





1486: Catherine of Aragon betrothed to Arthur Tudor



June 1509: Henry VIII marries Catherine of Aragon





Catherine and Henry and their daughter Mary born 1516



CATHERINE'S SISTER JUANA MARRIES IN FLANDERS

Juana and Philip marry 1496, six children including Charles









Charles, King of Spain and Holy Roman Empire, 1500-1558

Mary treats Charles as her "father" (he is her cousin) friend, advisor, protector. This comes out of the 20 years when she is in danger, especially the six years of the reign of her brother Protestant Edward VI.

Charles born here Feb 21, 1500, Ghent (Gent)





1519: Charles elected Holy Roman Emperor, (1500-1558)





1527 THE KING'S GREAT MATTER



ANNULMENT

1527: Court realizes battle going on





1527: Court realizes battle going on



Mary is emotionally scarred by this for the rest of her life.

Feb 1531: Parliament declares Henry



Appoint Thomas Cranmer Archbishop of Canterbury



1530-1540



Jan 25, 1533: Quiet wedding for Henry & Anne



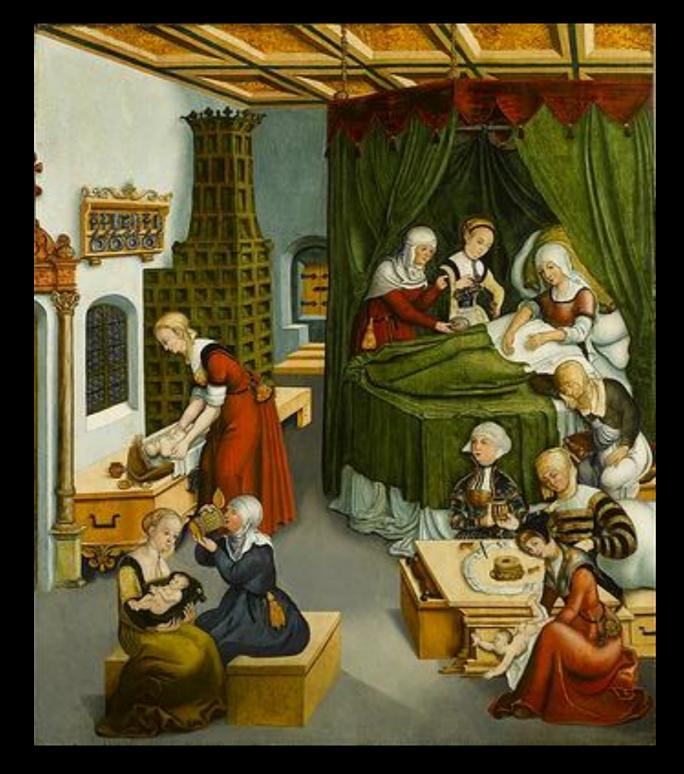
The Act of Supremacy of November 1534



MARY REFUSES TO SIGN OATH

The Act of Supremacy of November 1534 was an Act of the Parliament of England under King Henry VIII declaring that he was "the only supreme head on Earth of the Church of England" and that the English crown shall enjoy "all honors, dignities, preeminences, jurisdictions, privileges, authorities, immunities, profits, and commodities to the said dignity." The wording of the Act made clear that Parliament was not granting the King the title (thereby suggesting that they had the right to withdraw it later); rather, it was acknowledging an established fact. In the Act of Supremacy, Henry abandoned Rome completely. He thereby asserted the independence of the Ecclesia Anglicana. He appointed himself and his successors as the supreme rulers of the English church. Henry had been declared "Defender of the Faith" (Fidei Defensor) in 1521 by Pope Leo X for his pamphlet accusing Martin Luther of heresy. Parliament later conferred this title upon Henry in 1544.

Birth of Elizabeth, September 7, 1533





Mary out of court; does not see her father; not allowed to see her mother; 1533-1537 an outcast.



1535: Arrest, Trial and of Thomas More



1535: Execution of Sir Thomas More



Jan 7, 1536: death of Catherine of Aragon of cancer



April 1536: Anne arrested sent to Tower



Execution of Anne Boleyn from "Anne of a Thousand Days"

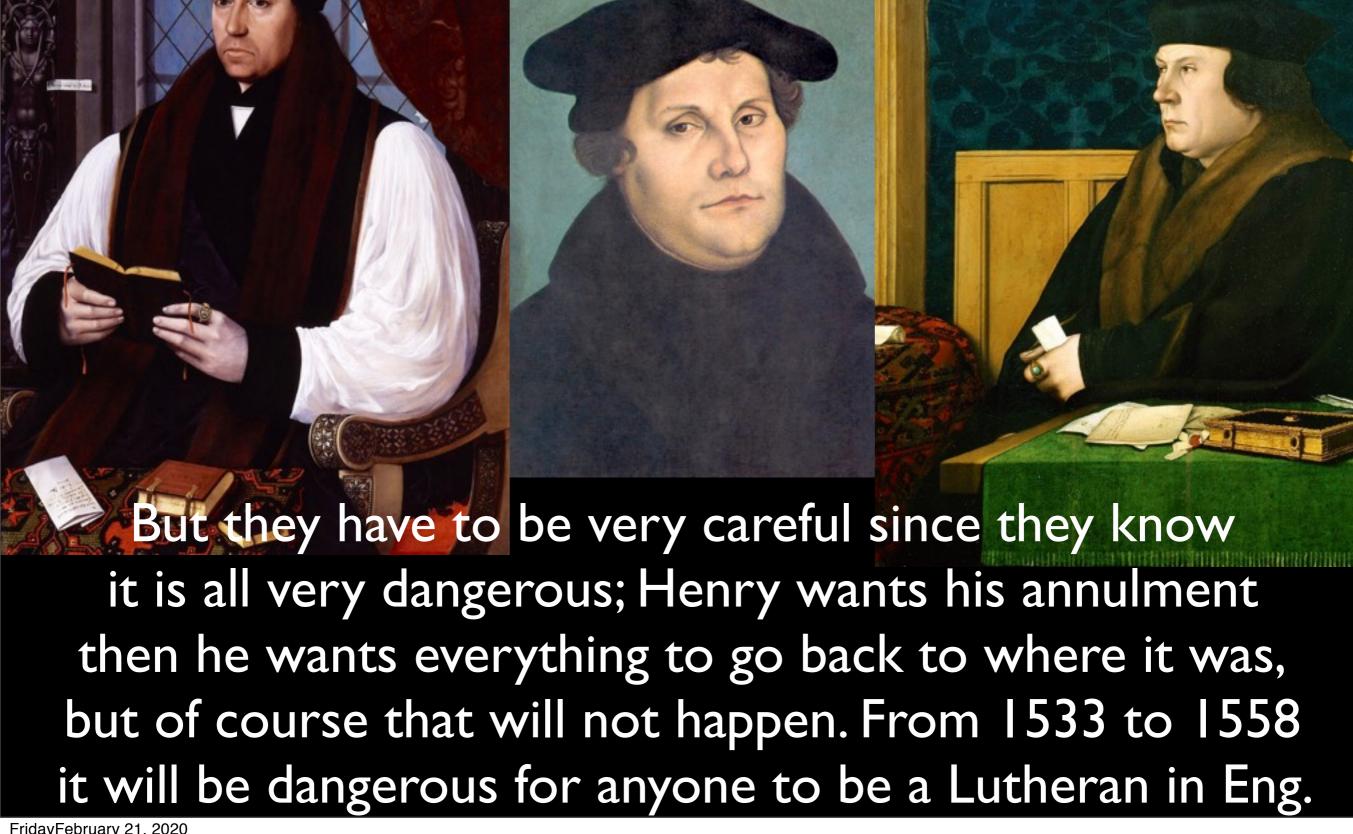


Cranmer and Luther



Mary becomes most famous resistance to new Protestant party in England. Will emain so right up to her accession in 1553.

By 1533, Henry has 2 advisors who are secretly Pro-Luther







Jane begins to work on reconciliation betwen father and daughter Princess Mary. Mary signs oath. Father-daughter reconciliation. Much joy at court. General public pleased. Mary comes to court. Becomes dear friend to Jane.





