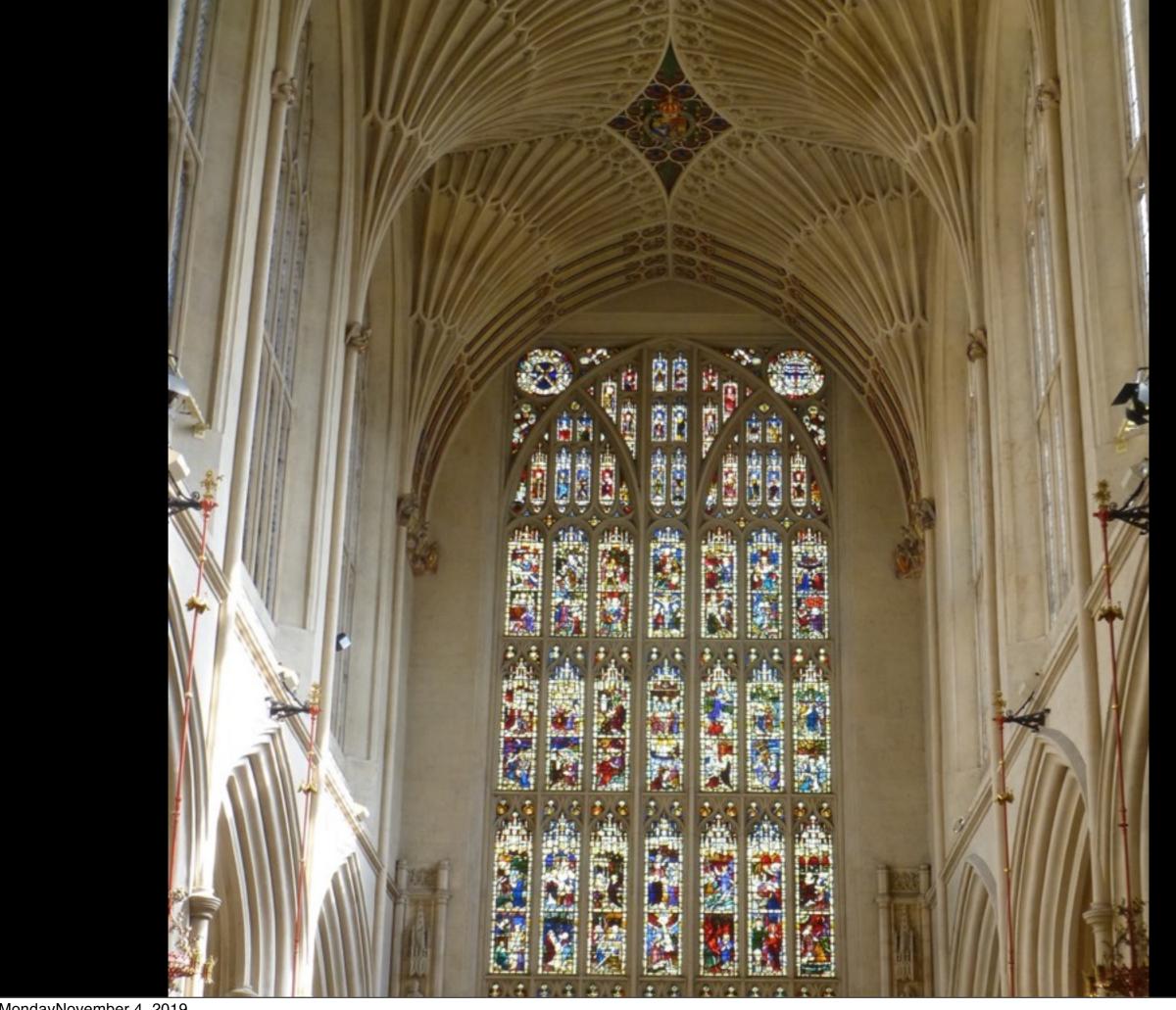


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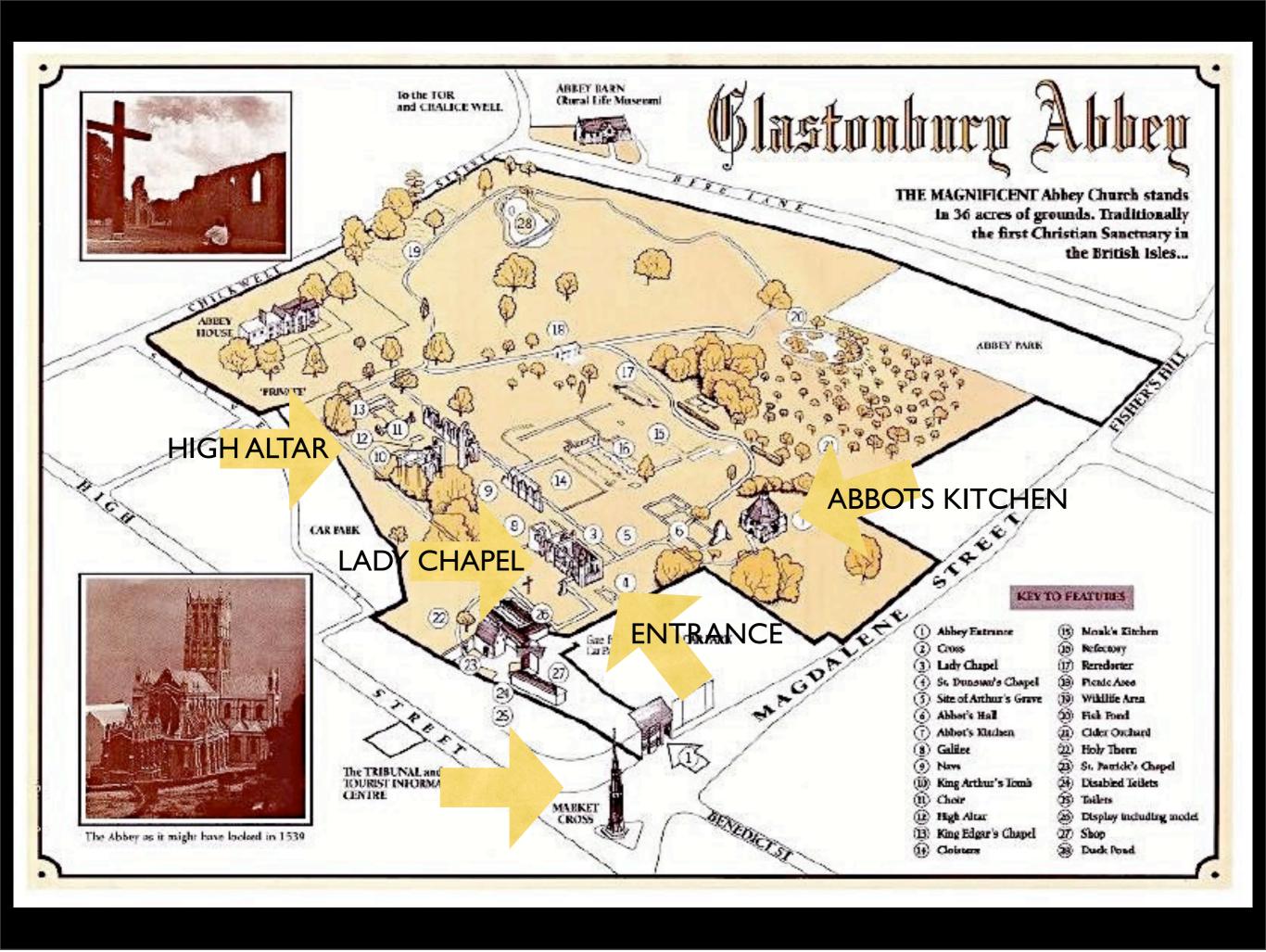


MondayNovember 4, 2019





MondayNovember 4, 2019



The abbey controlled large tracts of the surrounding land and was instrumental in major drainage projects in Somerset.



