

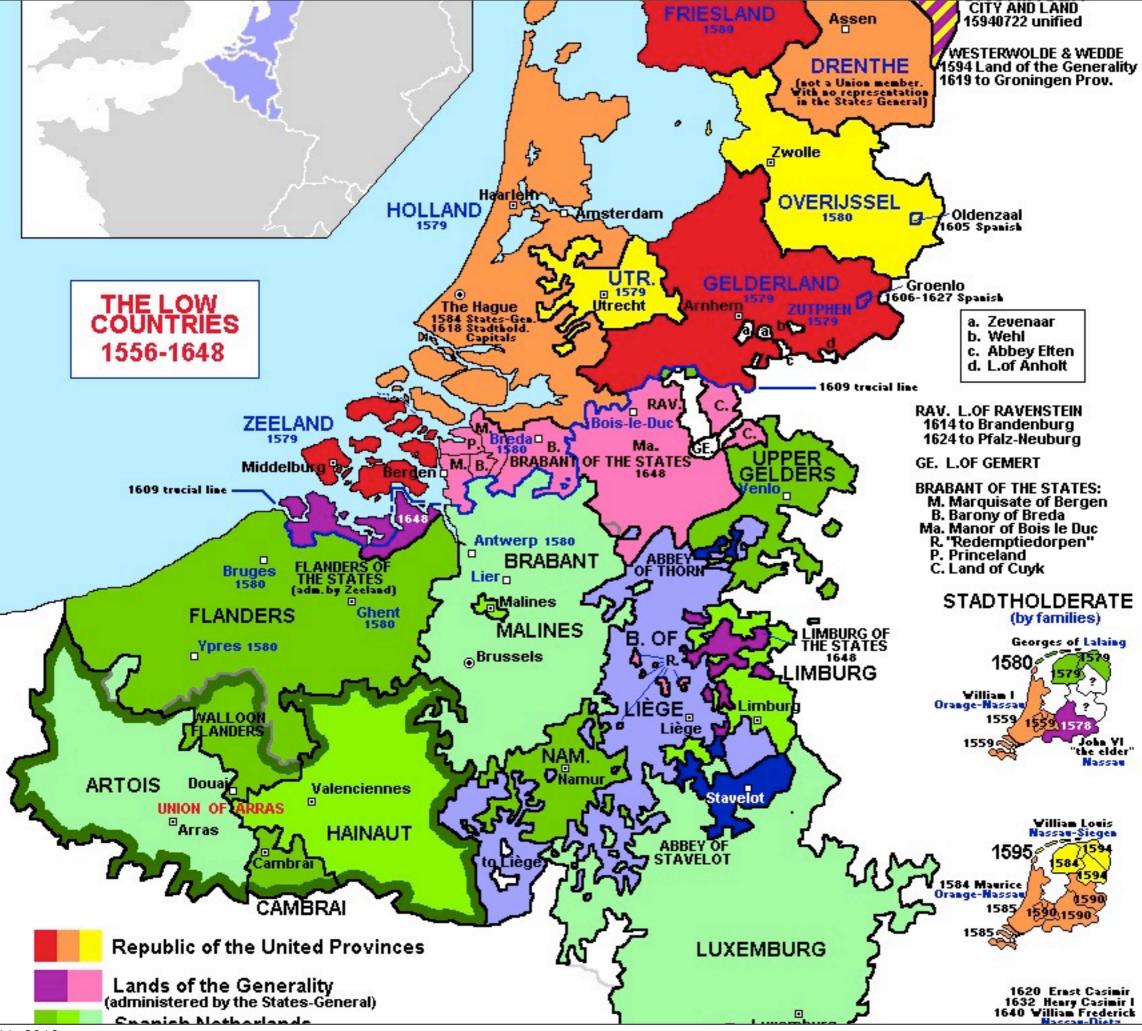
Hieronymus Bosch. 1450-1516







Statue of Bosch in Hertogenbosch Netherlands





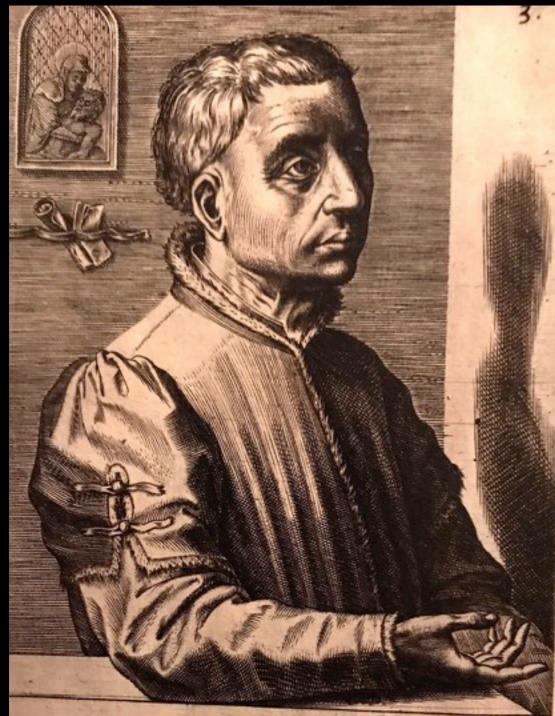


Philip (III) the Good, Duke of Burgundy (1396-1467)

Philip (III) the Good, Duke of Burgundy (1396-1467)



Close friend and patron of Jan Van Eyck



ROGERO BRVXELLENSI PICTORI, Non tibi fit laudi, quòd multa, & pulchra, Rogere, Pinxisti, vt poterant tempora ferre tua., Digna tamen, nostro quicumque est tempore Pictor Ad quæ, si sapiat, respicere vsque velit: Testes picturæ, quæ Bruxellense tribunal De recto Themidis cedere calle vetant:



Philip the Good, Duke of Burgundy and Roger



Philip the Good, Duke of Burgundy and Bosch



Philip (III) the Good, Duke of Burgundy (1396-1467) The Richest Man in Europe 1450



Charles the Bold, Duke of Burgundy (1467-77) At the death of her father, Charles the Bold, Mary rules, and at her untimely death her husband takes over as Regent inurgundy for his son Philip



OTENTISSIMUS MAXIMUS ET INVICTISSIMUS CESAR MANIAUI ANVS QVI CVNCTOS SVI TEMPORIS RECES ET PRINCIPES INSTICIA PRODUCIA MAGNANIMITATE LIBERALITATE PRECIPUE VERO BELLICA LAVDE ET MIMI FORTIDUDINE SVTERAVIT NATUS EST ANNO SALVITS HUMAN 4 W-CCCC-LIN-DIE MARCII-IN VINIT ANNOS LIN-MENSES IN-DES XXV DECESIST VERO ANNO W-D XIX MENSIS IANVARII-DIE XII-QVEM DEVS OPT MAX-IN NUMERVAL VIVENCIVAL REFRRE VELT

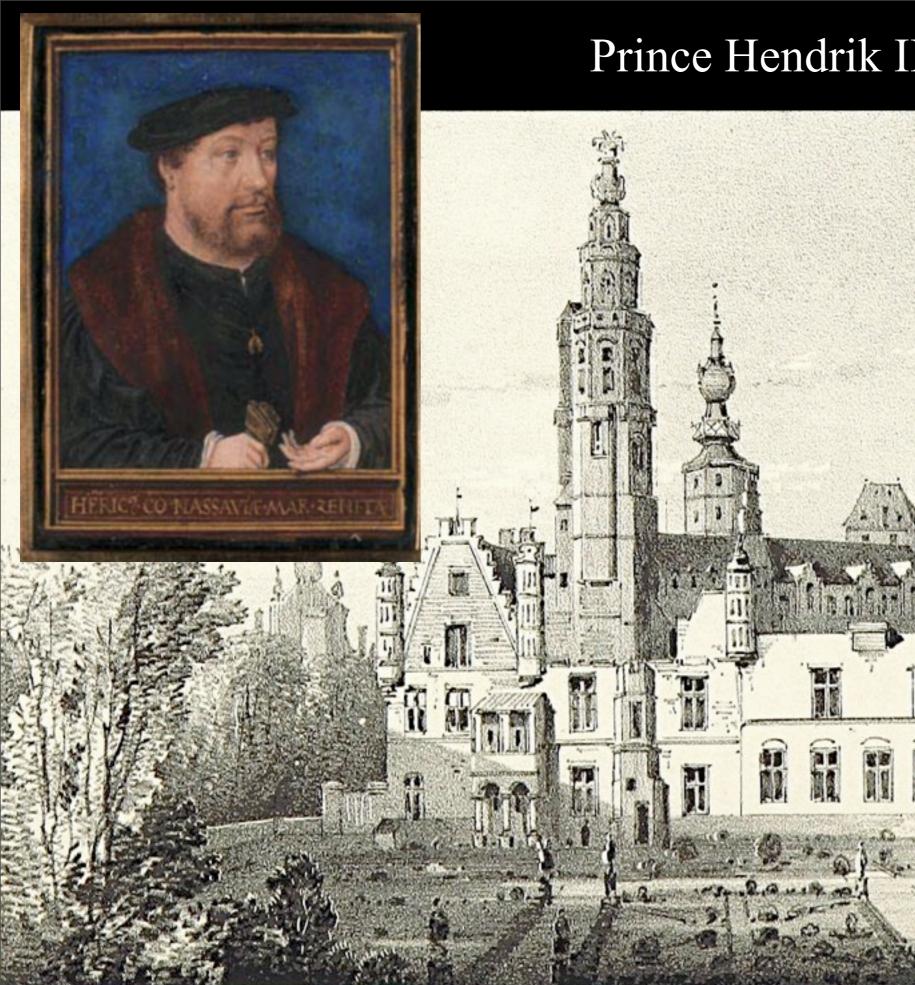
Mary Duchess of Burgundy Maximilian Archduke of Austria Mary & Max marry 1477 this creates Habsburg empire Philip, Duke of Burgundy and King of Castile. 1479-1506, portrait by Juan de Flanders (Philip the Handsome) Great grandson of Philip the Good



Margaret of Austria (Philip's sister), 1480-1530



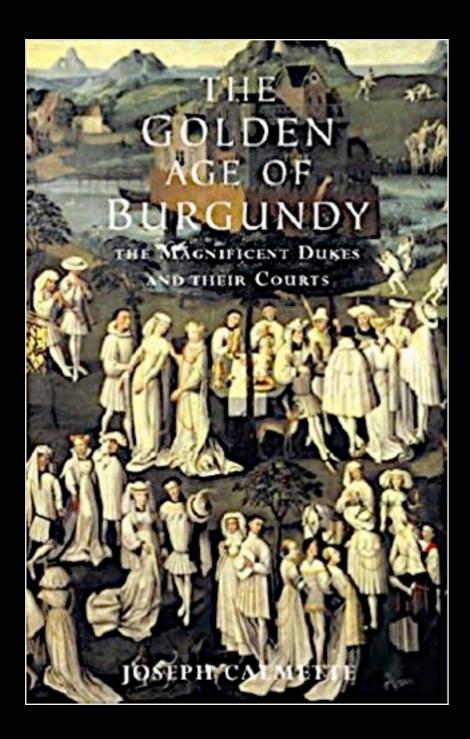




Prince Hendrik III of Nassau

RE

The luxurious court of the Dukes of Burgundy

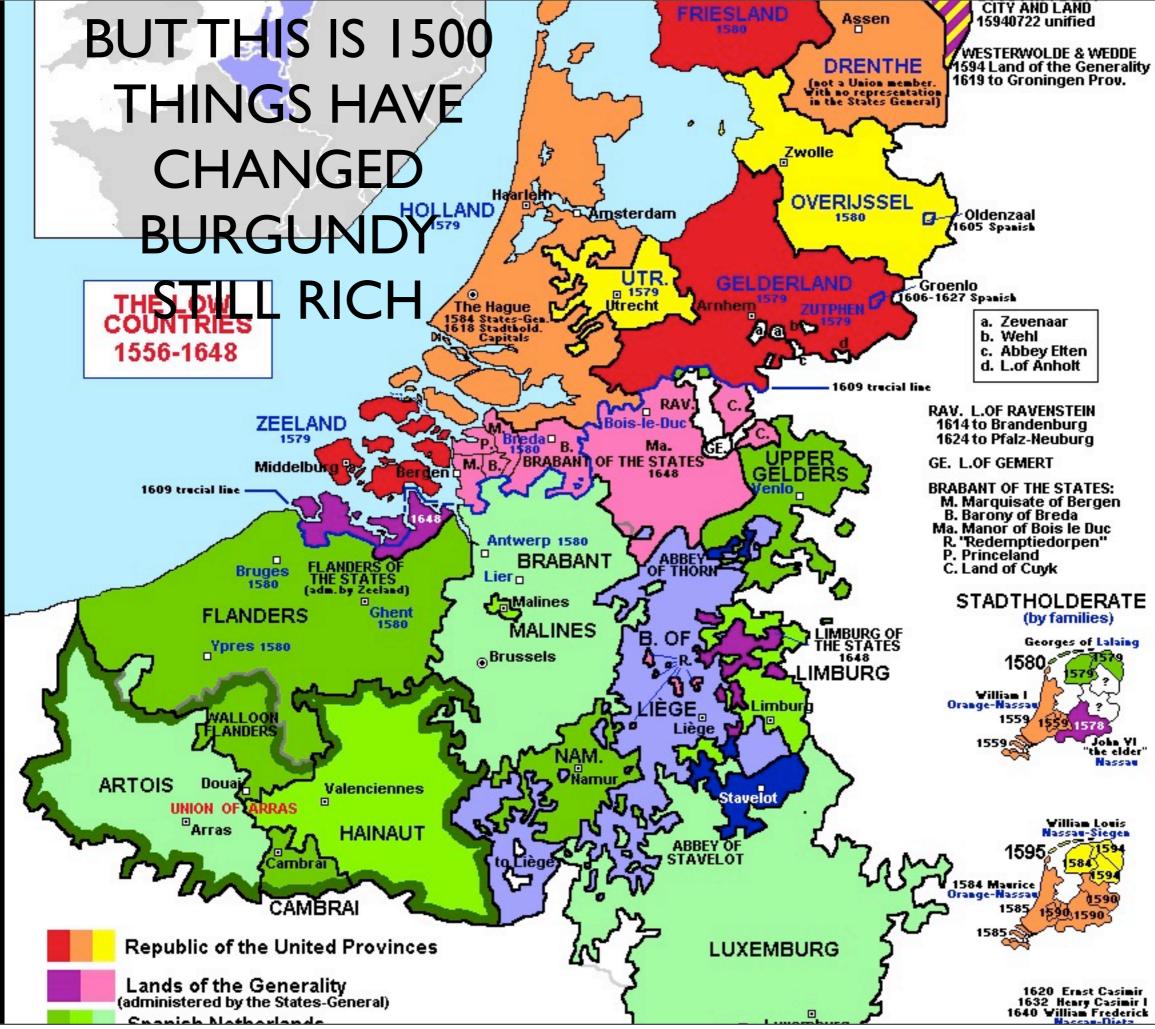














AND WHO MATTERS IN 1500? THIS YOUNG MAN RULER OF THE GROWING HABSBURG EMPIRE

Charles, King of Spain and Holy Roman Emperor 1500-1558



King Charles I of Spain, born 1500 died 1558

Holy Roman Emperor Charles V



Charles born here Feb 21, 1500, Ghent (Gent)

I use Flemish to talk to my subjects I use Portuguese to talk to my wife, I use English to talk to the diplomats, I use French to talk to my lovers, I use Castilian to talk to my generals, and I use German to talk to my horse. King Charles I of Spain, born 1500 died 1558

Holy Roman Emperor Charles V

C LESSING APCHIVE C

- Igaaaaaaaa

C LESSING APCHINE D

C LESSING APCHIVE C

O LESSING APCHIVE G

C LESSING APCHIVE COM C LESSING APCHIVE C

G LESSING APCHIVE O

TONE SHIGHPORT

C LESSING APCHINE C

O'LESSING ARCHINESS

Soultan

CALESSING ARCHIVE (6).