Jane dies on October 24, only 12 days after birth of Edward

THE DEATH OF JANE SEYMOUR OPENED UP THE COURT AND COUNCIL TO CROMWELL 1537-1540 HE IS IN COMPLETE CONTROL



1537-1540 Cromwell will be working to keep England in the Protestant camp His enemies: the Howards (Duke of Norfolk) & Bishop Stephen Gardiner



Anne of Cleves 1515-1557 Anne is extremely kind to Mary, and when Anne is the former "wife" in her gorgeous castles she and Mary socialize and are good friends. This continues through the reign of Edward VI.



Henry's sixth wife: Katherine Parr (1512-1548)





Hen married to Katherine 1542-1547

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Henry's sixth wife: Katherine Parr (1512-1548)

Katherine is Queen 1542-1547



Katherine brings about another happy family reconciliation.

All the children together. Mary is now 26 years old.

Katherine and Elizabeth become close friends.

Death of Henry VIII, Jan 28, 1547



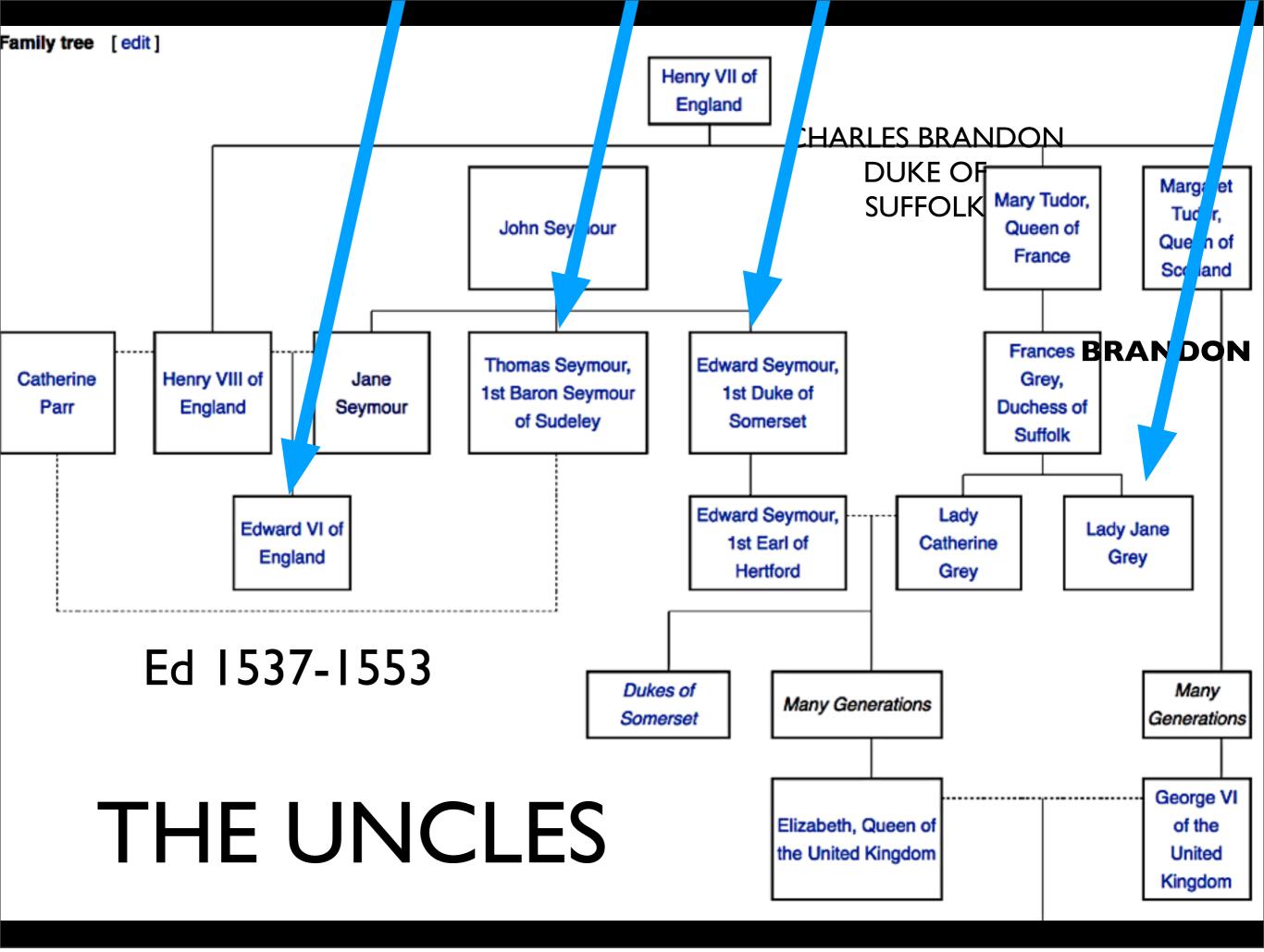
THE REIGN OF KING EDWARD VI, 1547-1553



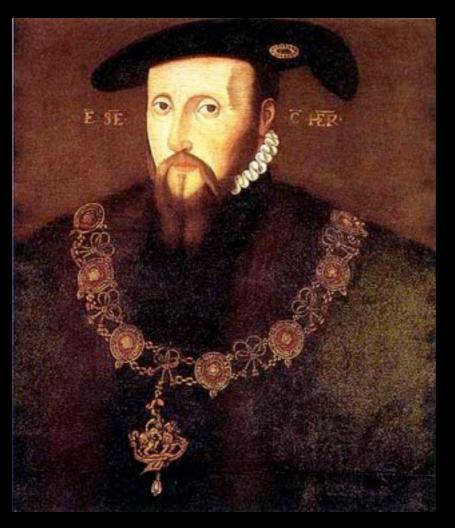


1547-1553 Mary's worst years

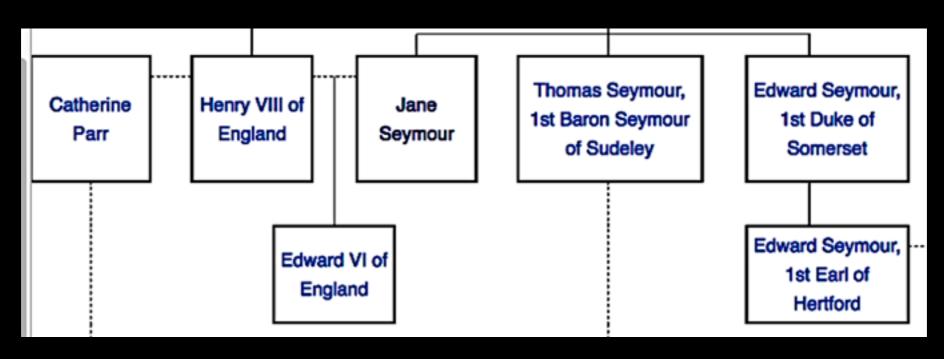
She resists her brother's Protestant moves



THE REIGN OF THE LORD PROTECTOR 1547-1549 EDWARD SEYMOUR DUKE OF SOMERSET

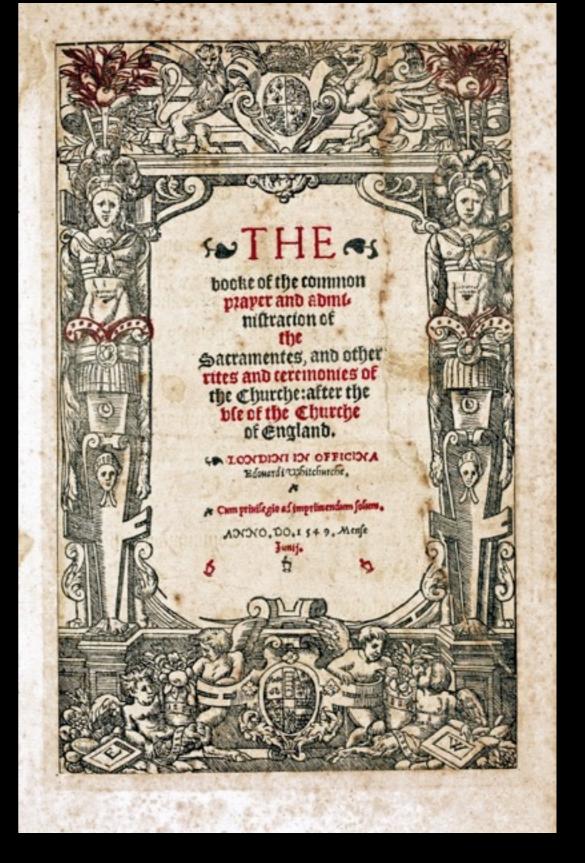


Edward Seymour, 1500-1552



Book of Common Prayer





1549 Mary in Danger: Her cousin the Holy Roman Emperor Charles V warns the English government not to harm her.

Some inside the gov want her executed.