The abbey was suppressed during the Dissolution of the Monasteries under King Henry VIII of England in 1539.



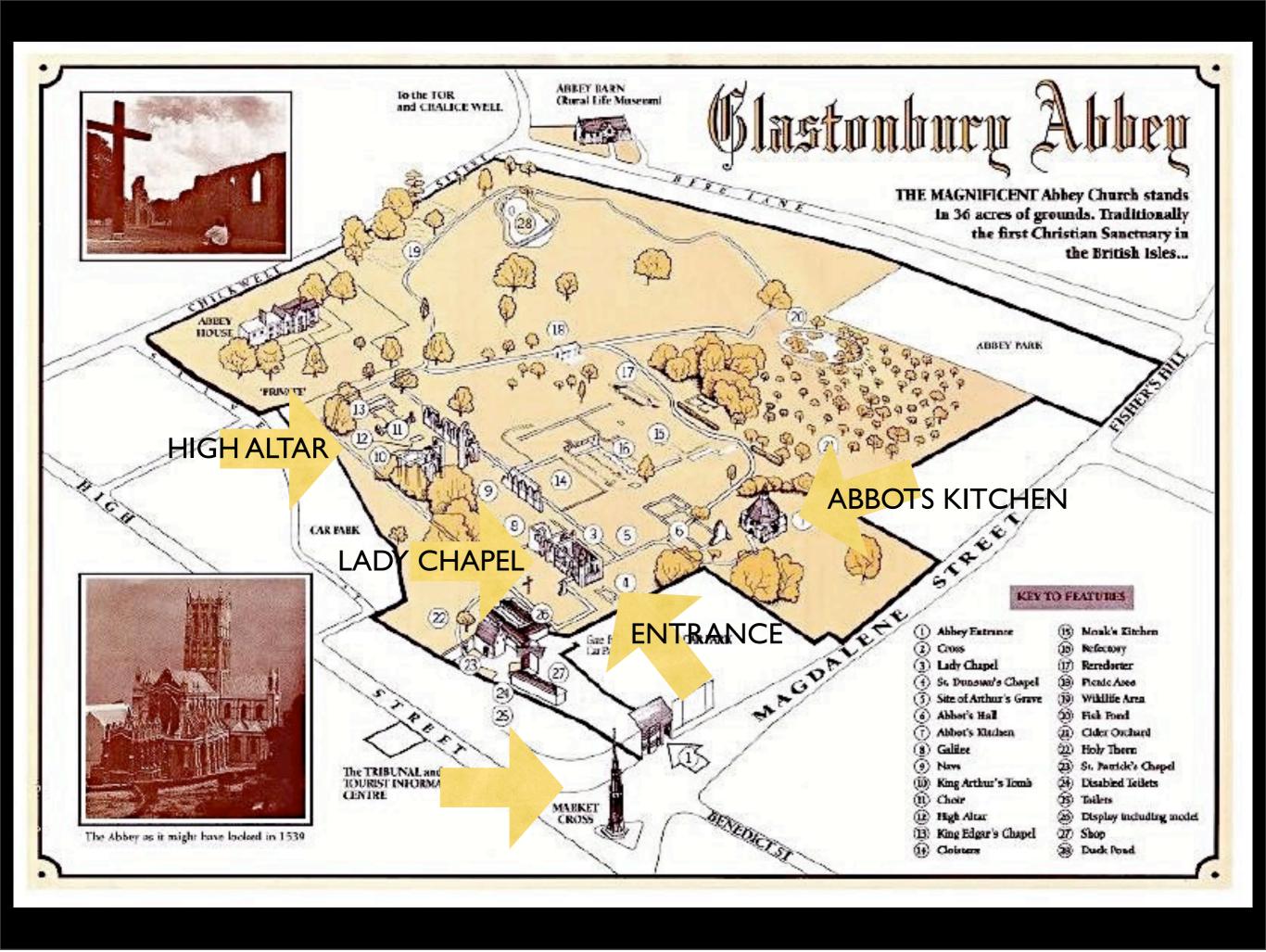


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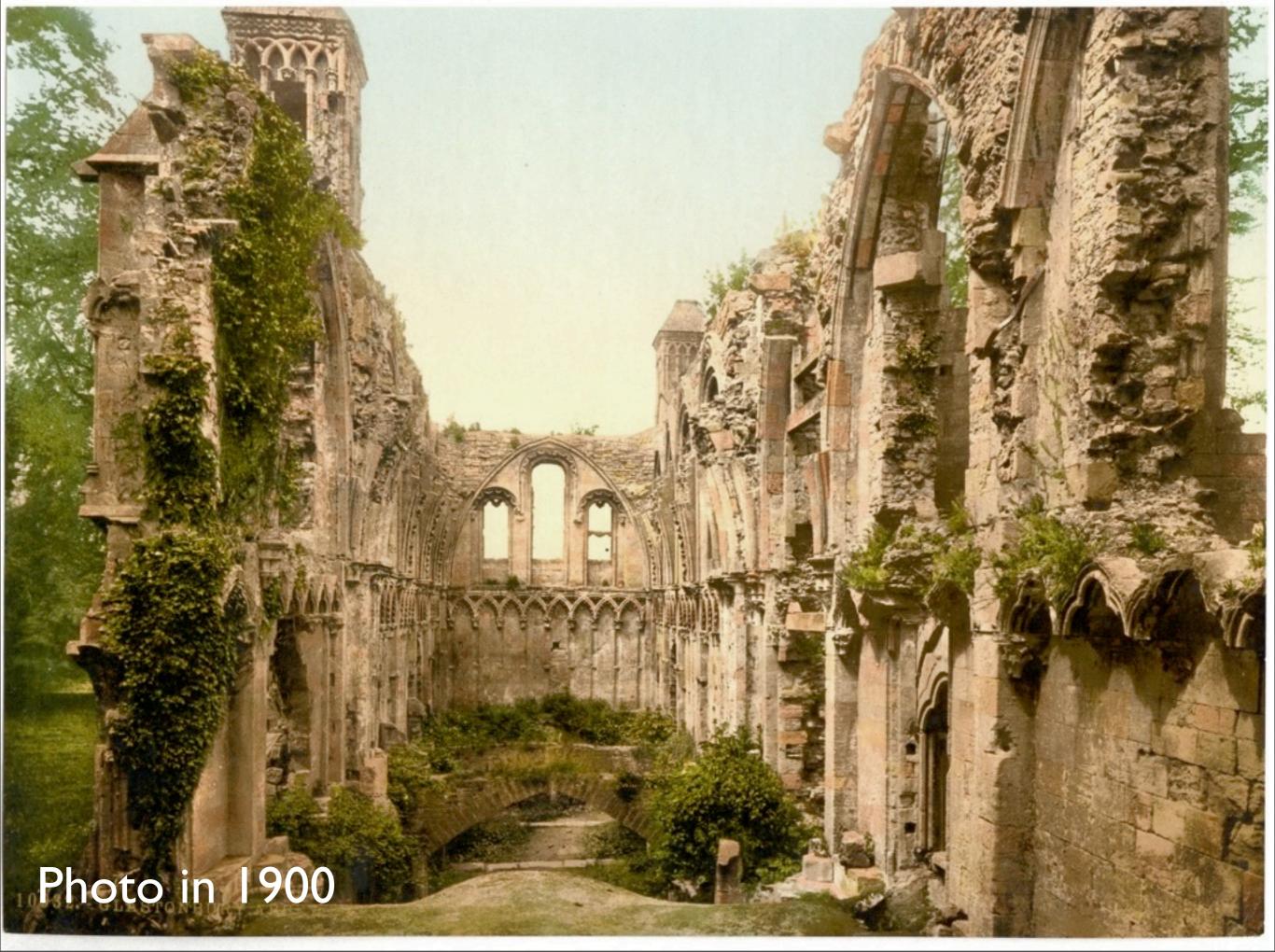