Margaret of Austria, Palace, Mechelen

ESSING APORTING



Margaret of Austria (Philip's sister), 1480-1530





Juan and Margaret marry, 1497

Philip, Duke of Burgundy and King of Castile. 1479-1506, portrait by Juan de Flanders (Philip the Handsome)





Juana of Castile, 1479-1555, portrait by Juan de Flanders

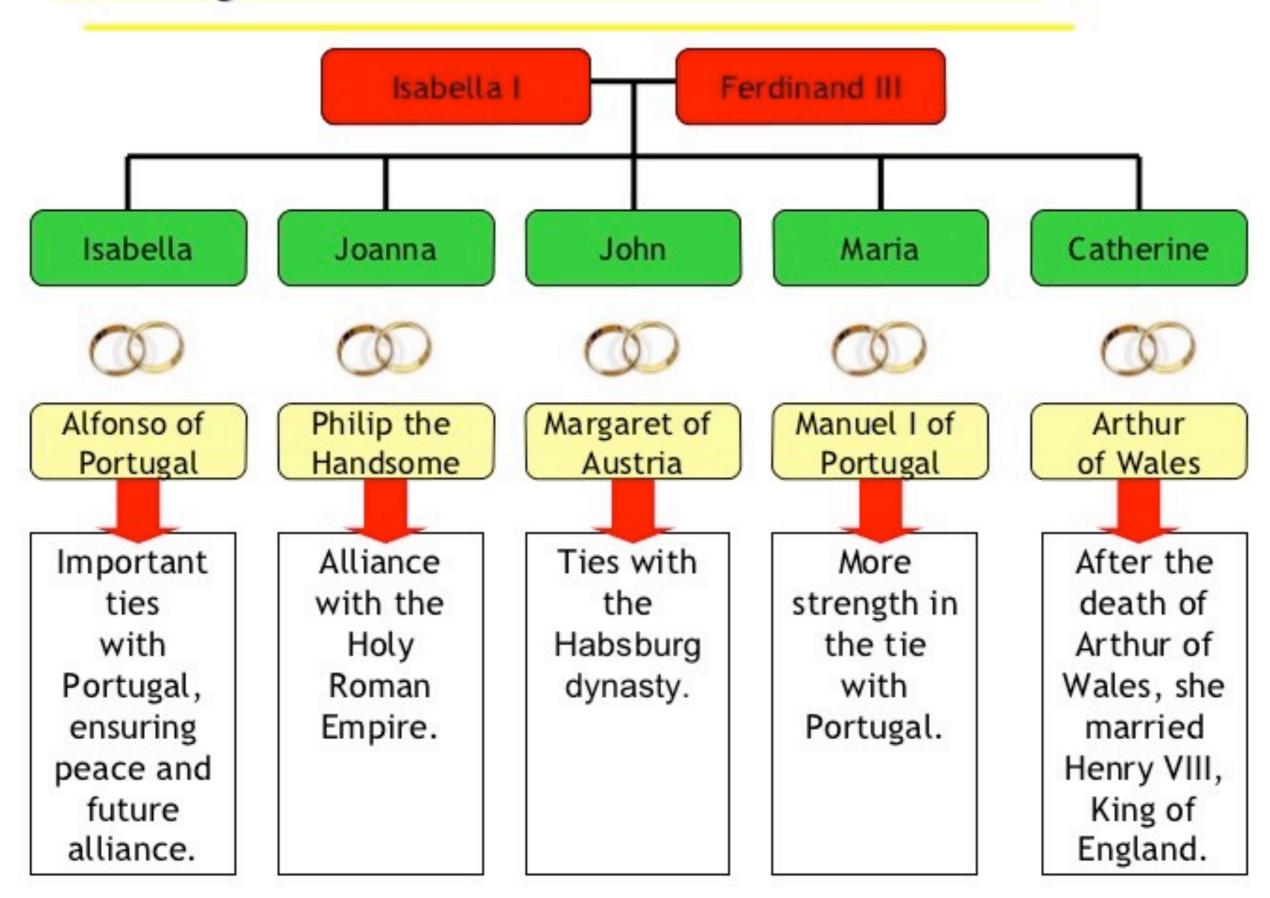


Juana and Philip marry 1496, six children including Charles



Ferdinand and Isabella wedding portrait 1469

Marriage Alliances





POTENTISSIMUS MAXIMUS ET INVICTISSIMUS CESAR MANIMILIANUS QVI CUNCTOS SVI TEMPORIS RECES ET PRINCIPES INSTICIA PRUDENCIA MAGNANIMITATE LIBERALITATE PRECIPUE VERO BELLICA LANDE ET ANIMI FORTIDUDINE SUPERAVIT NATUS EST ANNO SALVTIS HUMAN # M CCCC LIX DIE MARCII IX VIXIT ANNOS LIX MENSES IX DIES XXV DECESSIT VERO ANNO M D'XIX MENSIS IANVARII DIE XII QUEM DEVS OPT MAX IN NUMERUM VIVENCIUM REFRRE VELIT

Mary Duchess of Burgundy Maximilian Archduke of Austria Mary & Max marry 1477 this creates Habsburg empire



Juana, Philip, and Charles





King Charles I in the Prado



Charles V by Titian, 1548, Prado



Charles V, seated, by Titian, I 548, Prado



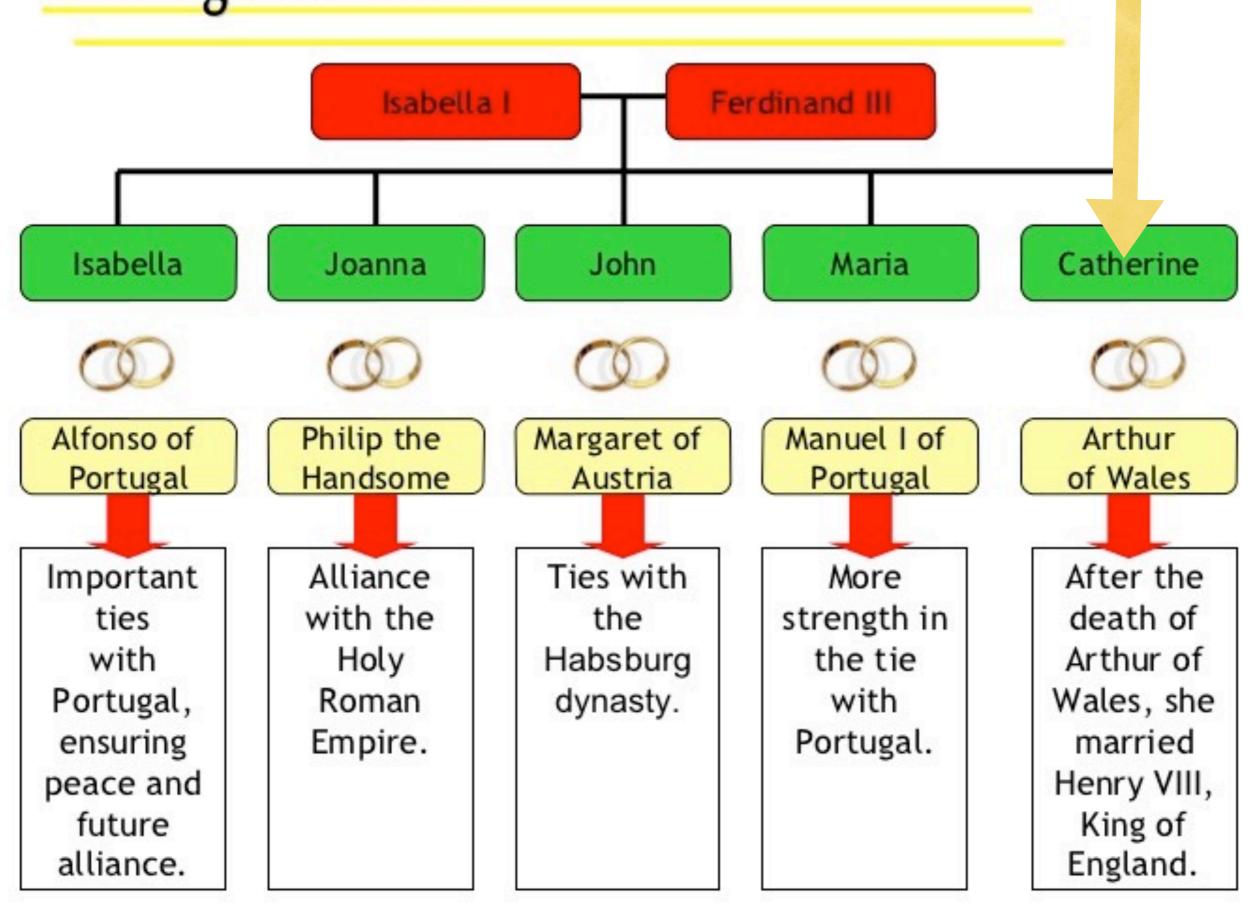
Henry VIII, 1491-1547

Francis I, 1494-1547



Catherine and Henry and their daughter Mary born 1516

Marriage Alliances







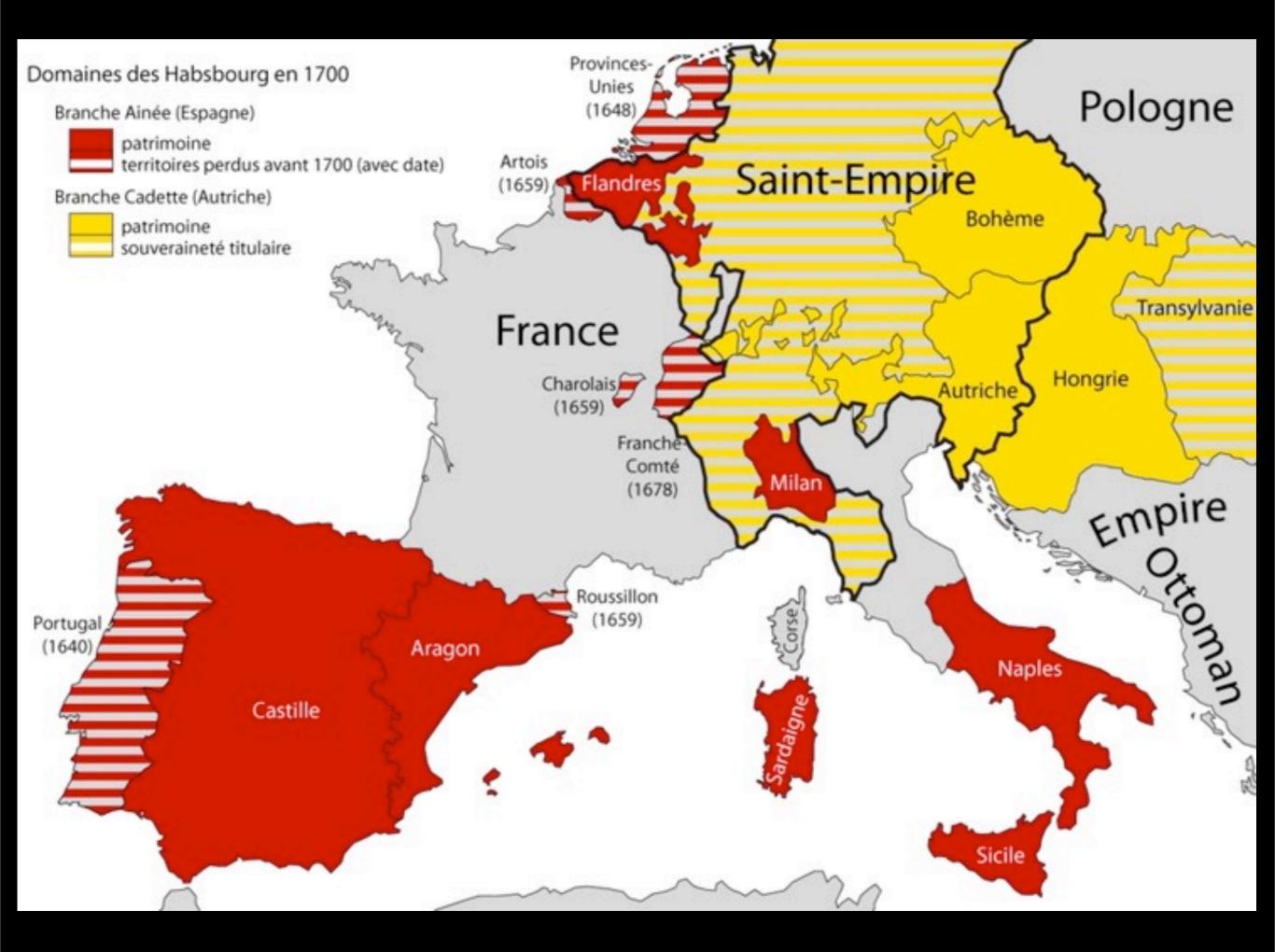
Arthur Tudor, 1486-1501 Catherine of Aragon, 1485-1536

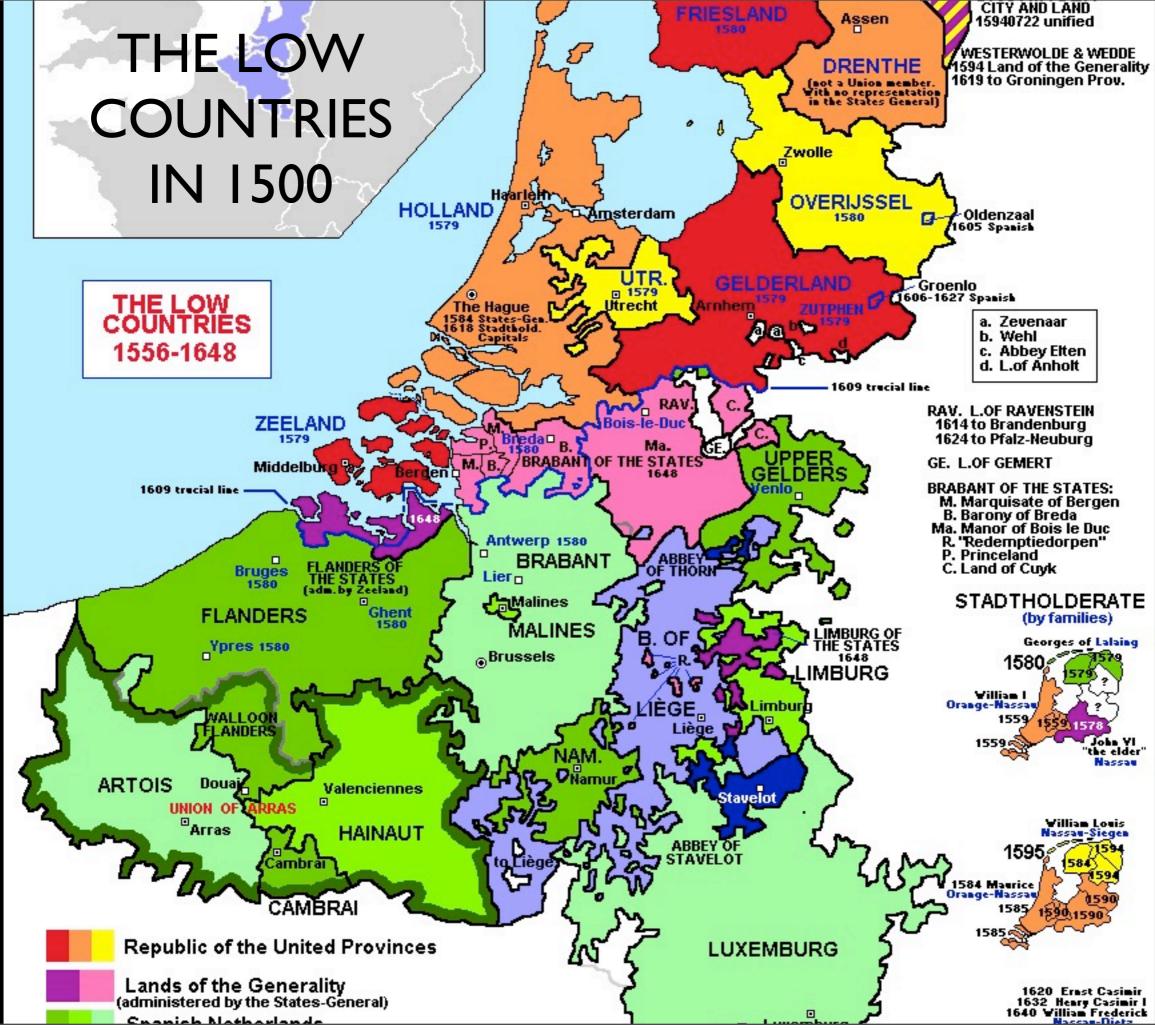


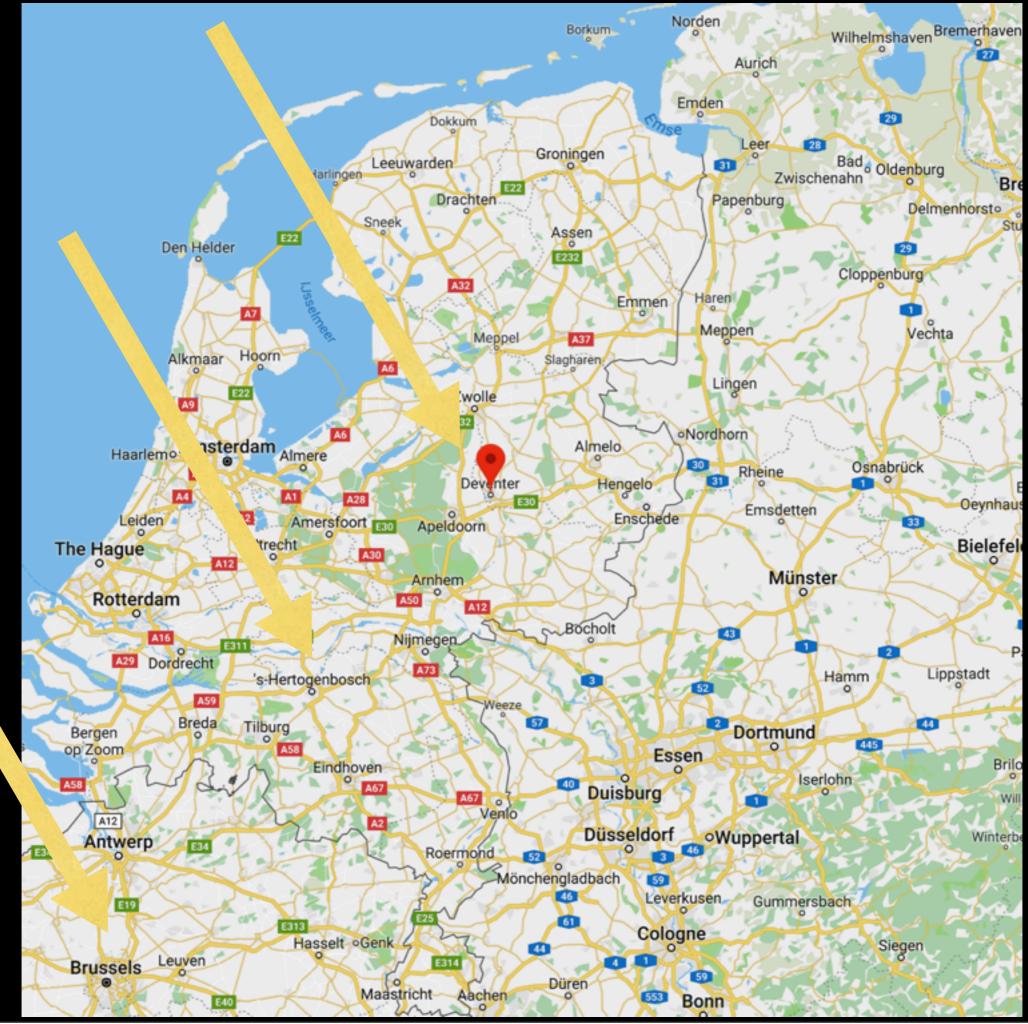
Catherine and Henry and their daughter Mary born 1516



Charles' aunt, Catherine of Aragon 1485-1536







Brethren of the Common Life



Gerard Groote, Deventer, Devotio Moderna

DEVENTER

3 3

ar line Int

I

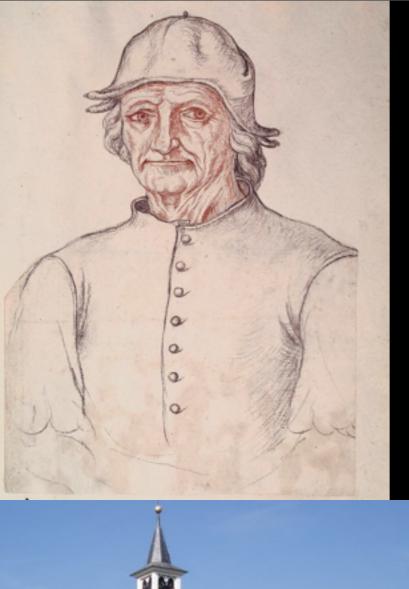
5

H

Brethren of the Common Life



Gerard Groote, Deventer, Devotio Moderna





Brethren of the Common Life I. education 2. preaching 3. lay order living working in community 4. humility 5. abjure luxury 6. live simply all very much like Francis of Assisi but this in Holland and the north and in the years JUST BEFORE Martin Luther.