Act of Uniformity 1549

From Wikipedia, the free encyclopedia

The Act of Uniformity
1548 (2 & 3 Edw 6 c 1),
also referred to as the Act
of Uniformity 1549,^[3]
was an Act of the
Parliament of England.

It was the logical successor of the Edwardian Injunctions of 1547 and the Sacrament Act of the same year which had taken piecemeal steps towards the official introduction of Protestant doctrine and practice into England and

The Act of Uniformity 1548^[1]



Parliament of England

Long An Acte for the unyformytie of Service title and Admynistracion of the Sacramentes throughout the Realme.^[2]

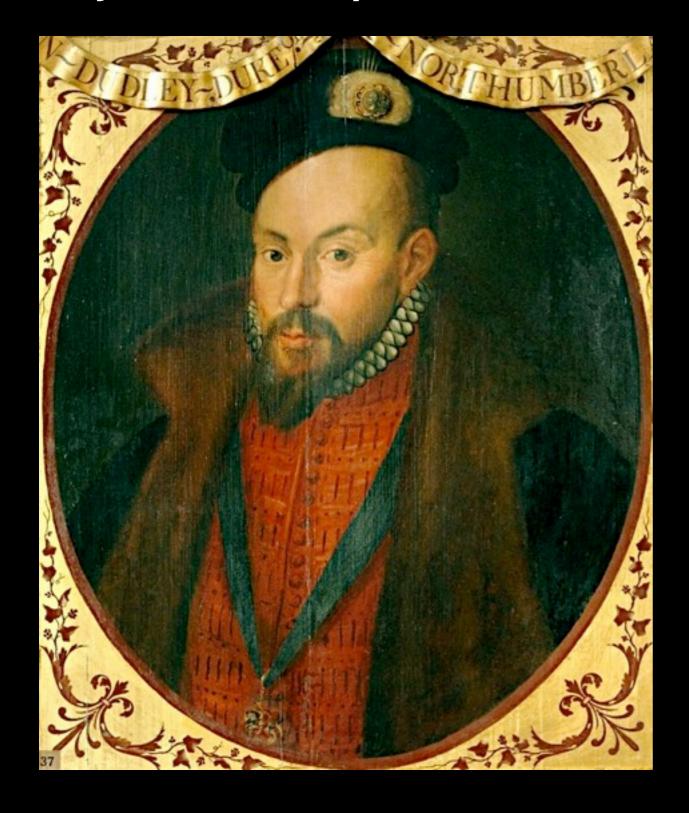
Chapter 2 & 3 Edw 6 c 1

Status: Repealed

Wales.^[4] It established The Book of Common Prayer (*The Book of the Common Prayer and Administration of the Sacraments, and other rites and ceremonies of the Church after the use of the Church of England*) as the sole legal form of worship in England. Before 1549, the churches of England used various different versions of the Latin-language Missal.^[5]



John Dudley, Duke of Northampton 1504-1553



Reign of John Dudley President of the Council 1550-1553

John Dudley and Edward VI



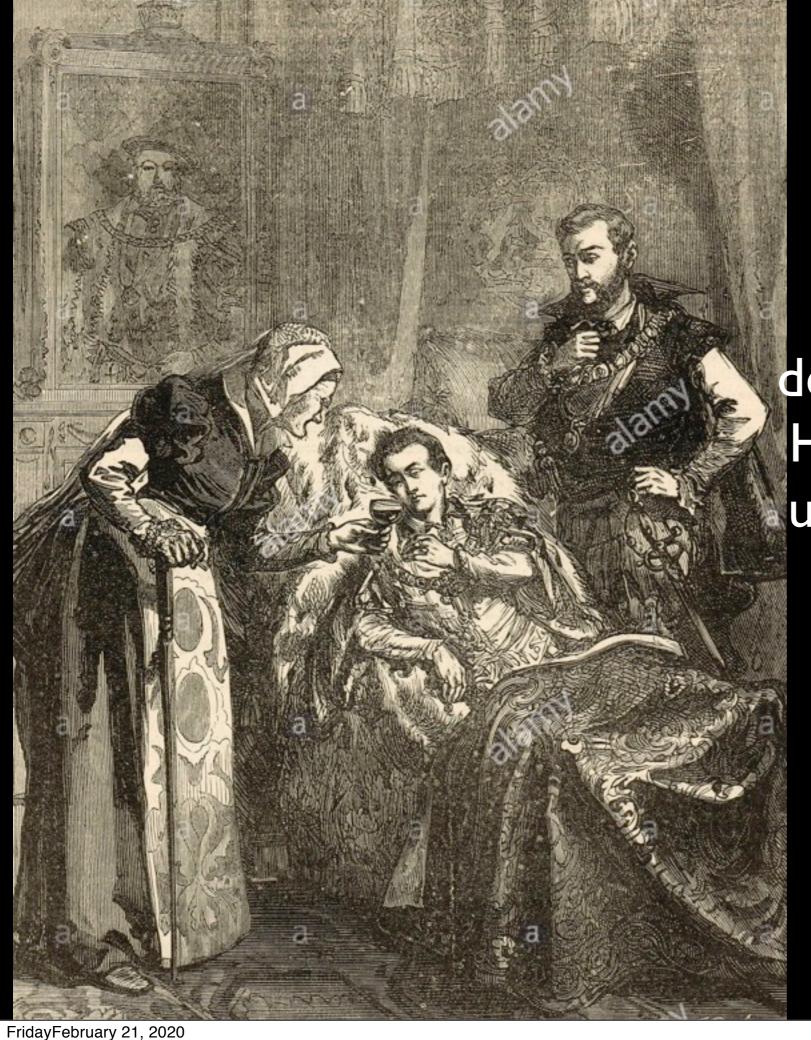
Dudley wants total control of Edward so that he has total control of the government. He wants to advance his interests and his family. He was ruthless, unprincipled and in pursuit of an increase in his own wealth and power. He was one of the worst men ever to have power in England. He ruined his own family, the king, Lady Jane Grey, and the Grey family. And he went to the block in 1553.