MondayNovember 4, 2019













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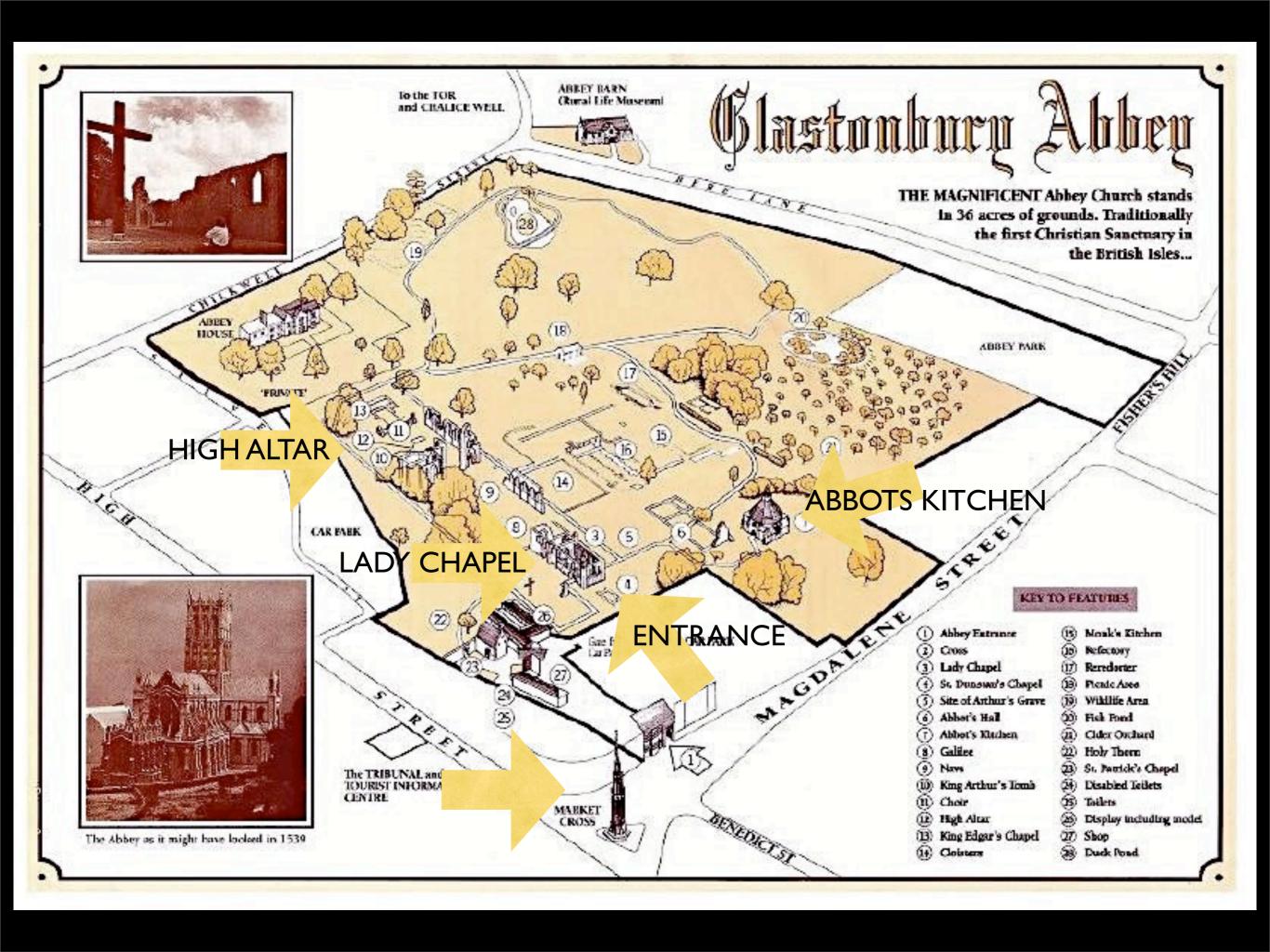




MondayNovember 4, 2019









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MondayNovember 4, 2019