Gerard Groote, (1340-1384) Deventer, Devotio Moderna



The majority of the Brethren were laymen who did not take monastic vows. They devoted themselves to doing charitable work, nursing the sick, studying and teaching the Scriptures, and copying religious and inspirational works. They founded a number of schools that became famous for their high standards of learning. Many famous men attended their schools, including Nicholas of Cusa, Thomas à Kempis, and Erasmus, all of whom studied at the Brethren's school at Deventer. Hundreds of new houses were founded.



Encouraged DIRECT access (prayer) to God (an adumbration of the whole Protestant movement)

Devotio Moderna

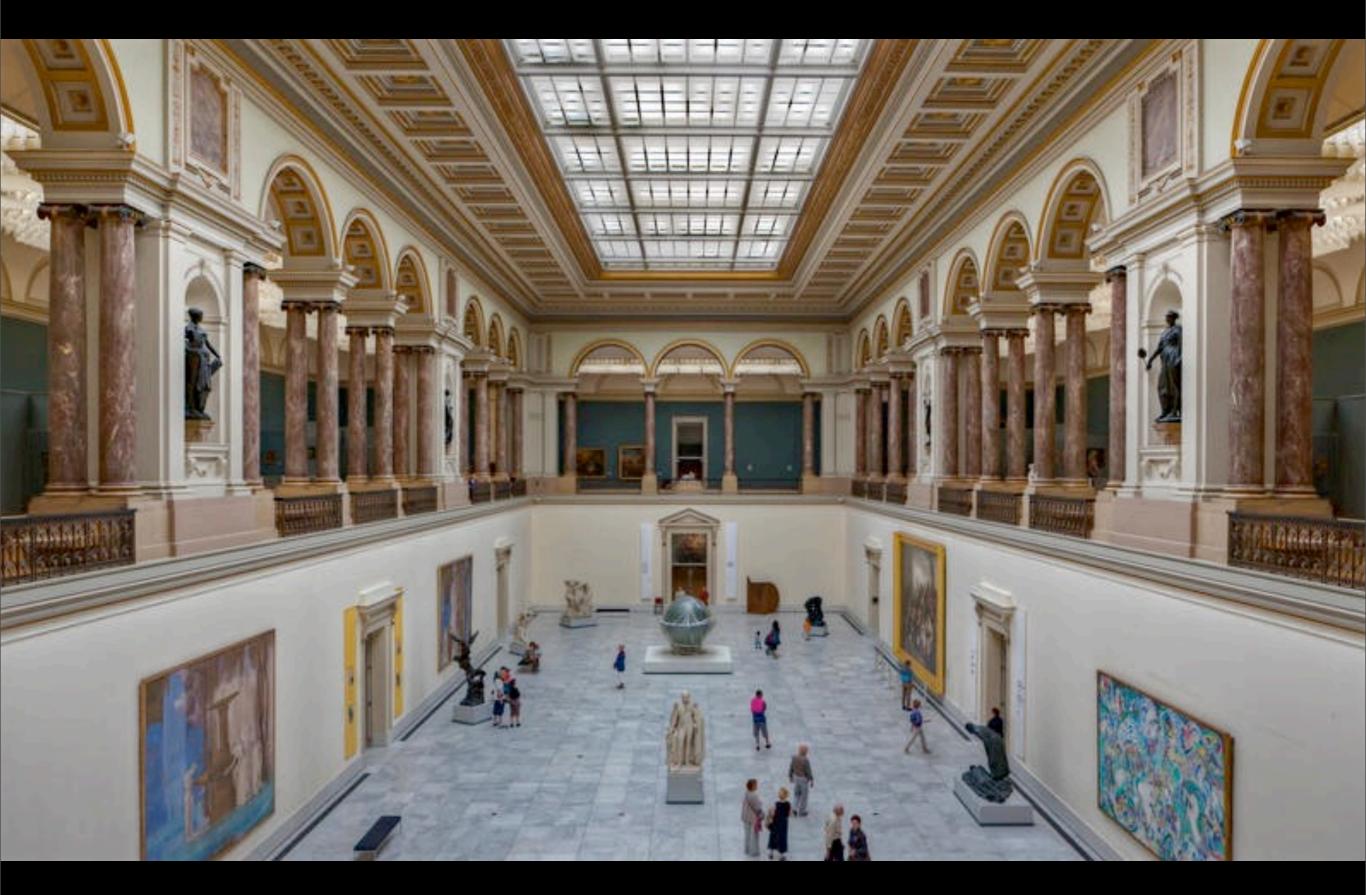
was a movement for religious reform, calling for apostolic renewal through the rediscovery of genuine pious practices such as humility, obedience, and simplicity of life. It began in the late fourteenth-century, largely through the work of Gerard Groote,^{[1][2]} and flourished in the Low Countries and Germany in the fifteenth century, but came to an end with the Protestant Reformation. It is most known today through its influence on Thomas à Kempis, the author of The Imitation of Christ, a book which proved highly influential for centuries.