John Dudley and Edward VI



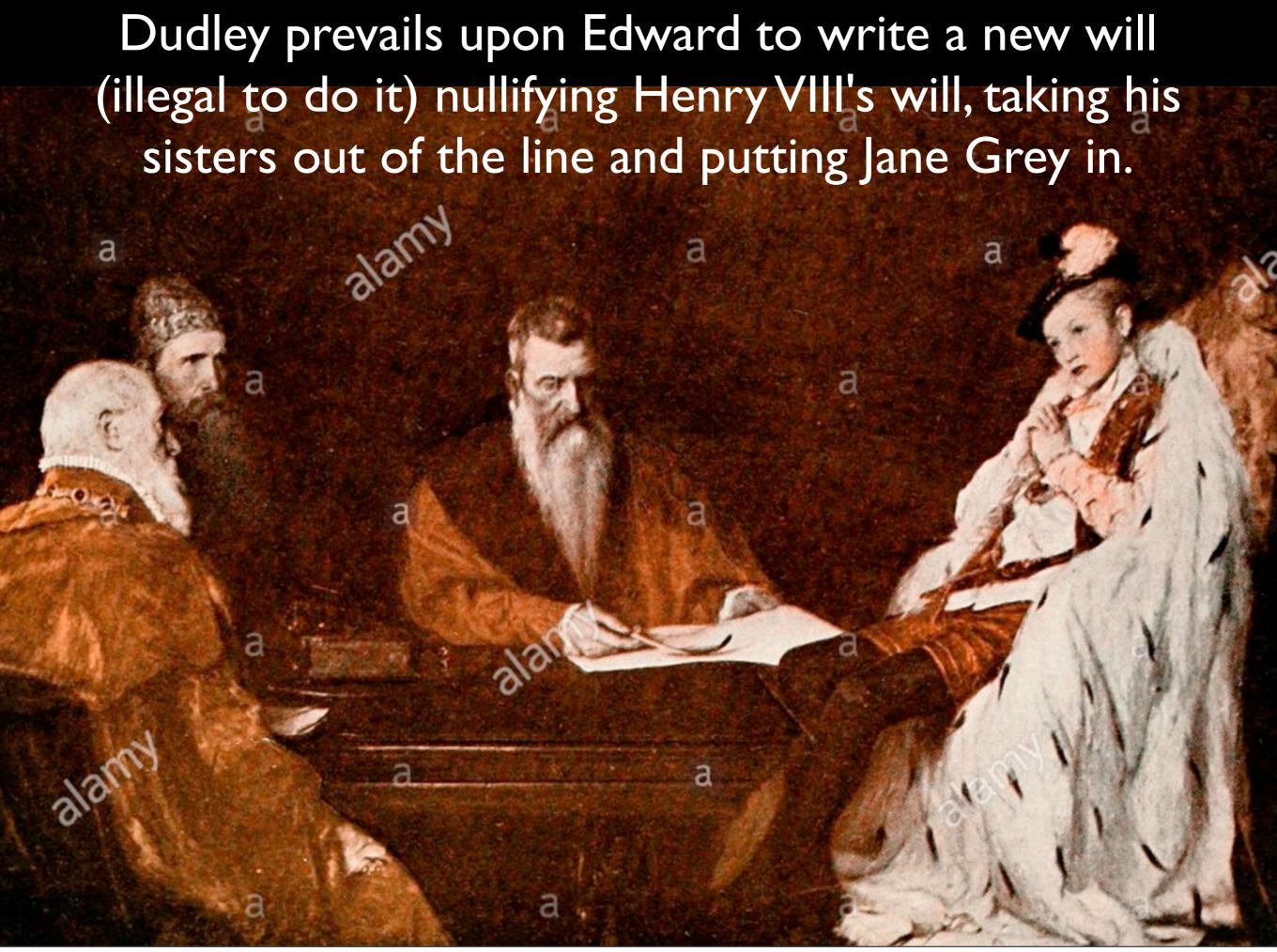


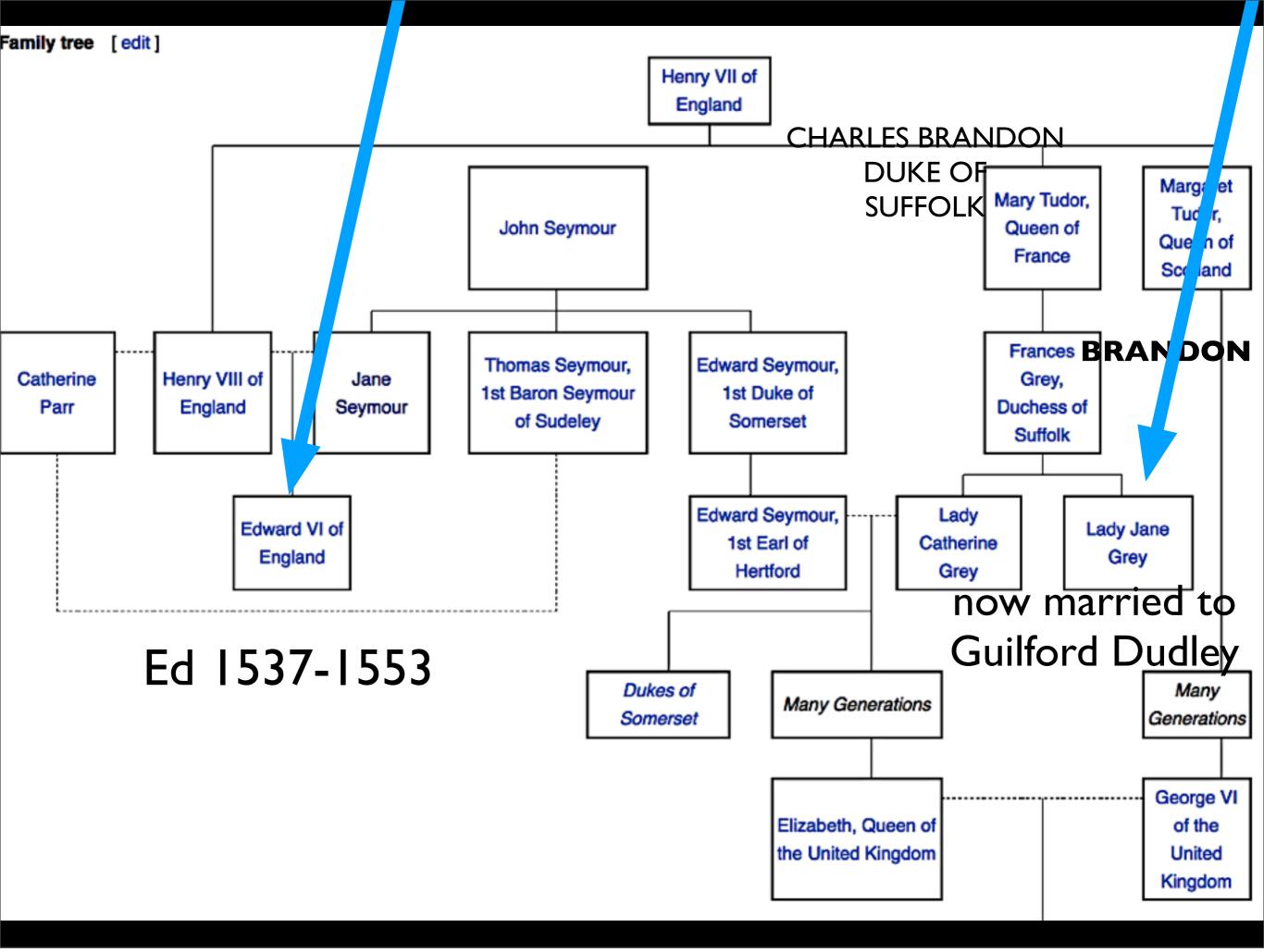
1550-1553 are the three most dangerous years of her life. Many want her dead to prevent a return of Roman Catholicism.



Jan-July 1553 The slow agonizing death of King Edward VI. He was being kept alive using arsenic, but it was also poisoning him.

Dudley and the quack doctor-magician.