Royal Museums of Fine Arts of Belgium









Adoration of the Magi 1475-80 Met, NY



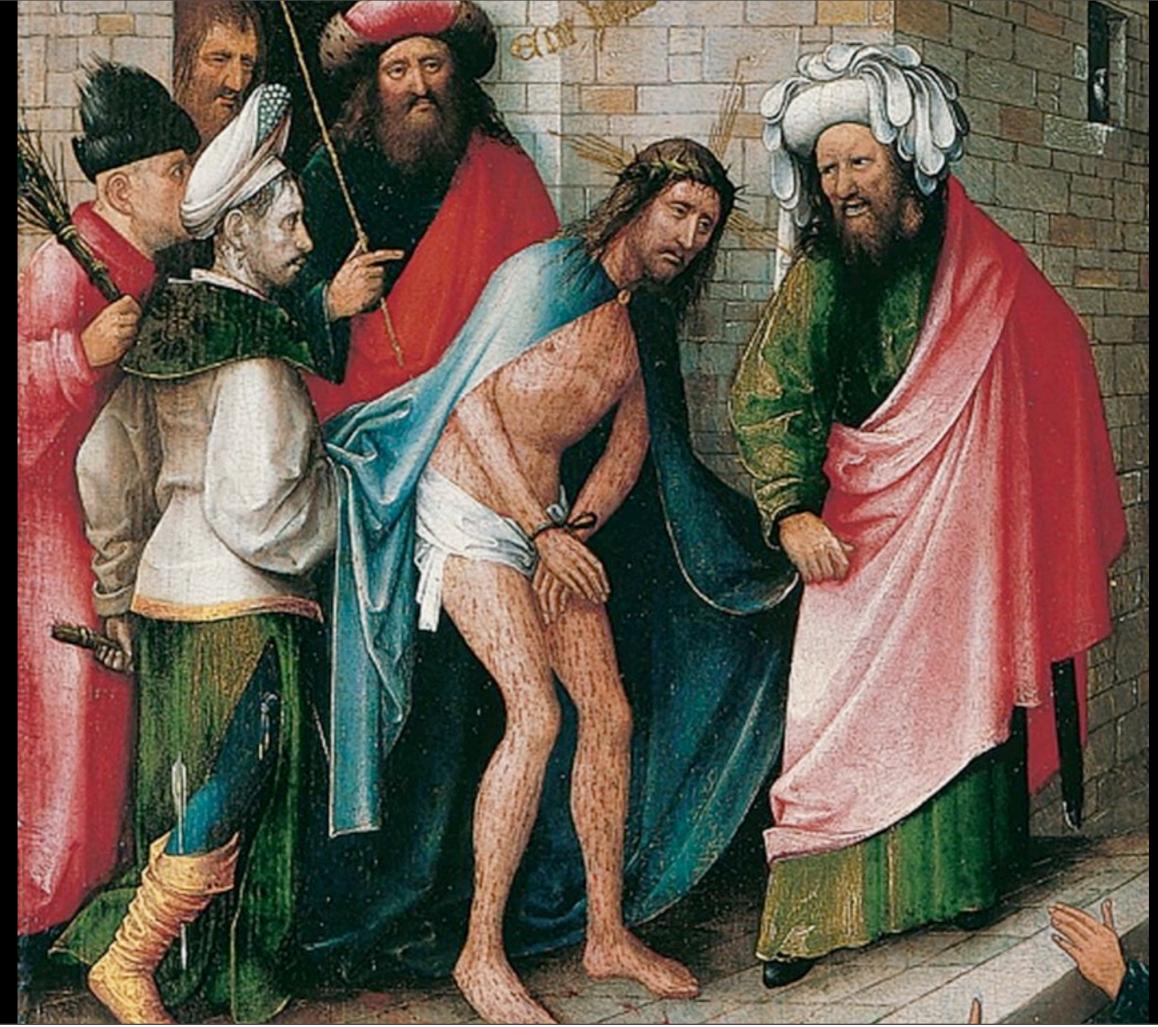


Adoration of the Magi 1475-80 Met, NY



Ecce Homo 1475-80 Oil on wood • Städelsches • Frankfurt



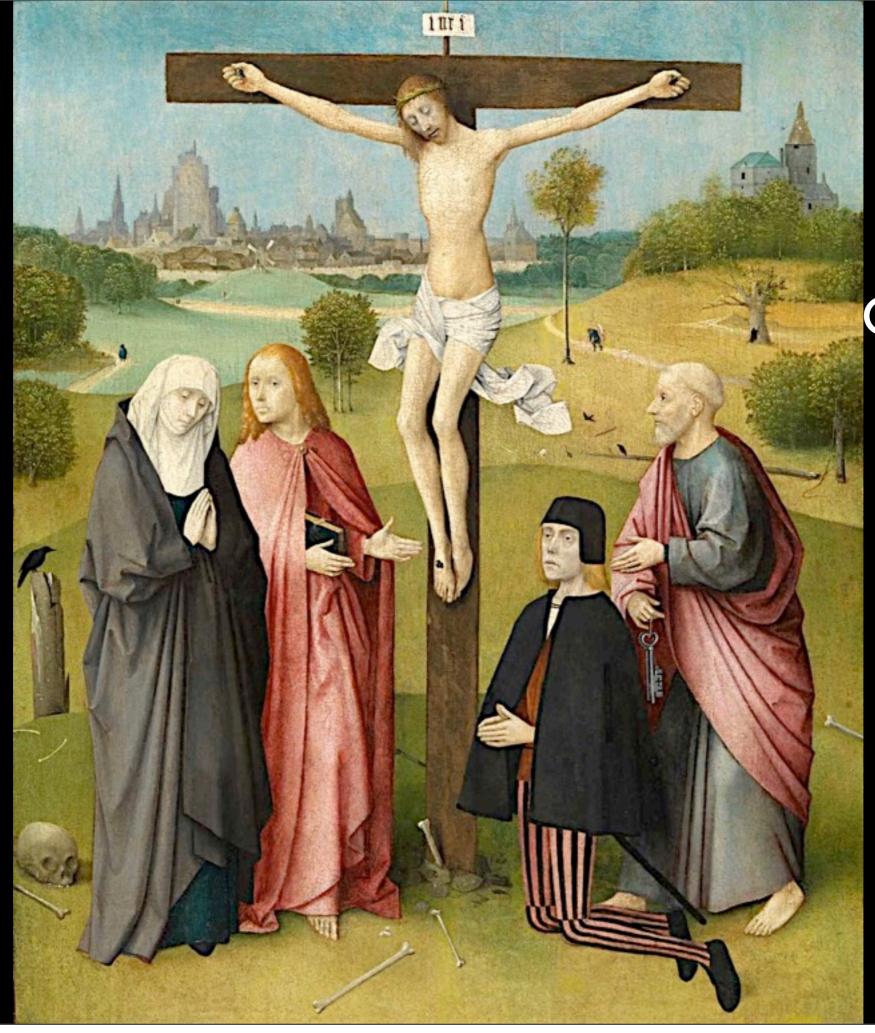




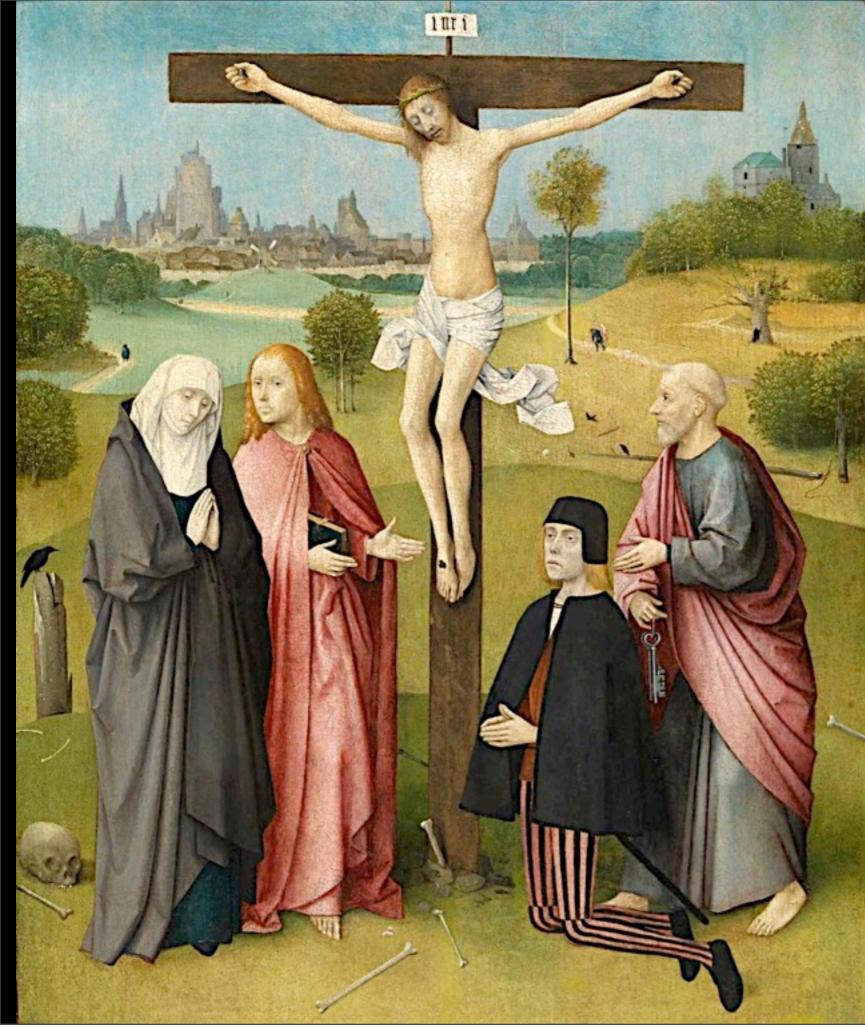






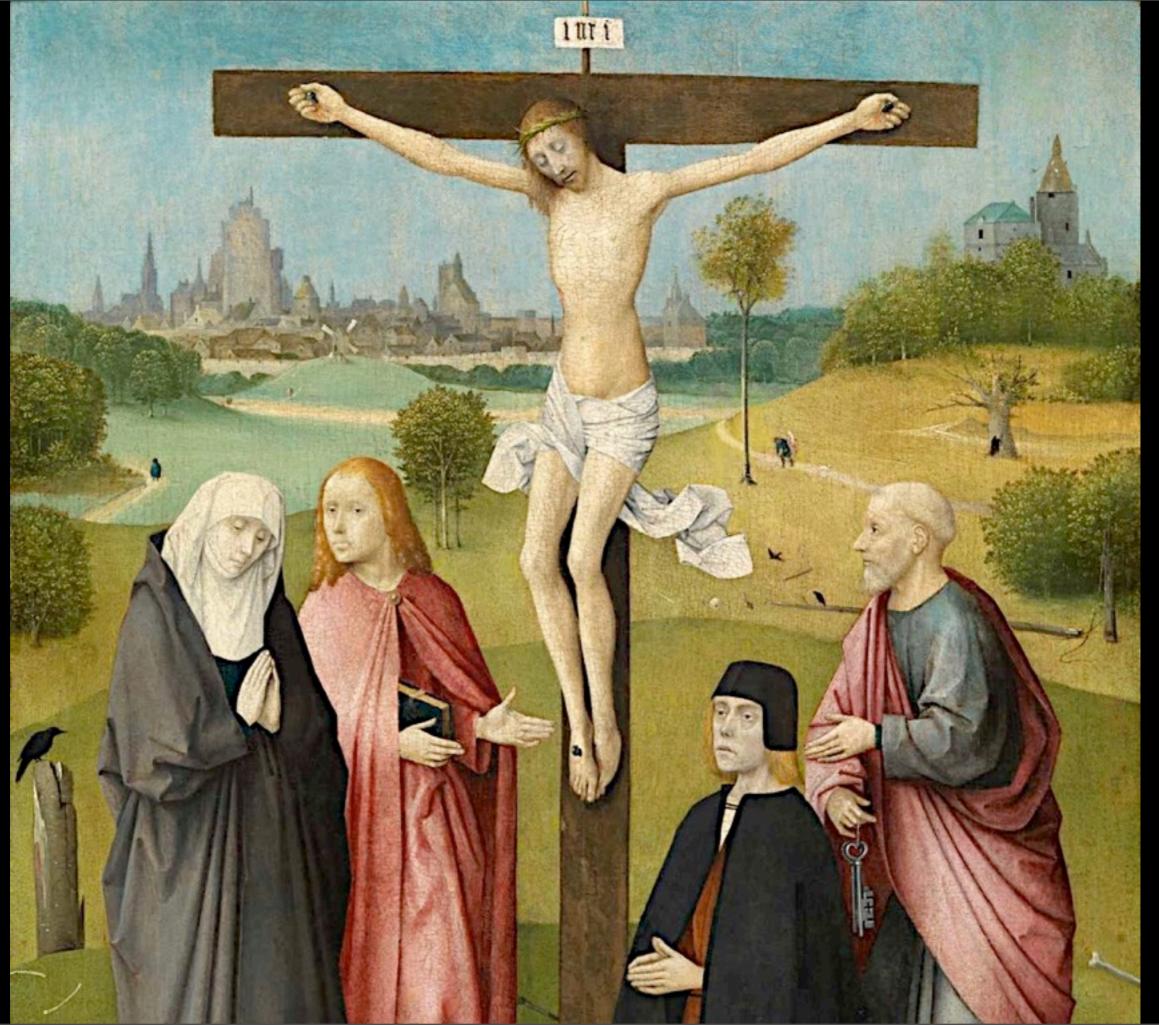


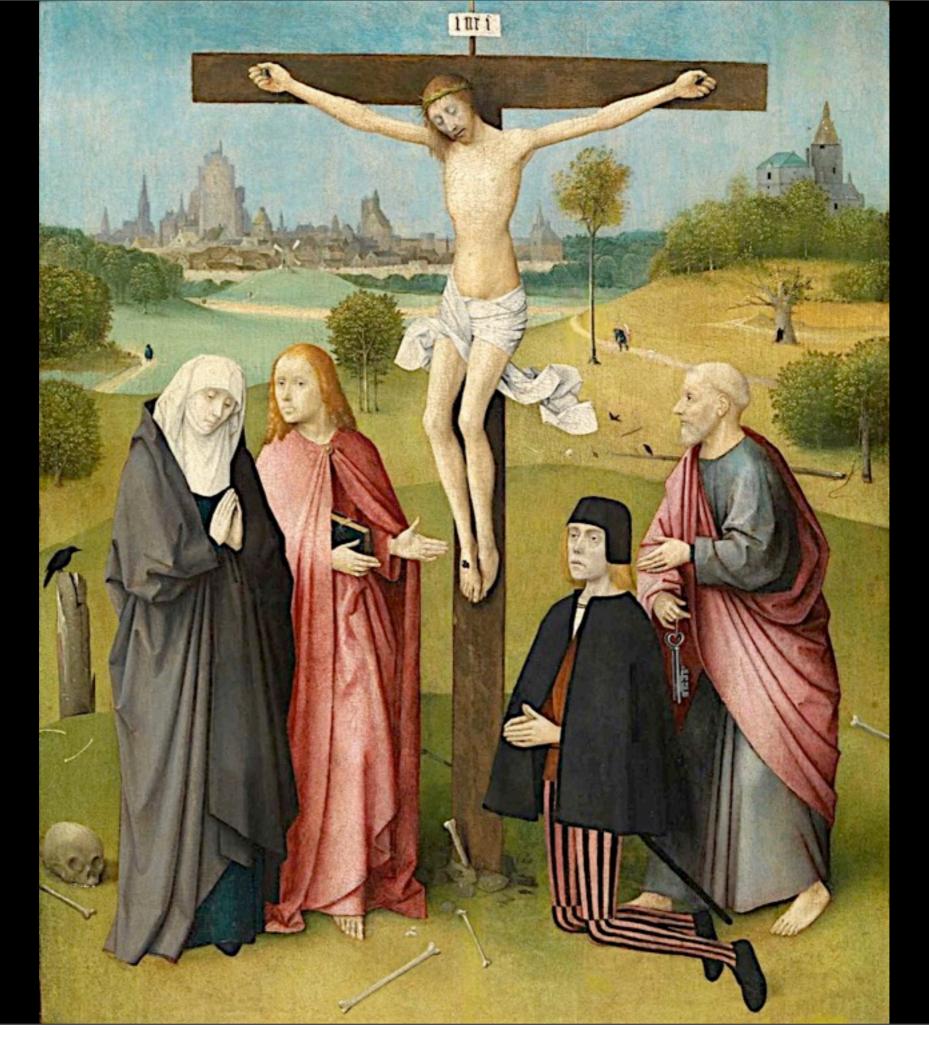
Crucifixion with a Donor 1485 Brussels Fine Arts Museum



The center of the composition is the traditional cross with the crucified Savior on it, surrounded by figures of Mary and John (left) and Apostle Peter (right). Next to Peter is depicted kneeling donator. Researchers think name is Peter van OS, one of the senior residents of Hertogenbosch, the birthplace of Hieronymus Bosch. Its two-tone outfit with vertical stripes, fashionable in the years of the late middle Ages, is called "miparti" (from the French and Latin mi-parti – "bisected"). Such vertical color division appeared in European fashion, starting from the XII century, and after the XVI century, preserved only in clownish clothes. Special pale and detached view of the donor, led experts to assume that at the time of painting it was no longer alive. The foreground is replete with signs of perishability. Skull and scattered bones

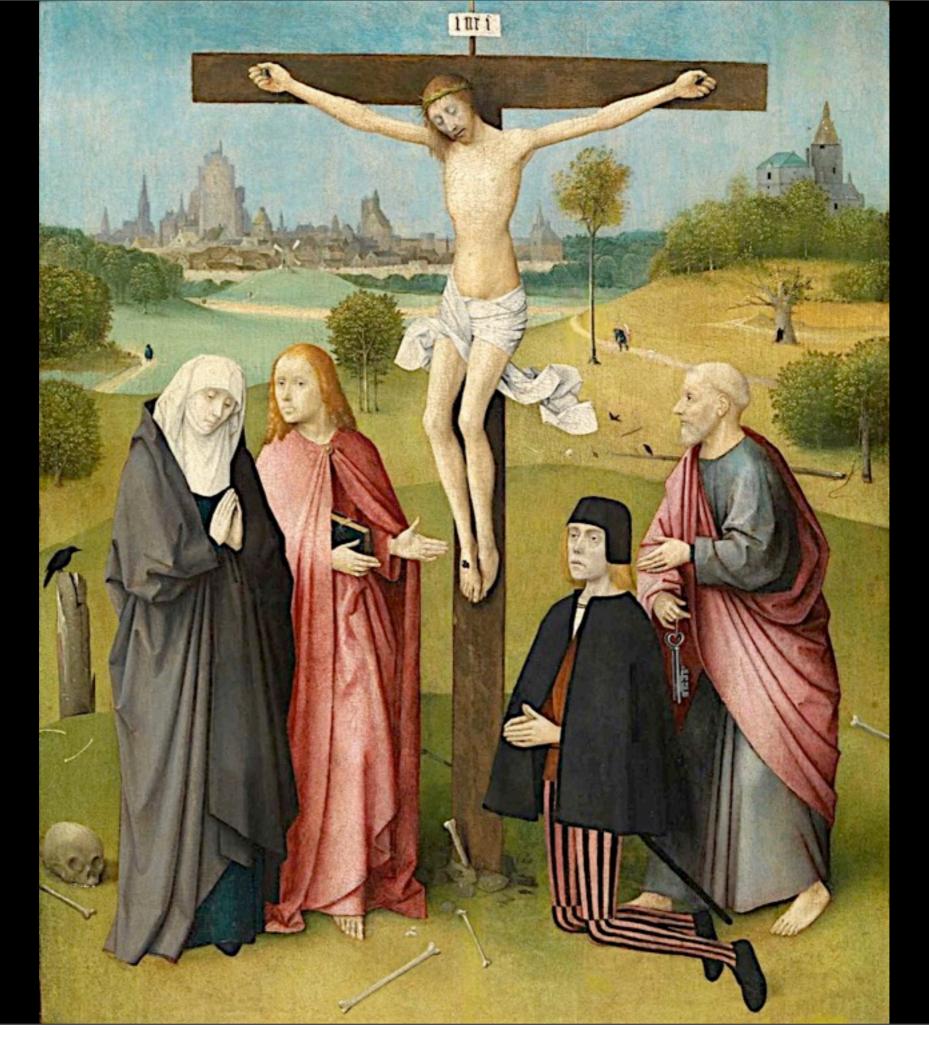








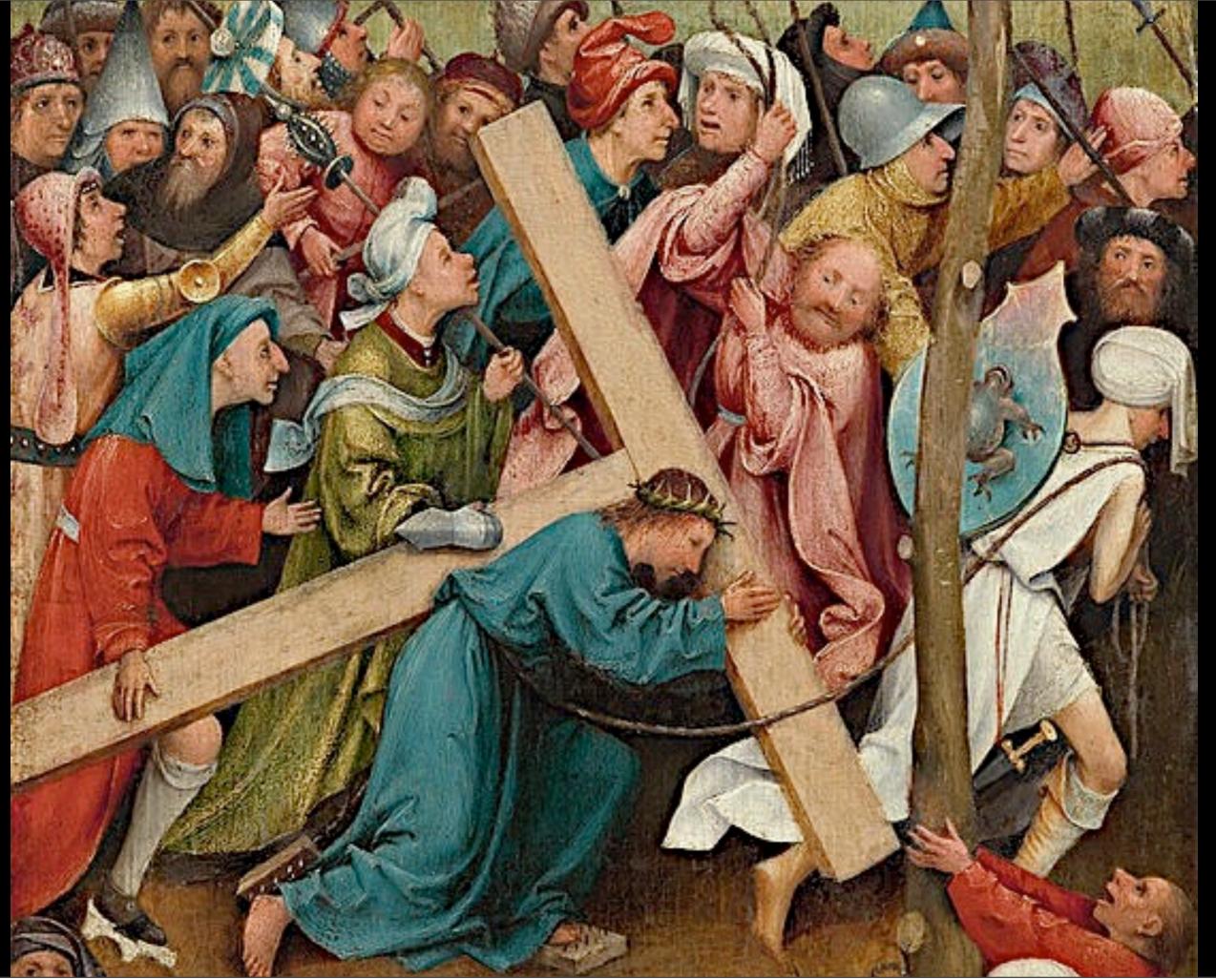






Christ Carrying the Cross 1490 Vienna









St John the Baptist Museum of Lázaro Galdiano Madrid 1490





St John the Baptist Museum of Lázaro Galdiano Madrid 1490

Temptation of St. Anthony (1506) Museu Nacional de Arte Antiga, Lisbon

Brethren of the Common Life



Gerard Groote, Deventer, Devotio Moderna



St Anthony of the Desert 251-356 AD

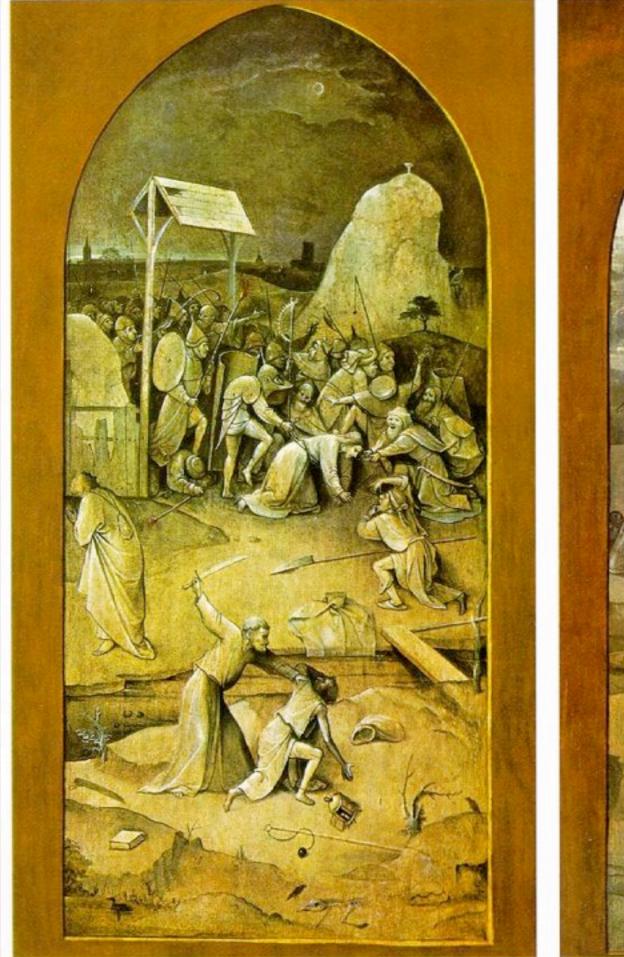
Brethren of the Common Life

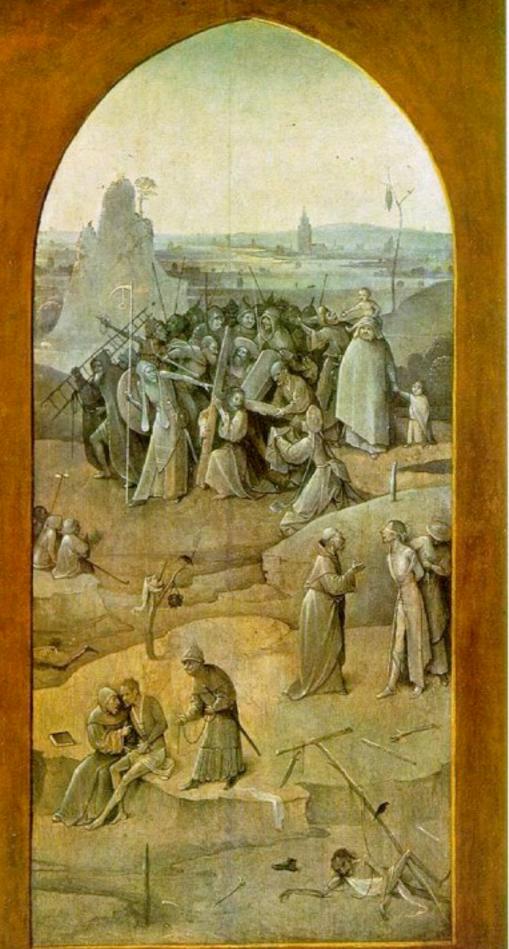


Gerard Groote, Deventer, Devotio Moderna

Temptation of St. Anthony (1506) Museu Nacional de Arte Antiga, Lisbon







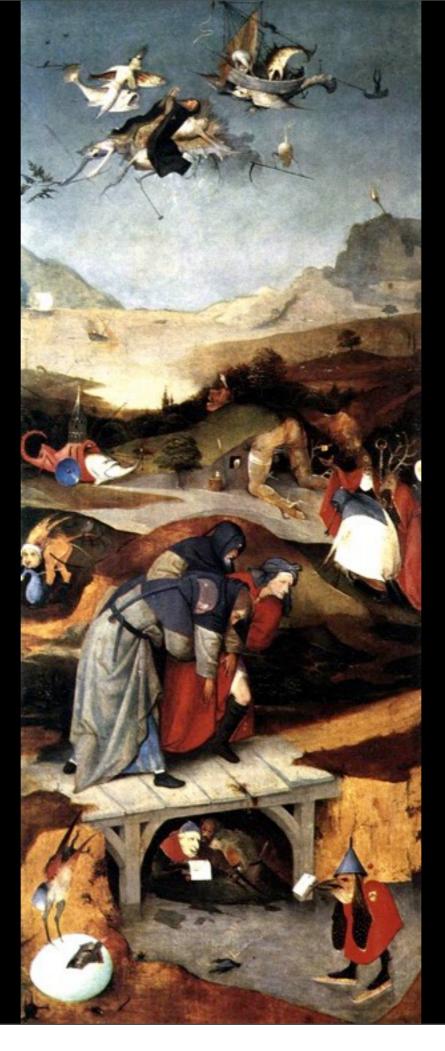






BOSCH Triptych of the Temptation of St. Anthony, 1500









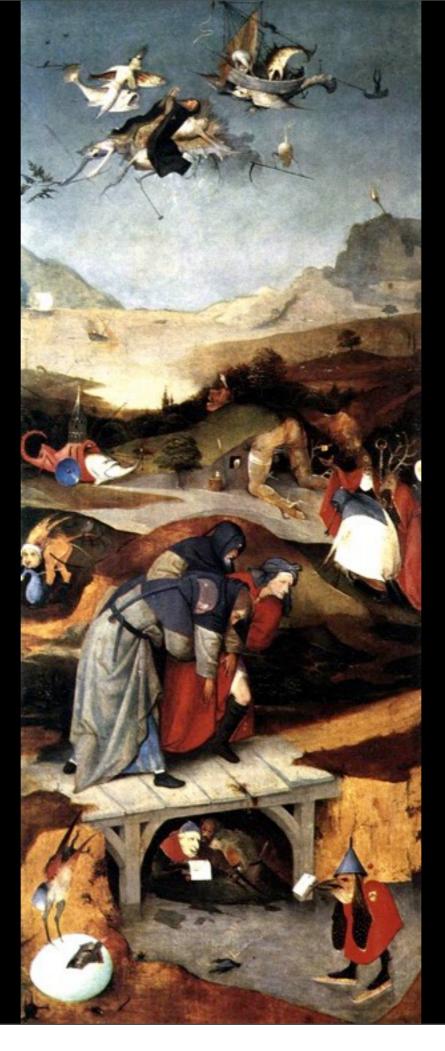












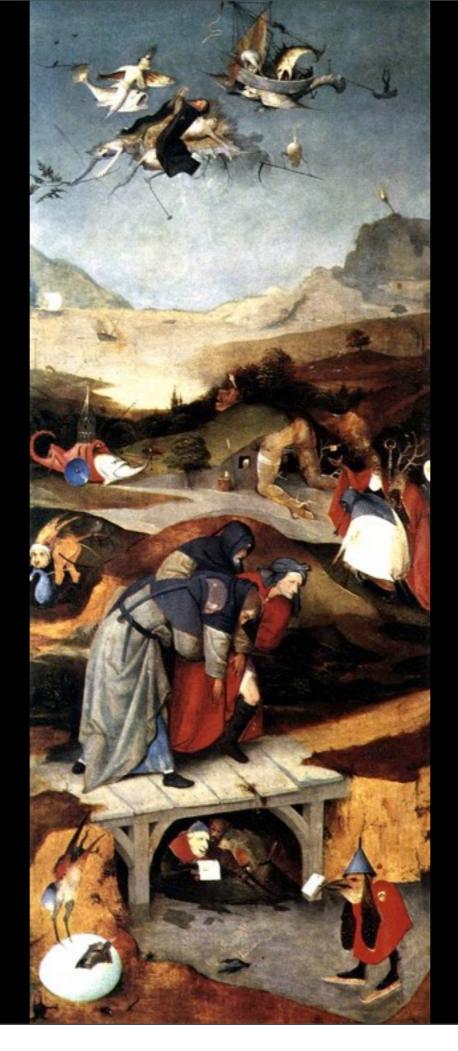


Bosch supporting St Anthony





Bosch supporting St Anthony



Under the bridge which crosses an icy lake are three figures, one of which is a monk reading a letter. Also on the lake is a demon bird with skates: its beak holds a cartouche with the word "fat". This could be a reference to the simony scandal







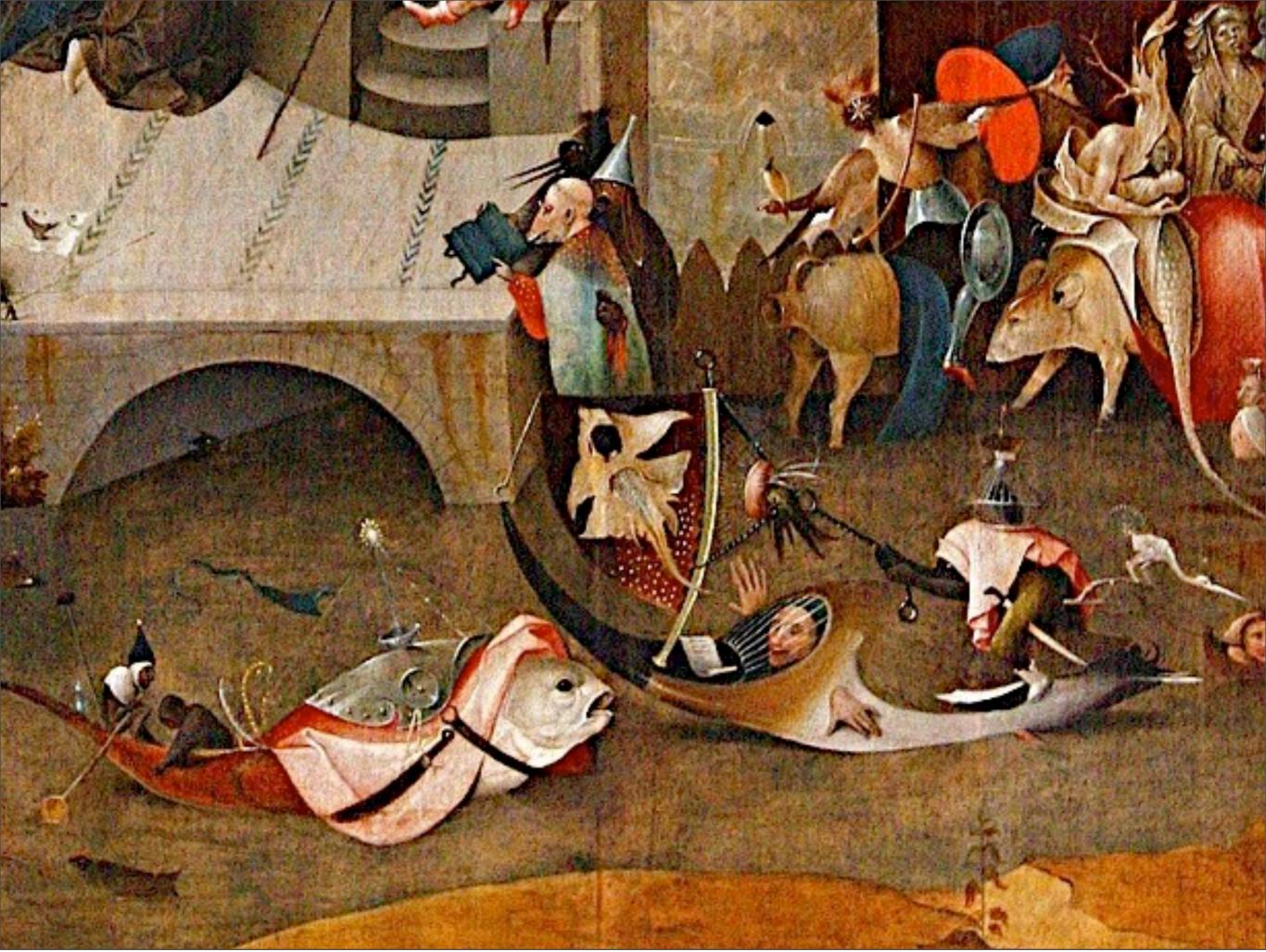


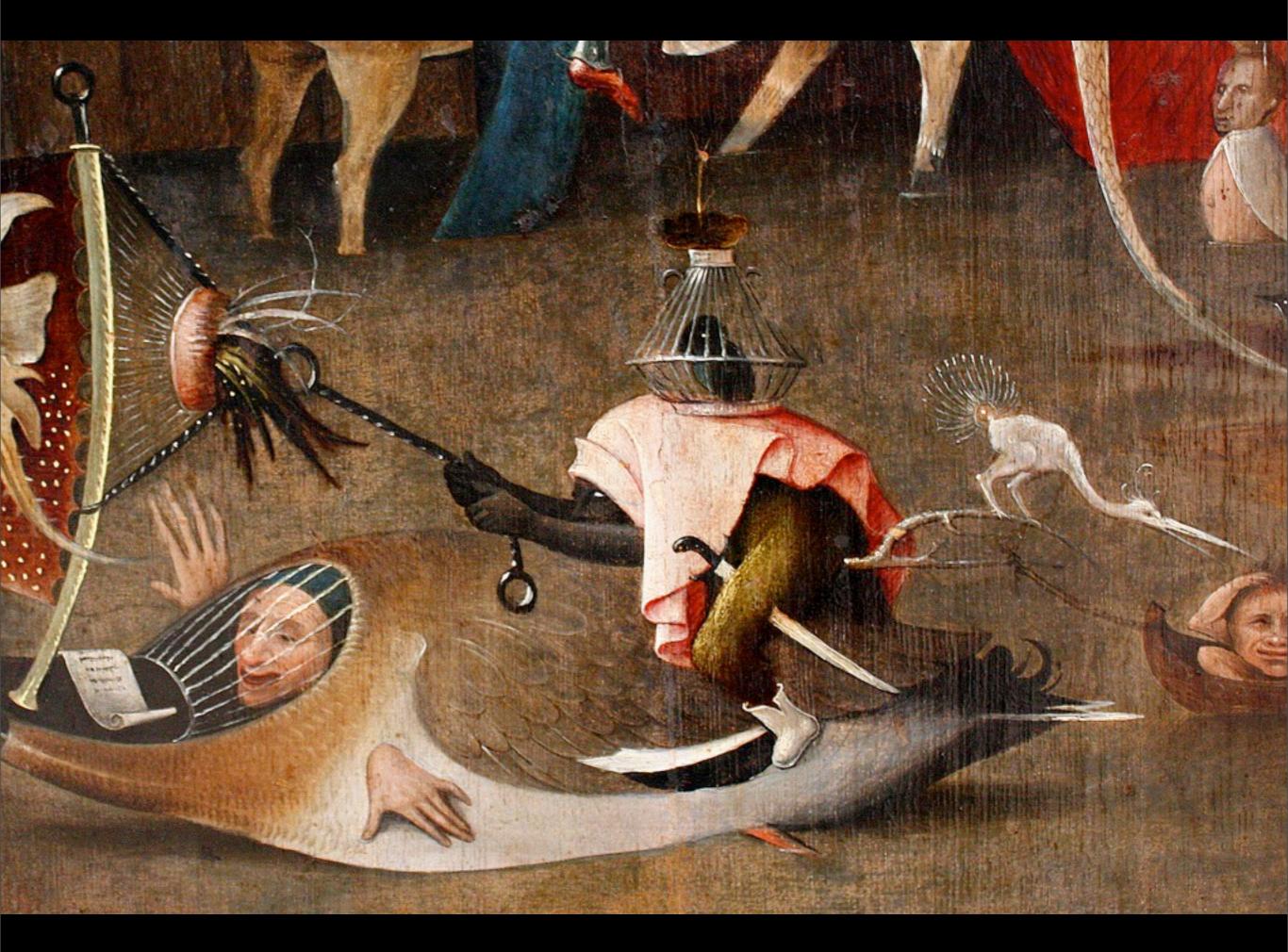
At the center is the saint in contemplation, with a blessing (hand pointing at his small cell inside a ruined tower where a miniature Christ appears to point at the Crucifix, to suggest the true sacrifice in reply to the profanatory mass celebrated by demons and priestess at his left.







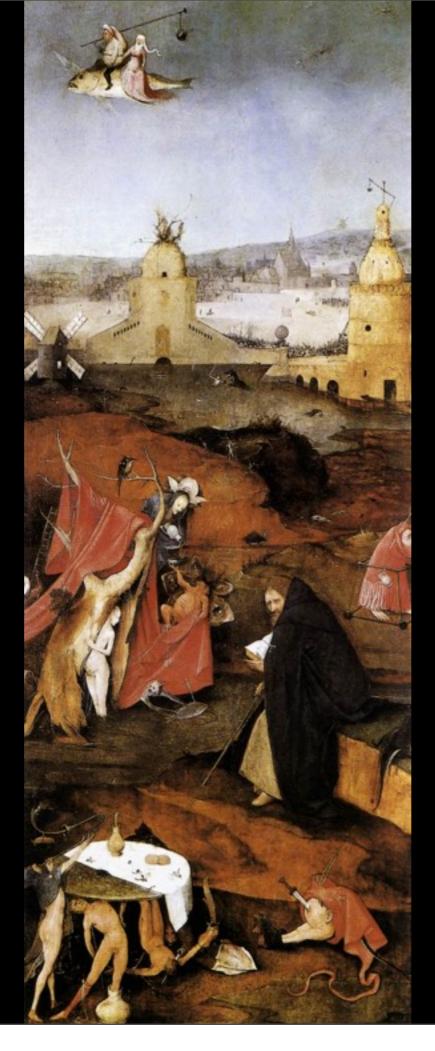






BOSCH Triptych of the Temptation of St. Anthony, 1500



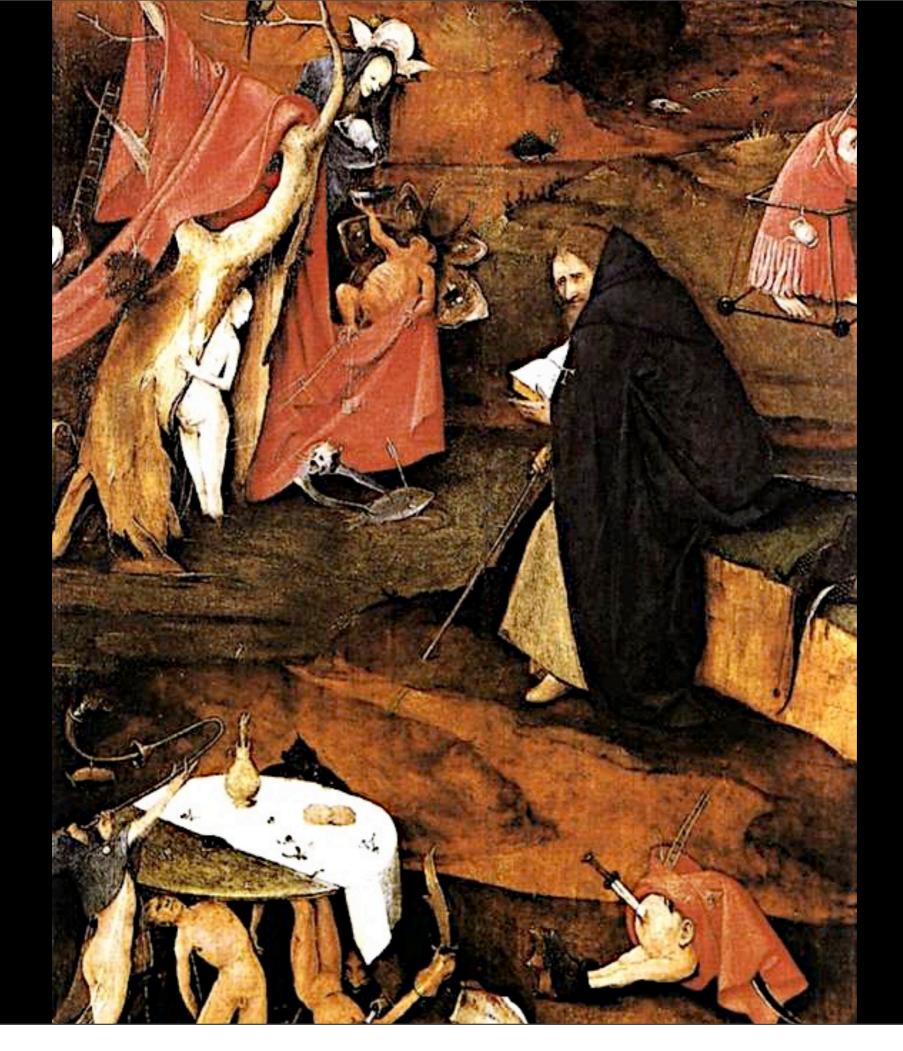


Right Panel















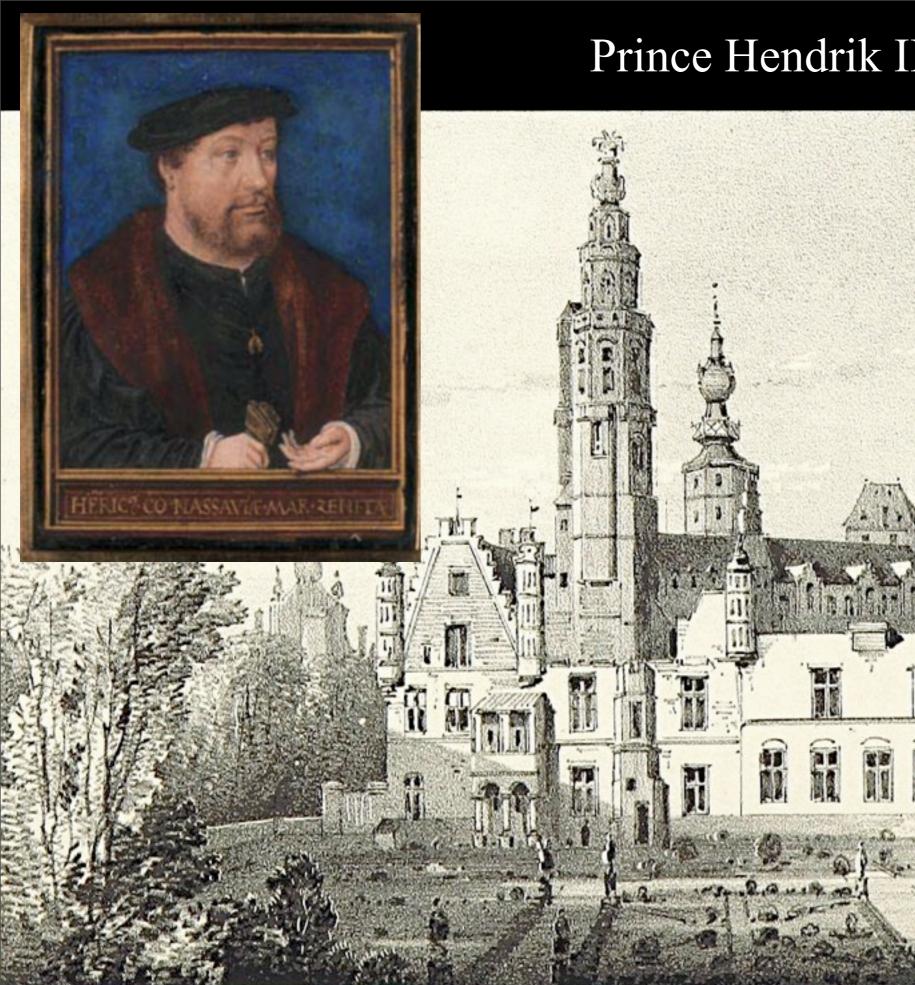
Temptation of St. Anthony (1506) Museu Nacional de Arte Antiga, Lisbon