Movie: Lady Jane Grey Helena Bonham Carter Cary Elwes 1986

Frances Brandon, husband Henry Grey, John Dudley

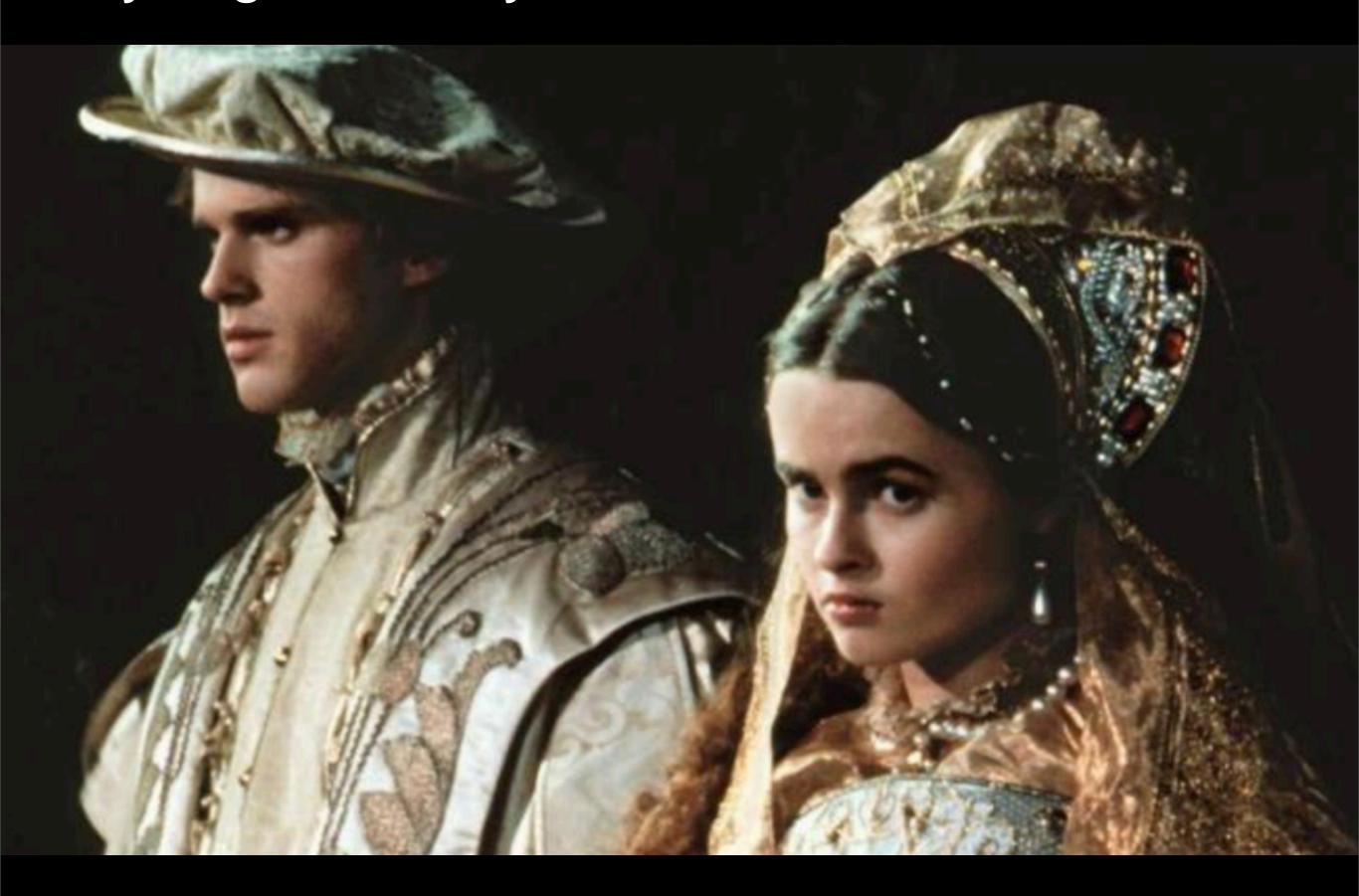


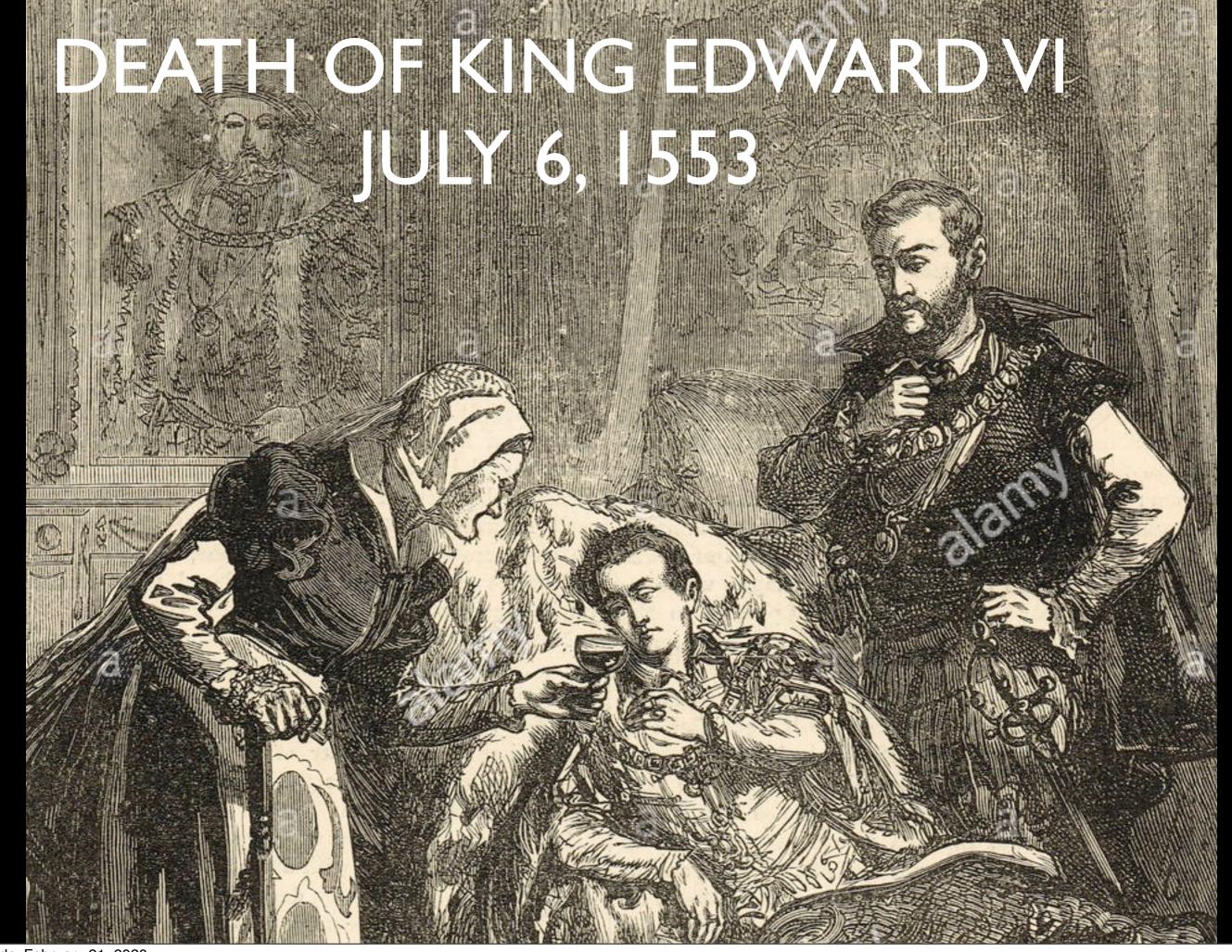
Sara Kestelman. Patrick Stewart, John Wood

Jane refuses to marry Dudley so mother beats her.



Jane gives in and Jane and Guilford are married.