Garden of Earthly Delights, Prado, 1500





Prince Hendrik III of Nassau

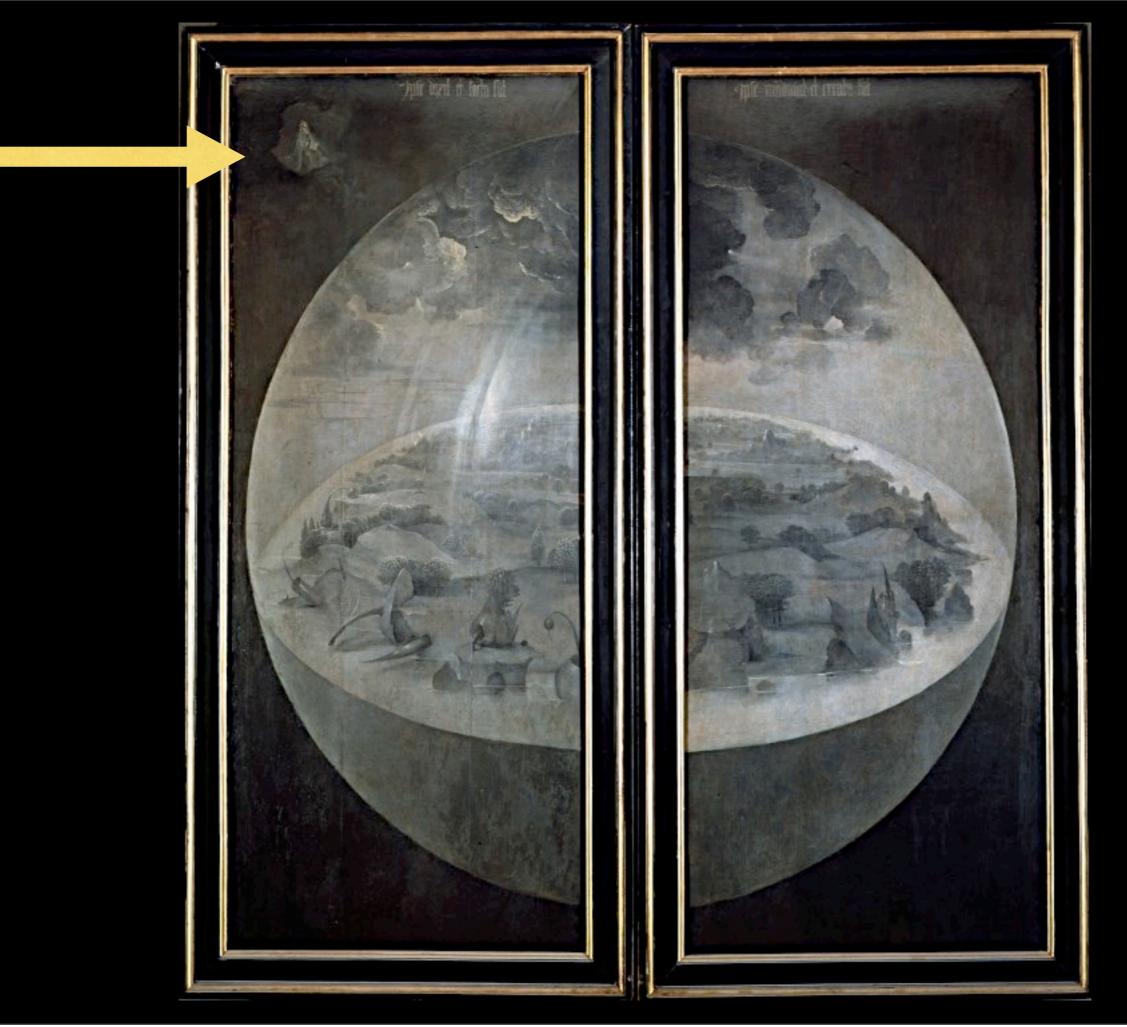
RE

1

Garden of Earthly Delights, Prado, 1500







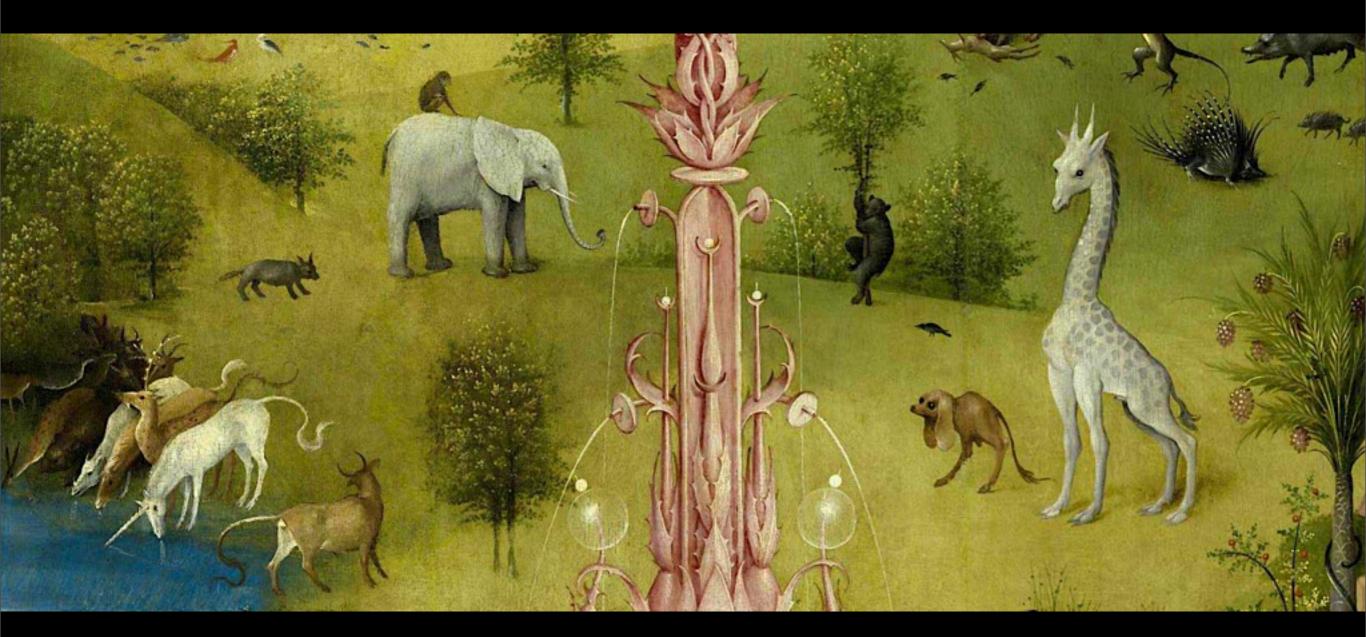




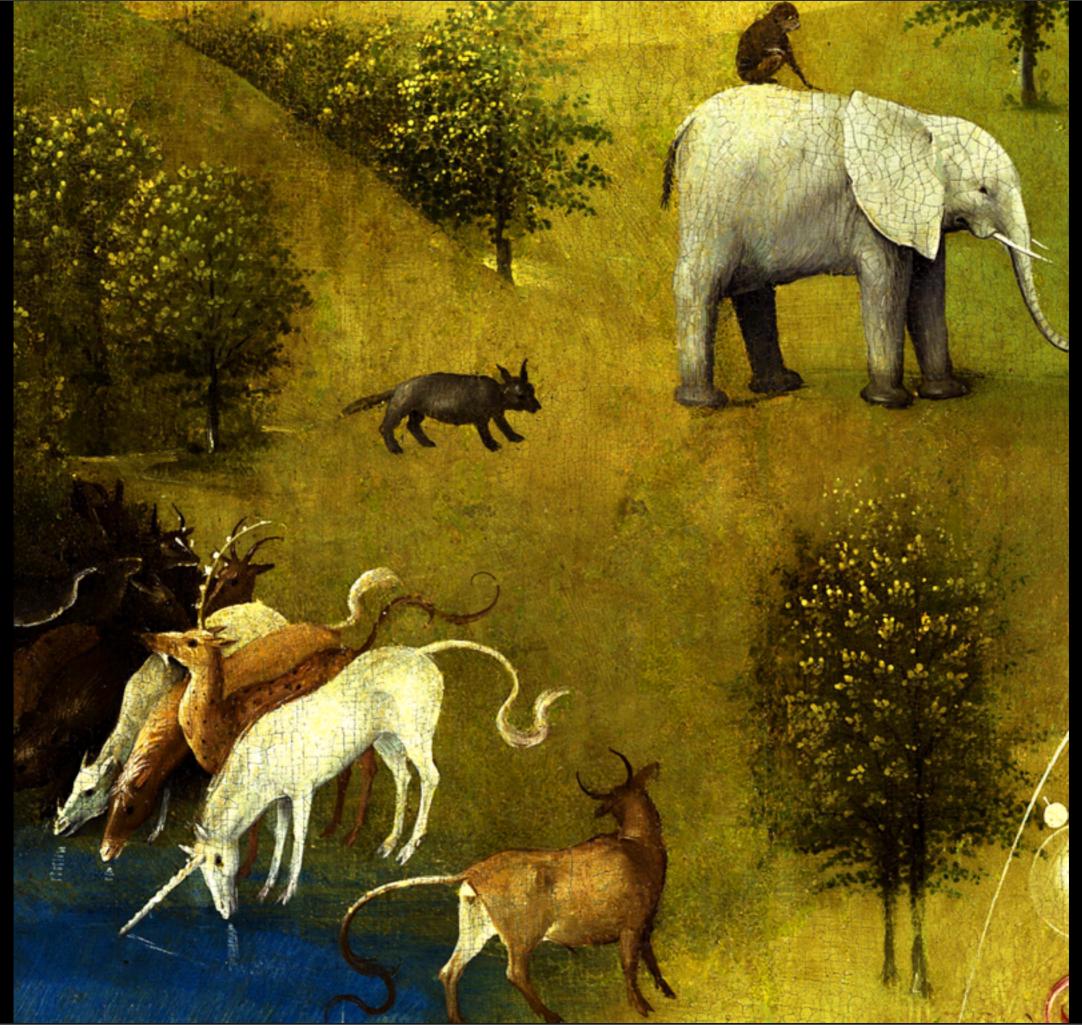


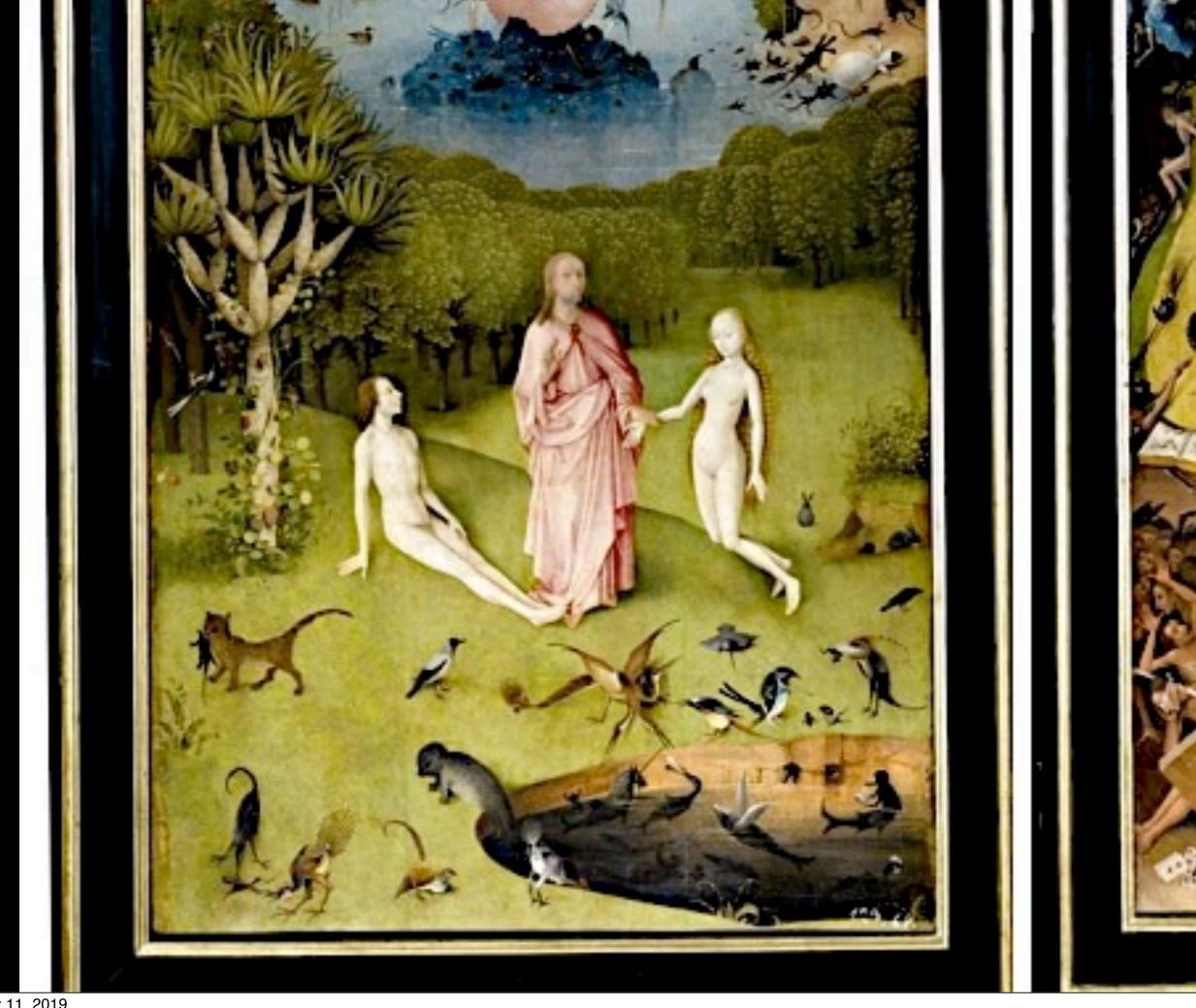










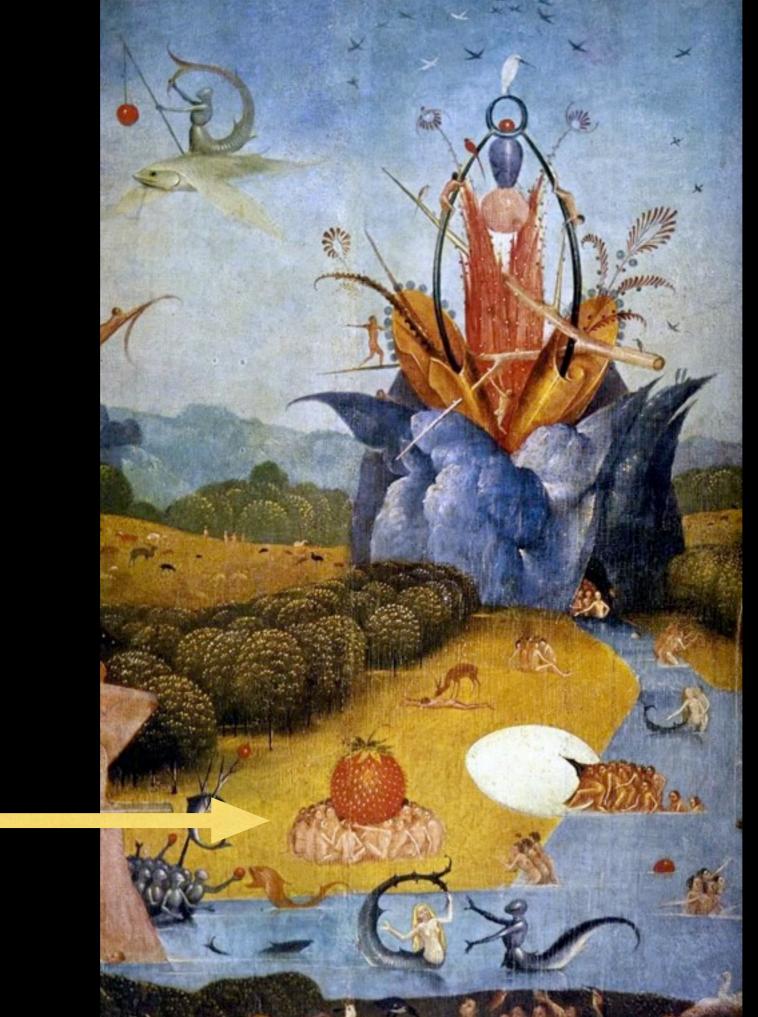












Middle Ages considered the strawberry a symbol of sexual temptation because of its many seeds and its ephemeral odor that is hardly remembered after passing – reflecting the transient nature of earthly pleasures.















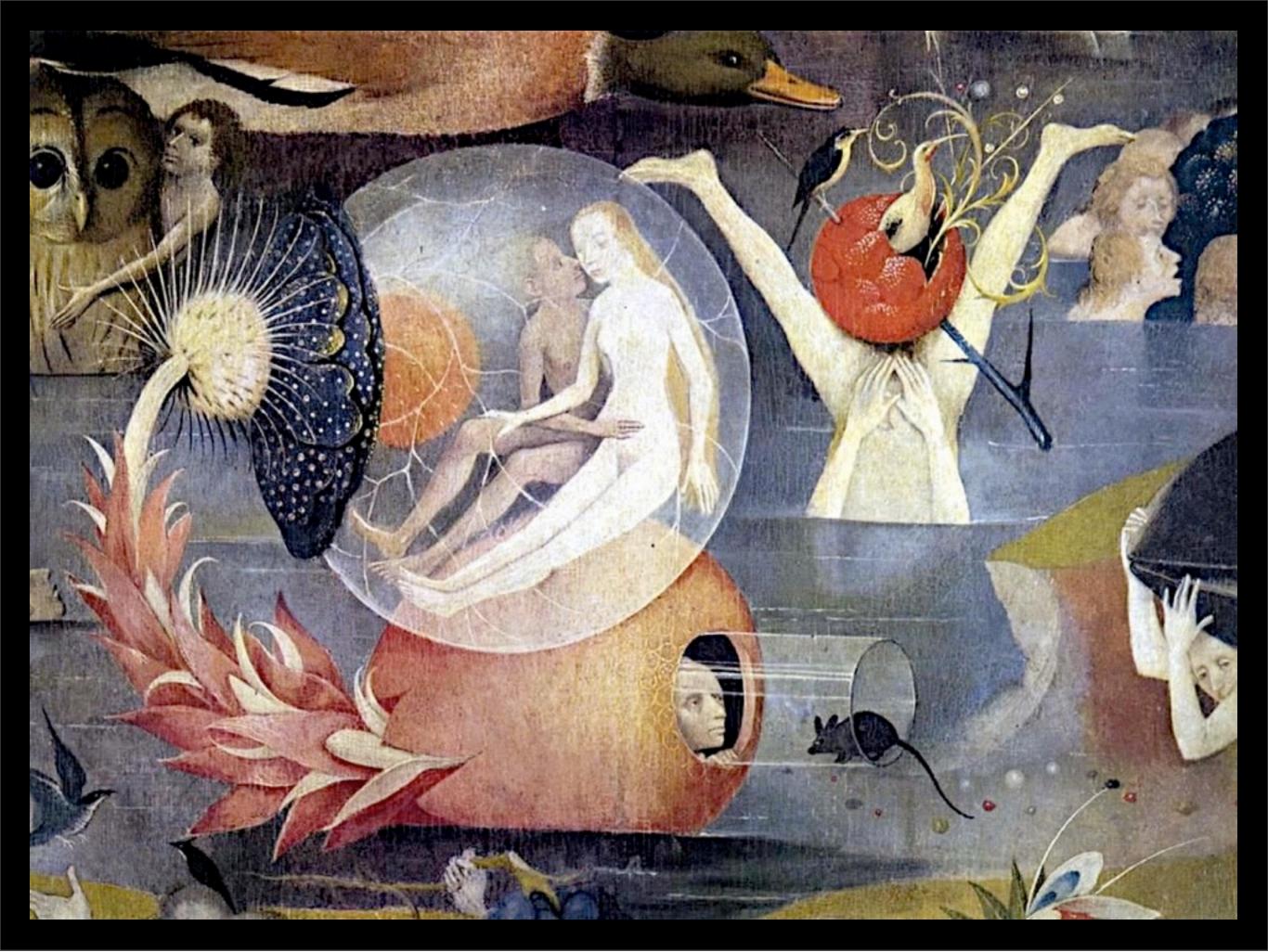
















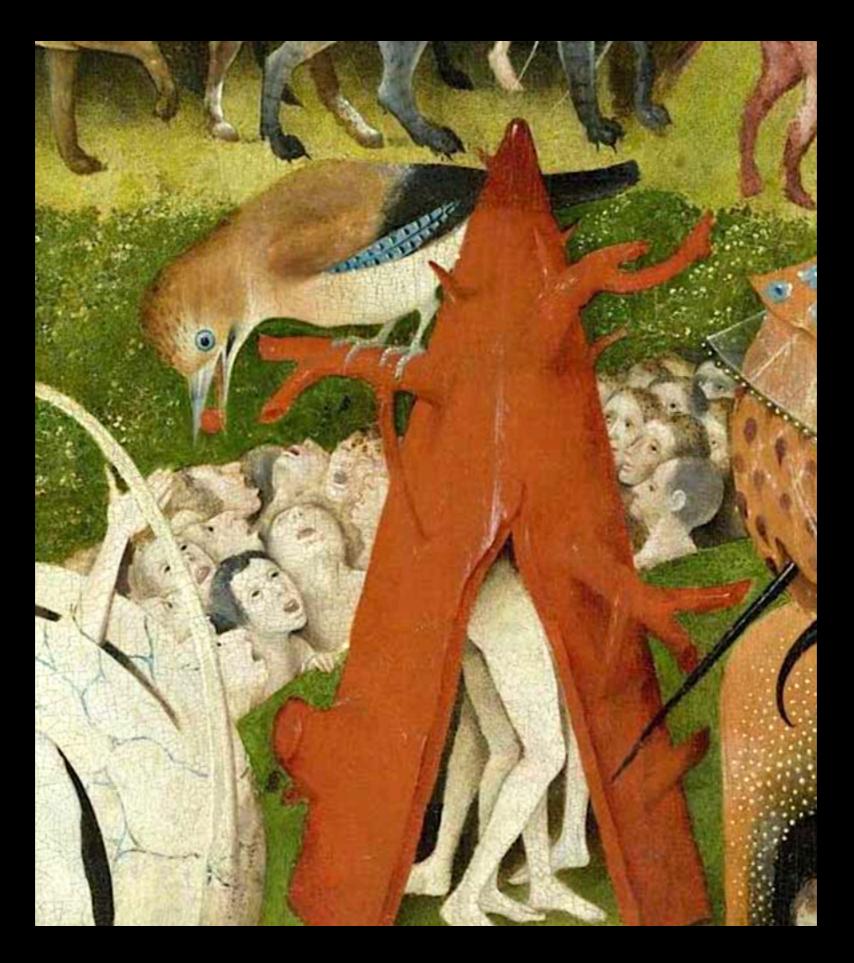




















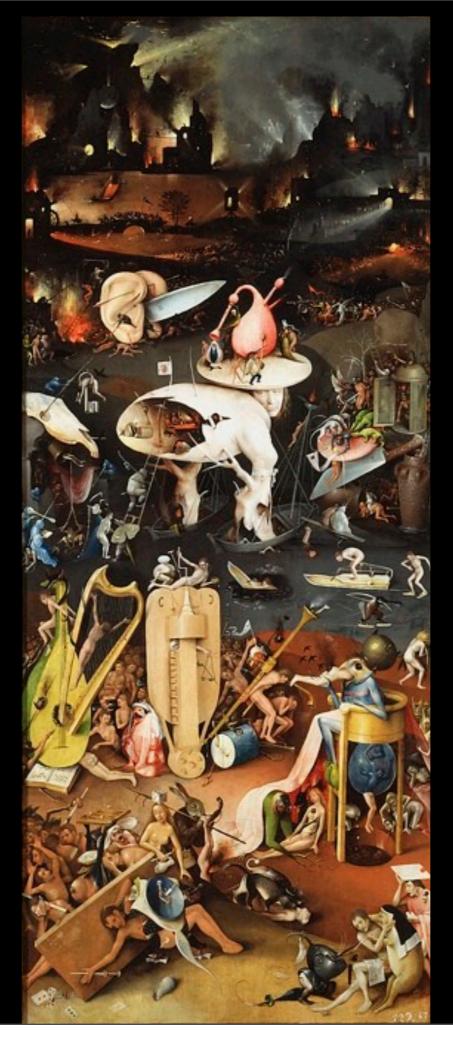
















Ears/knife



Man/egg/bagpipe



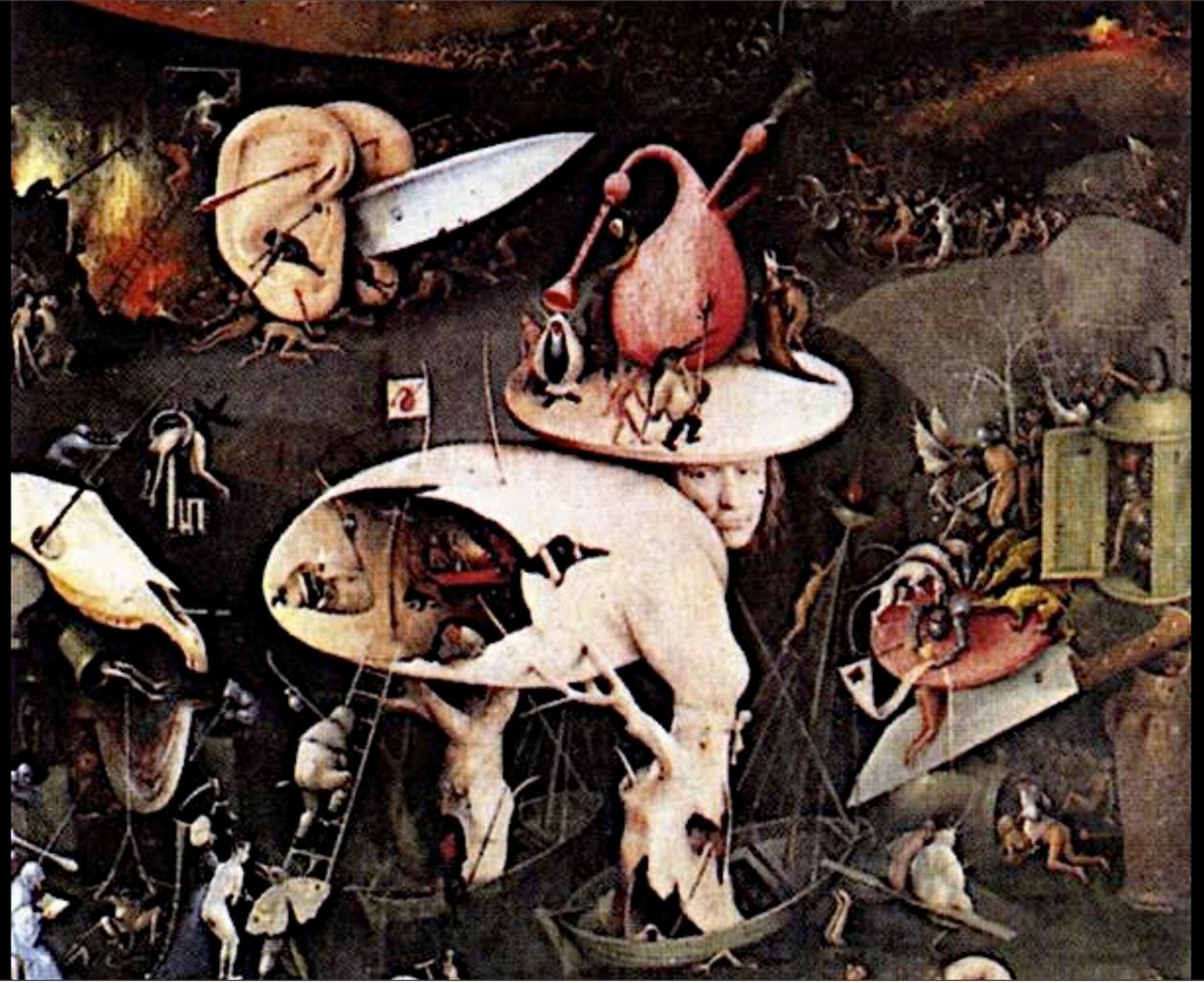
Music/measure

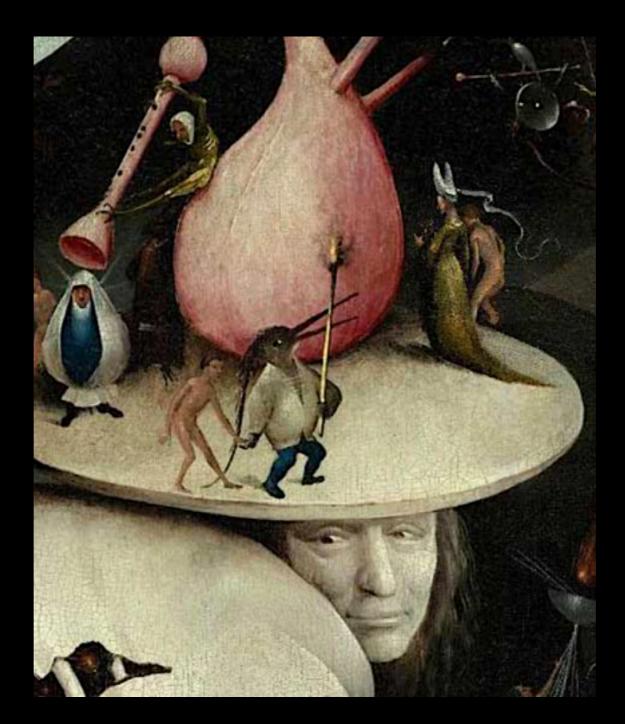








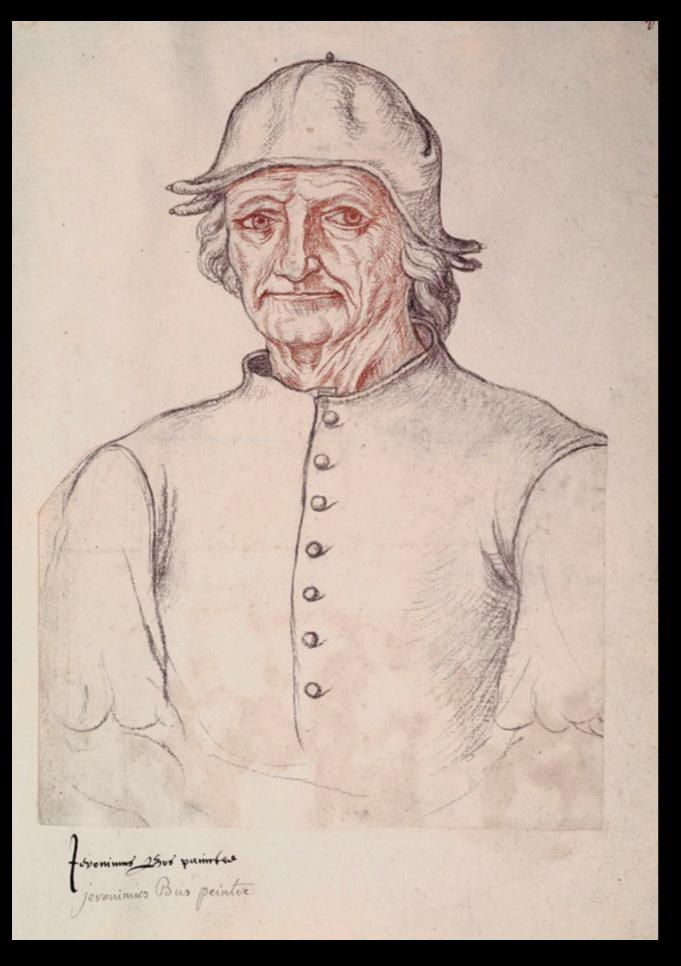