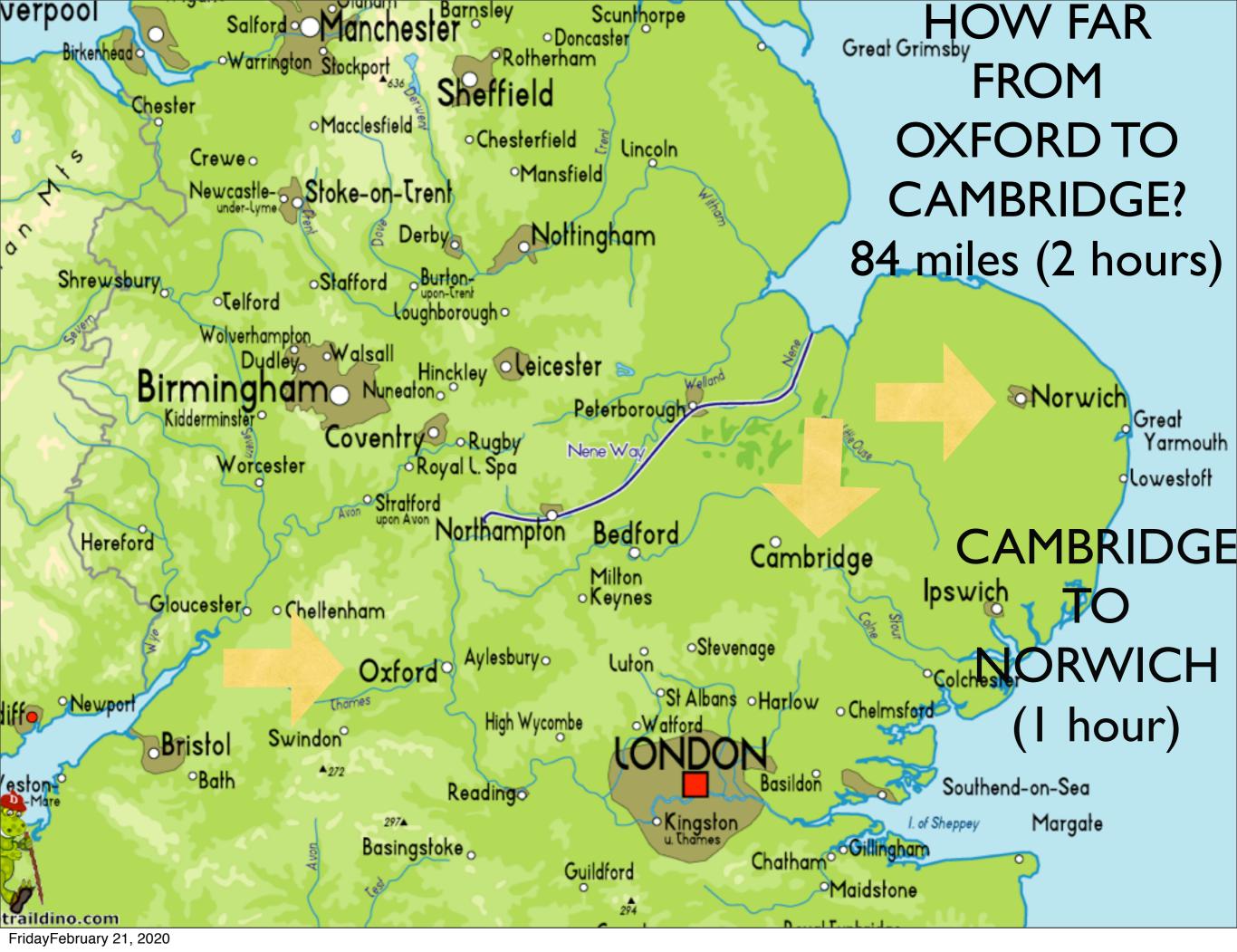




July 10, 1553, Lady Jane Grey crowned Queen Jane







Sandringham



Framlingham Castle







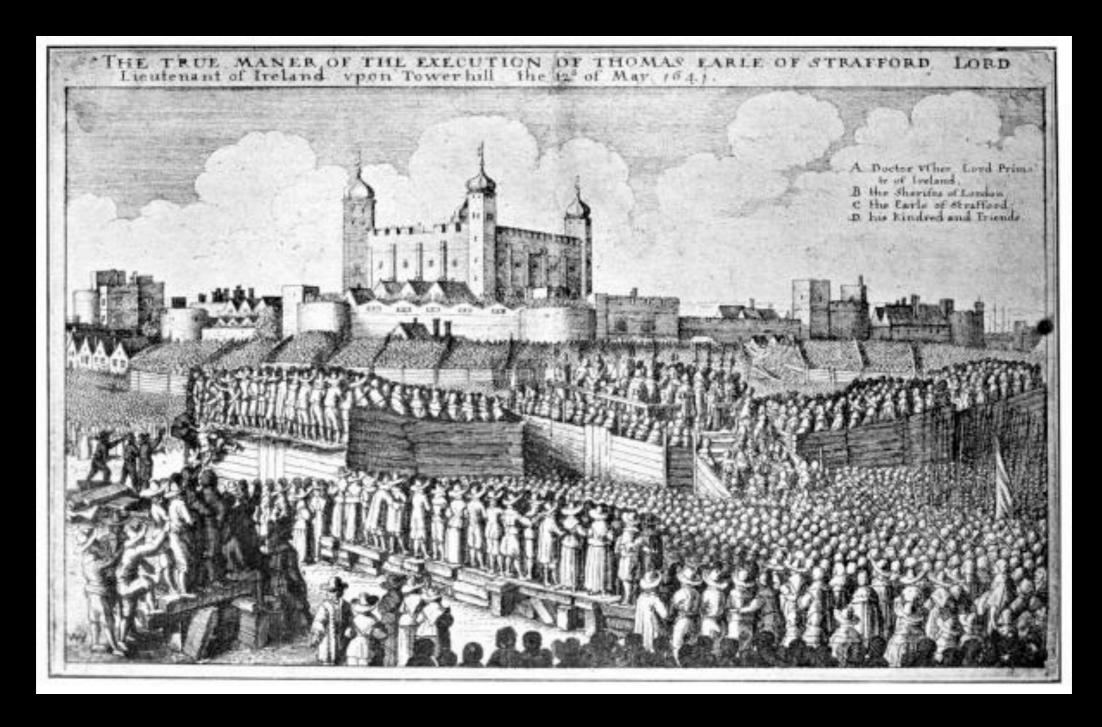
Thousands of supporters converge on Framlingham At the maximum crisis it was said 50,000 men here.



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Dudley marches out of London with troops, but many desert. All over the country people are rallying to Queen Mary I



Thousands of supporters converge on Framlingham At the maximum crisis it was said 50,000 men here.



AUG 3, LONDON GREETS MARY WITH GREATEST CELEBRATION OF ANY MONARCH TO DATE.





On 3rd August 1553 Queen Mary I rode into London after being proclaimed Queen, she rode alongside her Elizabeth, her half sister. They travelled from Wanstead to Aldgate where Mary was greeted by the Lord Mayor of London who handed her 'the scepter perteyninge to the office' Mary handed the sceptre back to the Lord Mayor and entered the city followed by Sir Anthony Browne, the Duchess of Norfolk, Marquess of Exeter and in front of Mary travelled the Lord Major with the sceptre and the Earl of Arundel holding the sword of state.



From August to Dec 1553

Queen Mary enjoys an undiluted honeymoon with the people of England.

She is Good King Henry's daughter and that was all she needed.

Jan 1554, Trouble for Queen Mary The Spanish marriage.





The Honeymoon is over. Mary never regains their affection.

Lord Chancellor Gardiner and the House of Commons unsuccessfully petitioned her to consider marrying an Englishman, fearing that England would be relegated to a

dependency of the Habsburgs







Jan 1554, Trouble for Queen Mary The Spanish marriage.





JANUARY 1554

Wyatt's rebellion

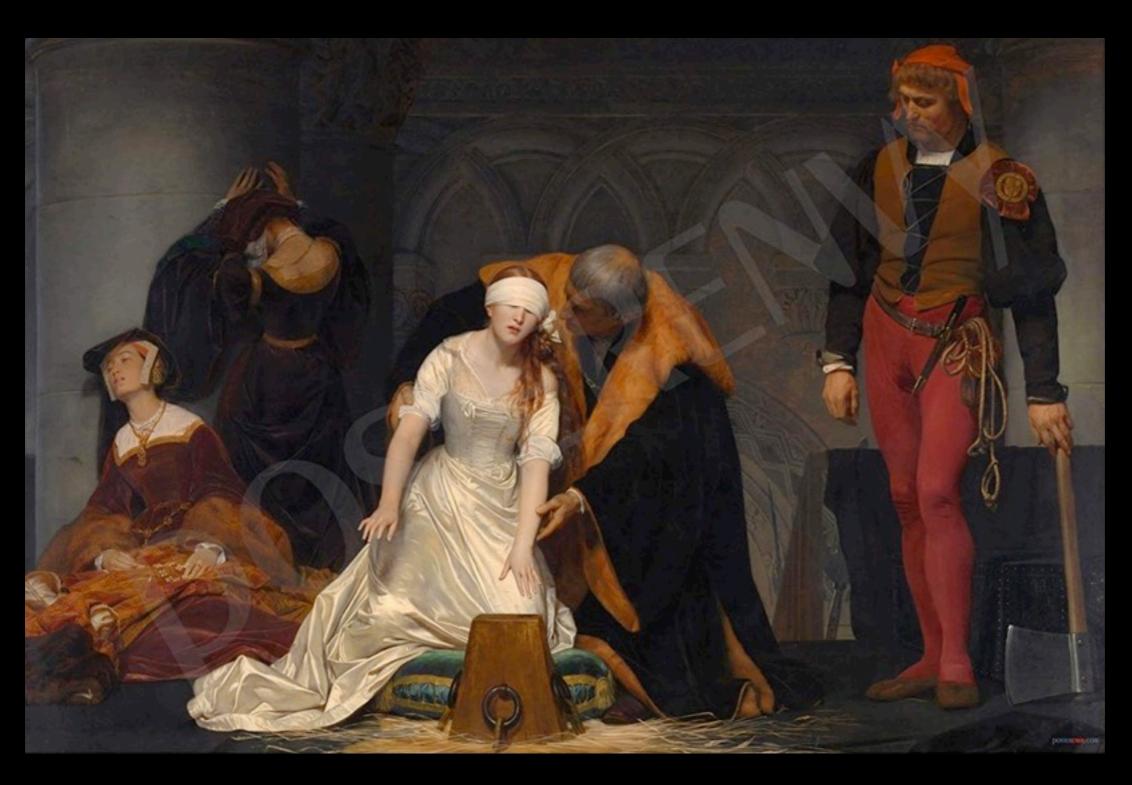


https://en.wikipedia.org/wiki/File:HolbeinThomasWyatt.jpg

- The Wyatt Rebellion, or Wyatt Revolt, is a popular uprising that took place in England in 1554, named after its leader, Thomas Wyatt the Younger.
- The rebellion arose from the determination of Queen Mary I to take Philip of Spain for a husband. This choice of a foreign marriage was unpopular among the English.



WYATTS REBELLION DEFEATED MARY'S TOLERANT ATTITUDE DISAPPEARS EXECUTIONS BEGIN



WINCHESTER CATHEDRAL

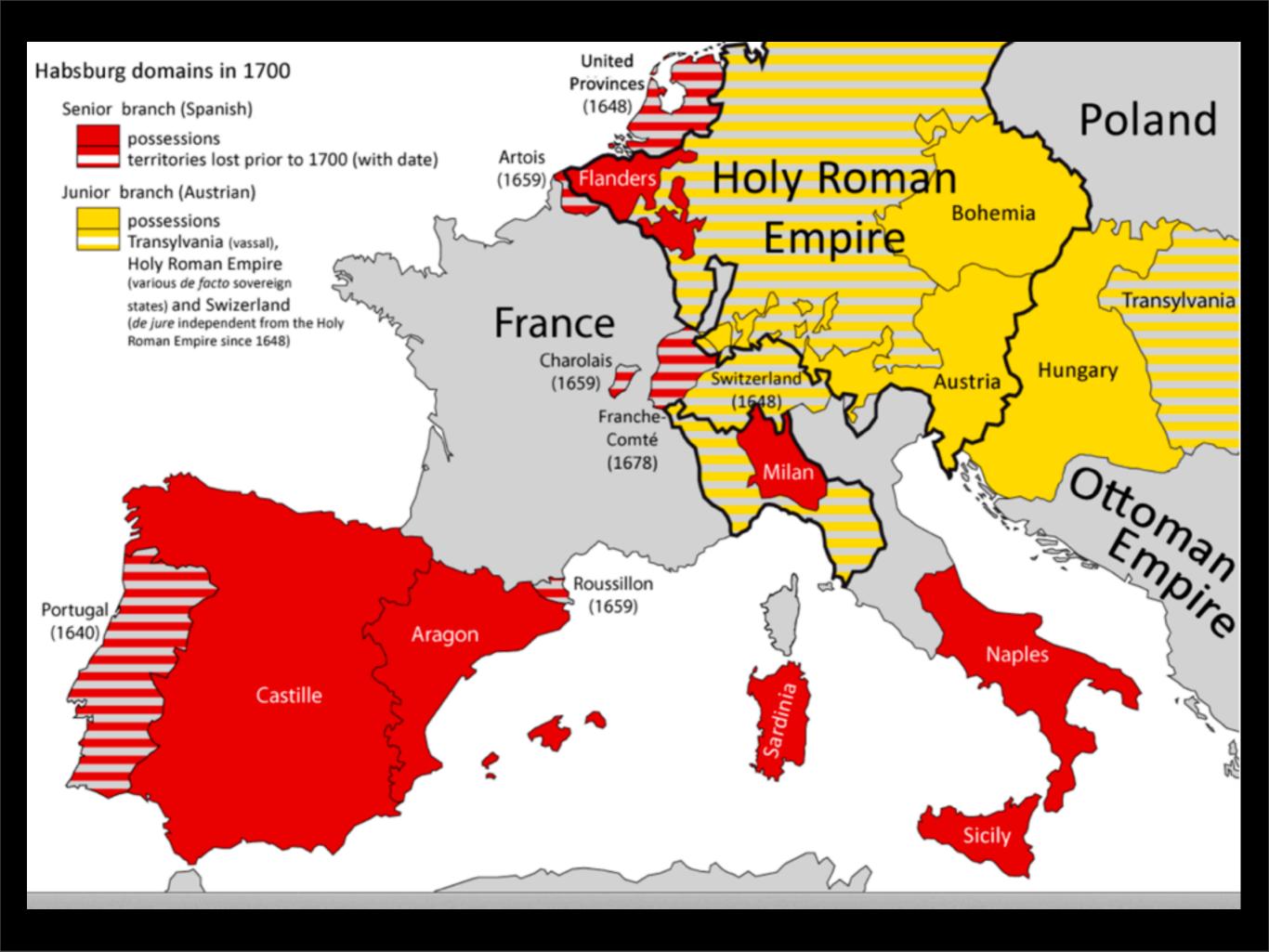


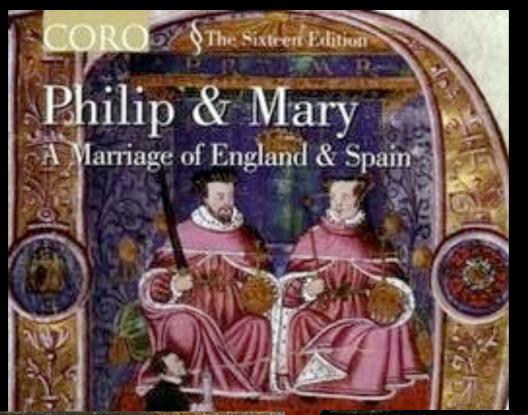
Mary marries Philip at Winchester Cathedral July 25, 1554





Philip of Spain most eligible bachelor in all of Europe

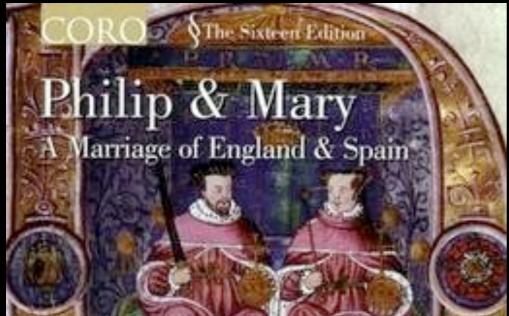




1554-1558



FridayFebruary 21, 2020



1555 ENGLAND AND ROME



THE CHURCH ACTS TO CLARIFY FAITH



1545 POPE PAUL III CALLS FOR AN CHURCH COUNCIL TO REFORM THE CHURCH **AND ANSWER** THE PROTESTANTS

Council of Trent

Recognizing the need to redefine the doctrines of Catholic faith, Pope Paul III convened the Council of Trent in 1545. Delegates examined Catholic practices and clarified teaching on important points.

Reforms

- Delegates addressed abuses
- Reforms addressed corruption of clergy
- Training of priests regulated
- Financial abuses curbed
- Sale of indulgences abolished

Mystery

- Rejected Protestants' emphasis on selfdiscipline, individual faith
- Argued church help believers achieve salvation using mystery, magnificent ceremonies to inspire faith

No Compromise

- No compromise between Catholicism, Protestantism
- Bold action great boost to Catholicism, renewed energy, confidence
- Jesuit schools expanded scope of church worldwide



Cardinal Reginald Pole 1500-1558



In 1554, Cardinal Pole came to England to receive the kingdom back into the Catholic fold
. November 1554,

As Papal Legate, Pole negotiated a papal dispensation allowing the new owners of confiscated former monastic lands to retain them, and in return Parliament enabled the Revival of the Heresy Acts in January 1555. This revived former measures against heresy: On 13 November 1555, Thomas Cranmer was officially deprived of the See of Canterbury. The Pope appointed Pole a cardinal-priest and administrator of the See of Canterbury on 11 December 1555.







As well as his religious duties, Pole was in effect the Queen's chief minister and adviser. Many former enemies, including Cranmer, signed recantations affirming their religious belief in transubstantiation and papal supremacy. Despite this, which should have absolved them under Mary's own Revival of the Heresy Acts, the Queen could not forget their responsibility for her mother's unhappy divorce.,

Dec 1554: Mary Begins the Crackdown on the Protestants



It was Mary's fervent desire that heresy should be entirely eradicated from her realm, and shortly before Christmas, Parliament, whose members were still fired with the spirit of reconciliation, prepared to carry out her wishes. Wyatt's rebellion had left the government with a conviction that all heretics were would-be traitors and that heresy must therefore be eliminated in the interests of state security. The Queen wanted the heresy laws passed by Richard II, Henry IV and Henry V in the late fourteenth and early fifteenth centuries revived, and Pole, Philip and Gardiner supported her in this. Gardiner wanted to make an example of the heretics to deter others from adopting their beliefs; Pole wanted it rooted out so that his task of reforming the Church was made easier.

December 18, 1554: Parliament passes the Heresy Laws



On 18 December, 'An Act for the **Renewing of Three Statutes** made for the Punishment of Heresies' became law just six days after its introduction. This gave the bishops, who were in favor of the Act being passed, the power to investigate cases of suspected heresy, and provided for the Church to hand over those found guilty to the secular authorities for burning at the stake. Each execution was to be authorized by the Queen's writ. The property of a convicted heretic would then automatically revert to the Crown. Weir, Alison. The Children of Henry VIII

In 1555, Queen Mary began permitting the burning of Anglicans for heresy. Over 300 people were burned to death in hideous public executions that the English public opposed. These persecutions contributed to the ultimate victory of the English Reformation,



October 16, 1555.

Burning of
Bishop Latimer
and Bishop Ridley

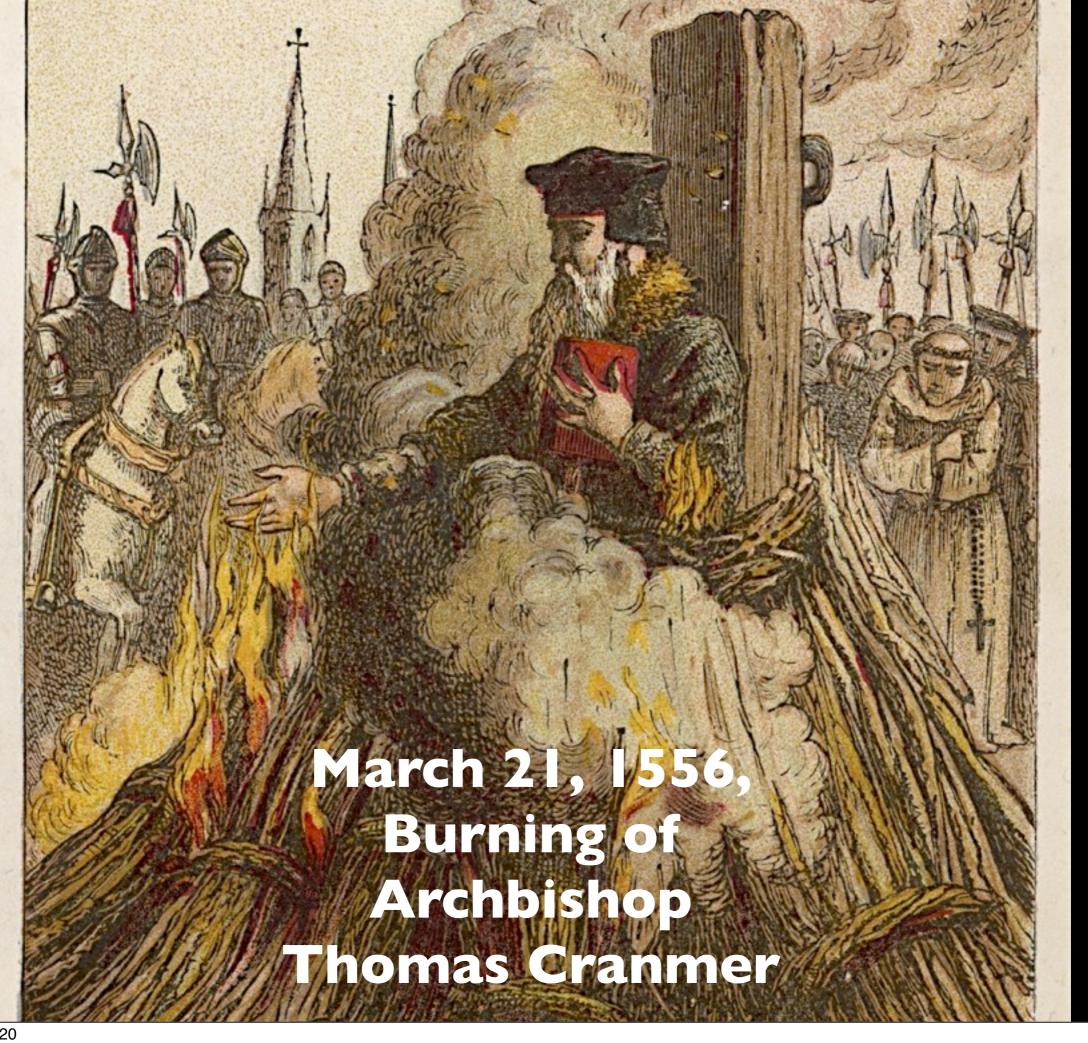


On 16 October, Latimer and Ridley, both well-known and well-loved Reformation bishops, went to the stake in the ditch outside the town walls of Oxford. Cranmer was compelled to watch, so as to make him recant his Protestant beliefs, which would place a powerful propaganda weapon in the government's hands. "If he can be brought to repent, the Church will derive no little profit from the salvation of a single soul,"wrote Pole.

Bishop Latimer and Bishop Ridley



As they were chained to the stake, Latimer comforted Ridley with prophetic words that would ring down the centuries: "Be of good comfort, Master Ridley, and play the man! We shall this day light such a candle, by God's grace, in England, as I trust shall never be put out." He died quite quickly, but Ridley's sufferings were immense, for he burned for three-quarters of an hour. Alison Weir, The Children of Henry VIII (p. 321). Random House



The Burnings were universally denounced and turned the whole realm against Mary. They soon hated her. No one could convince her to stop. Her Lord Chancellor Gardiner tried to stop it. Her husband tried to stop it. No one could.







By late 1555, the public outcry against the burnings had intensified, and there were often violent demonstrations at executions. In the minds of the English, Roman Catholicism was increasingly becoming identified with brutal persecution, and many longed for the Queen to die and be succeeded by Elizabeth.

Alison Weir. The Children of Henry VIII

There was only one person in England who benefited from the burnings: Elizabeth. Slowly, the nation turned to her and hoped and prayed that soon she would become the next Queen of England and stop the horror.





Mary died on November 17, 1558 of stomach cancer. She died alone. Philip was gone. She was angry, depressed, hated. No sovereign's death was ever so celebrated as was this one. By Nov 1558, the whole nation hated her. Her policy of burnings had turned all Englishmen into anti-papal Anglicans. They hated Rome. Everything she did turned out to be a disaster. England is still to this day anti-Roman Catholic.