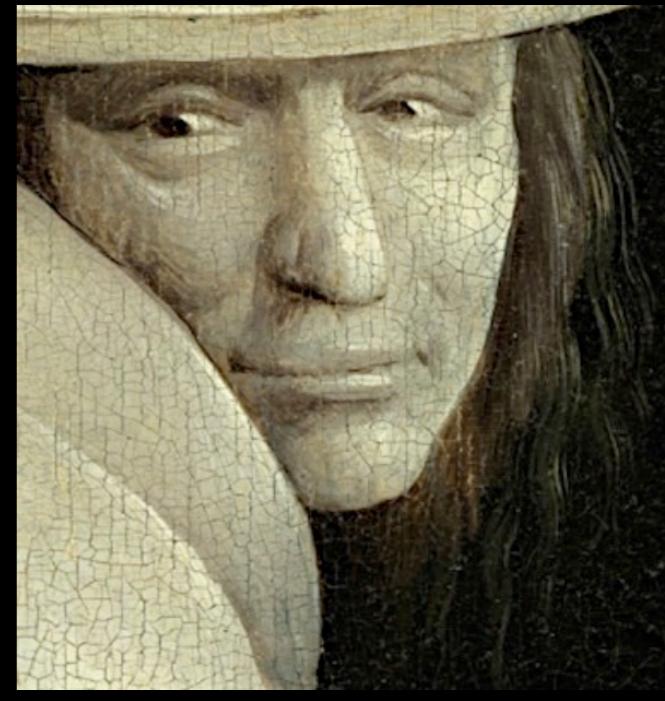








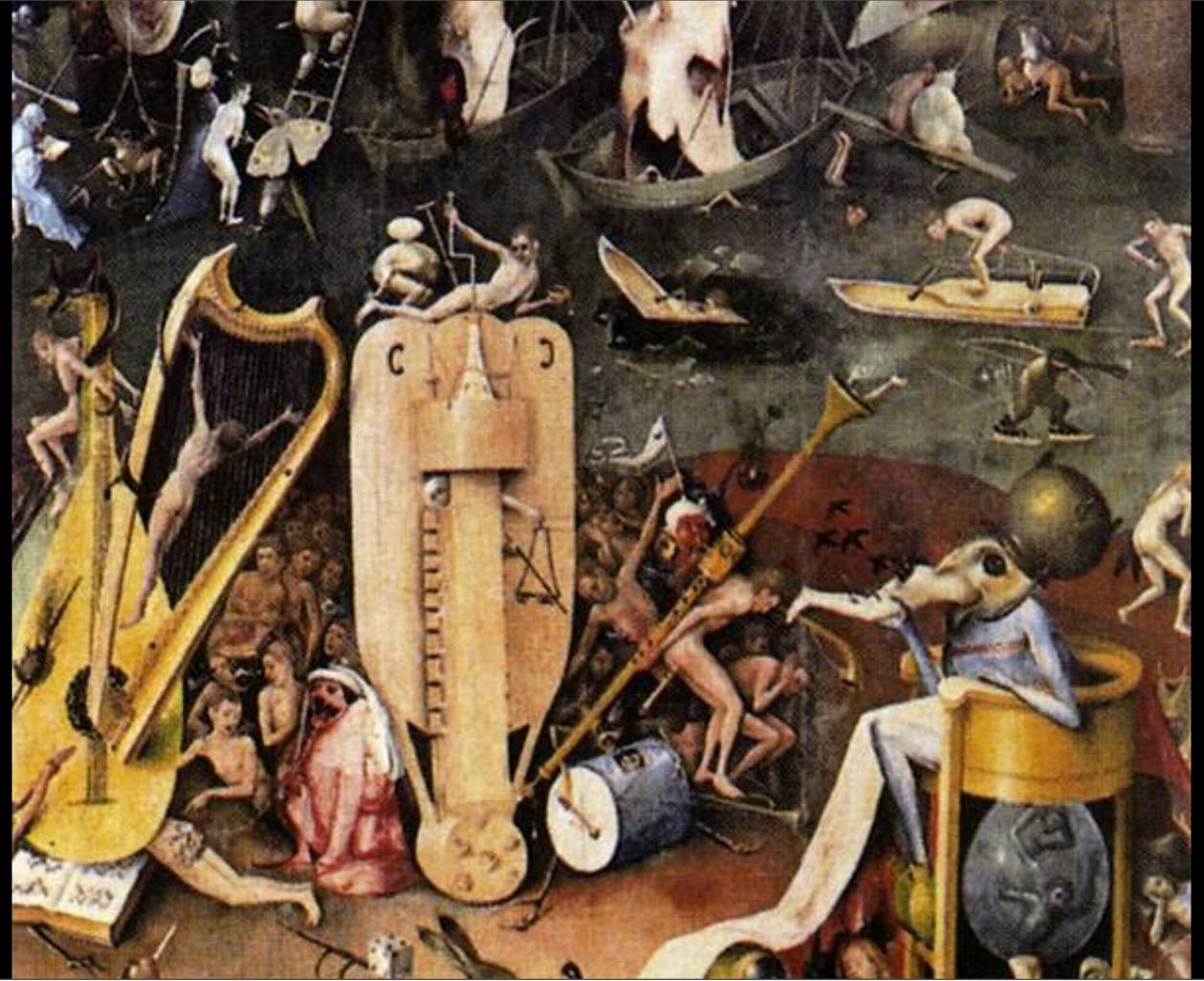




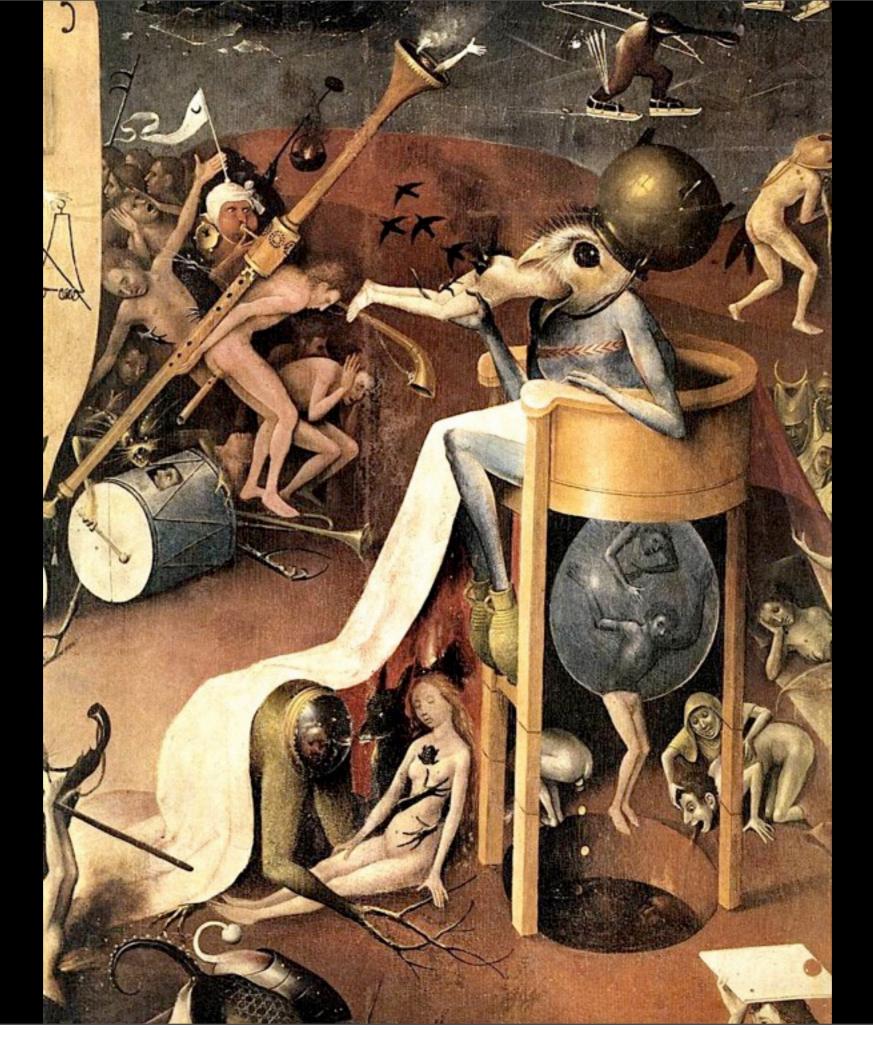










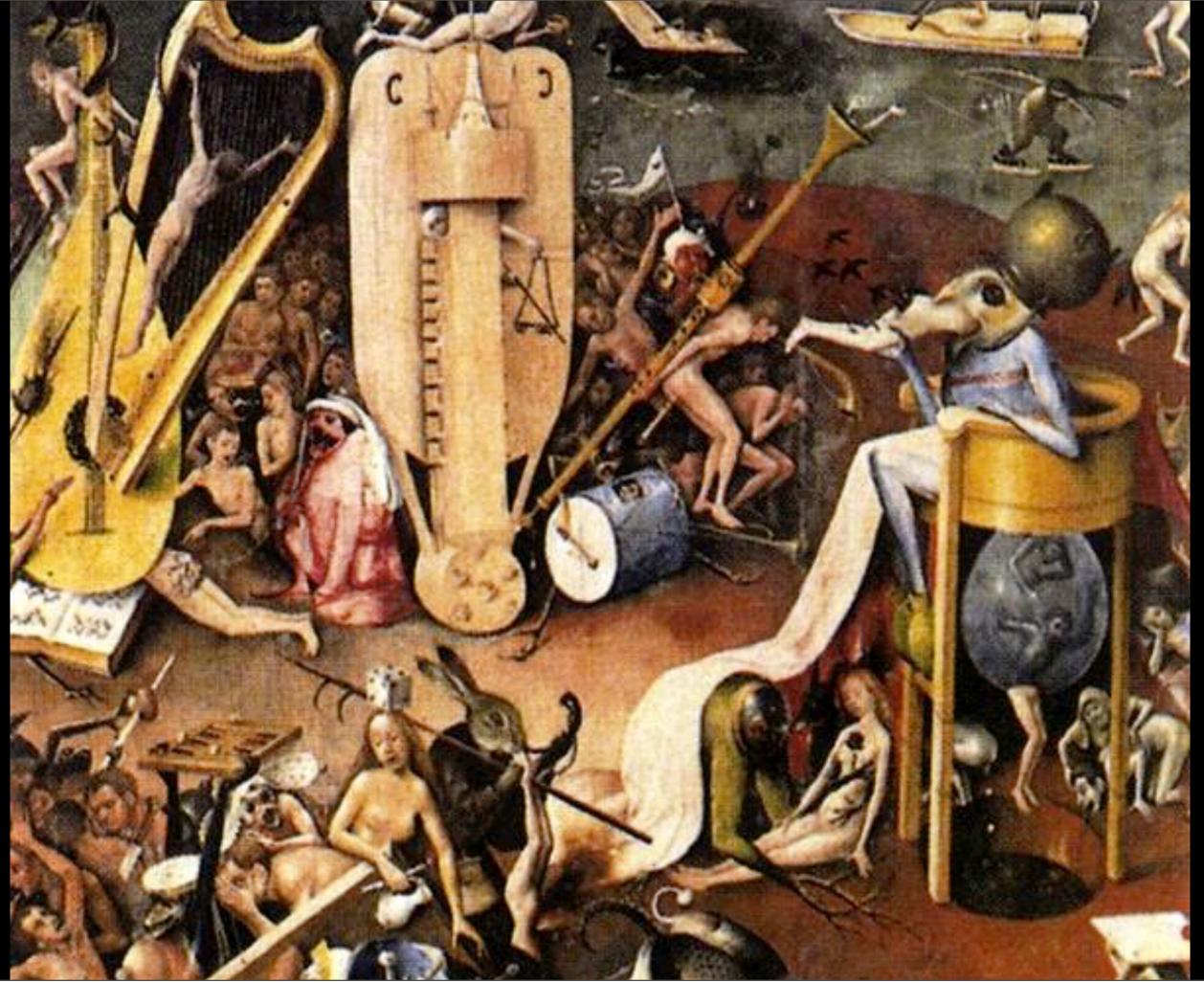






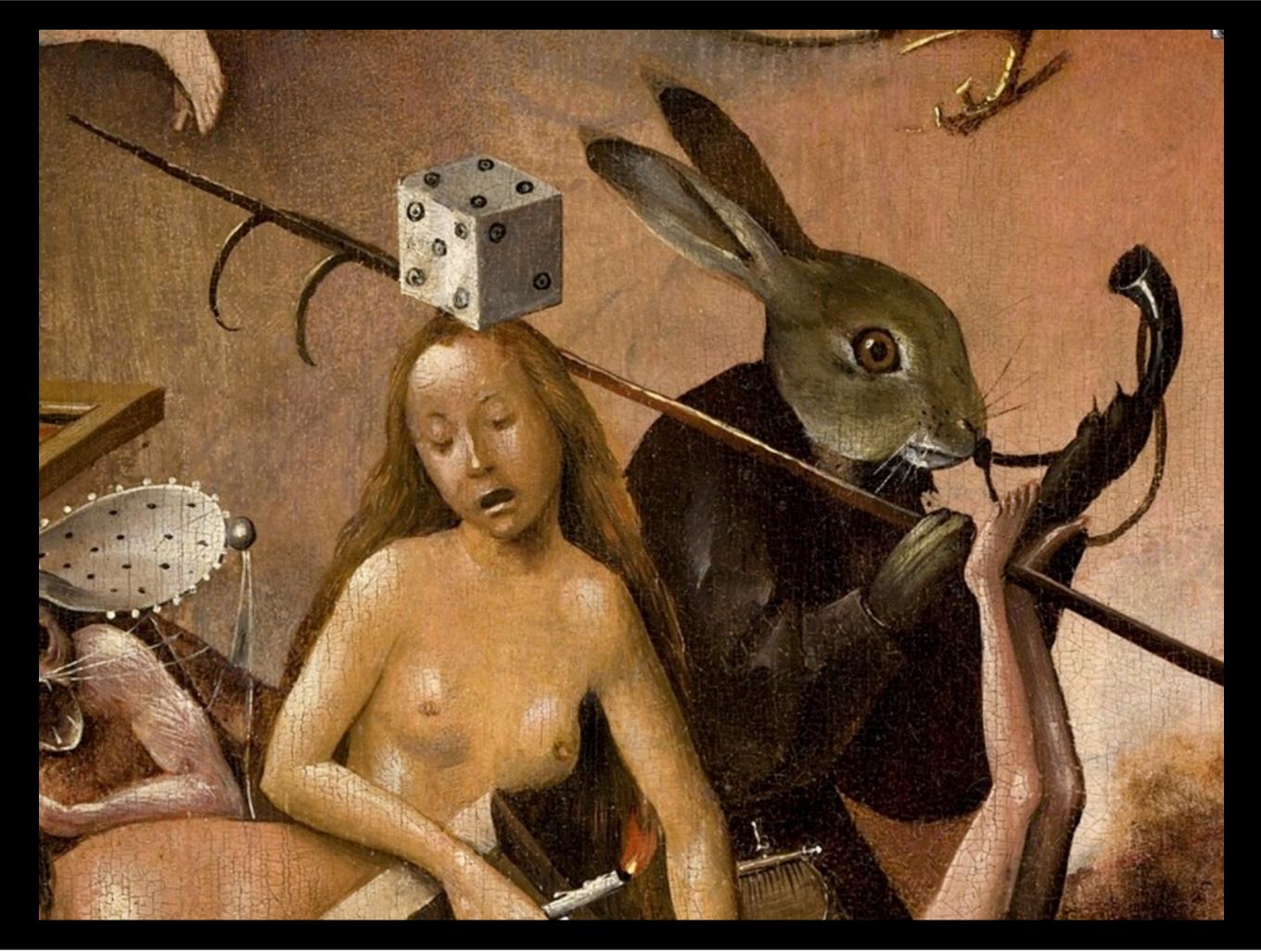




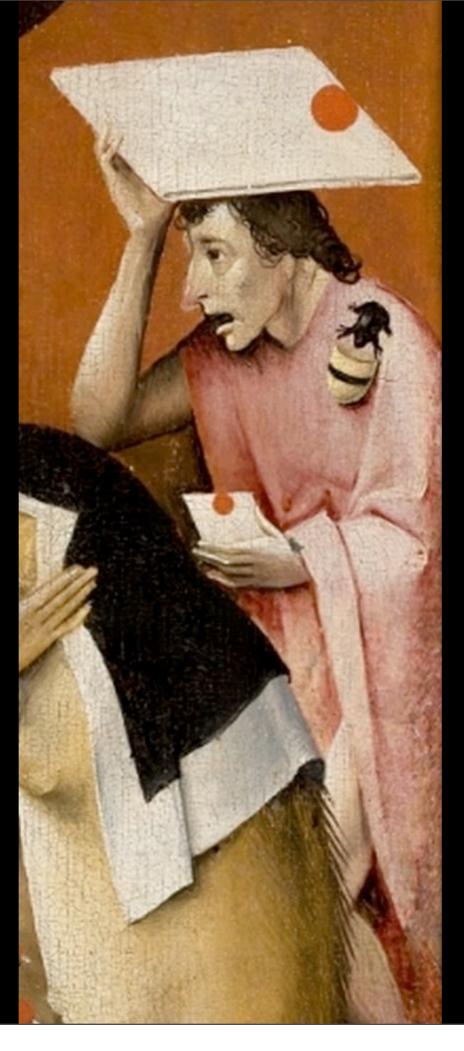


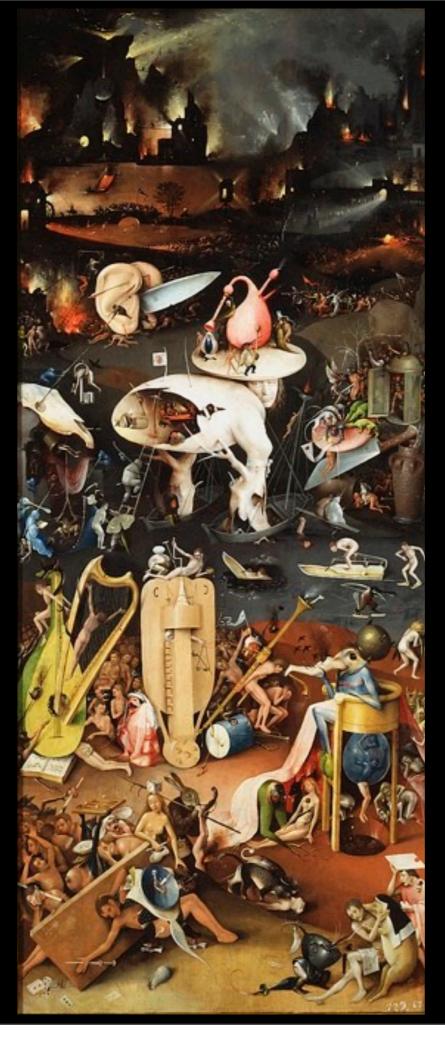










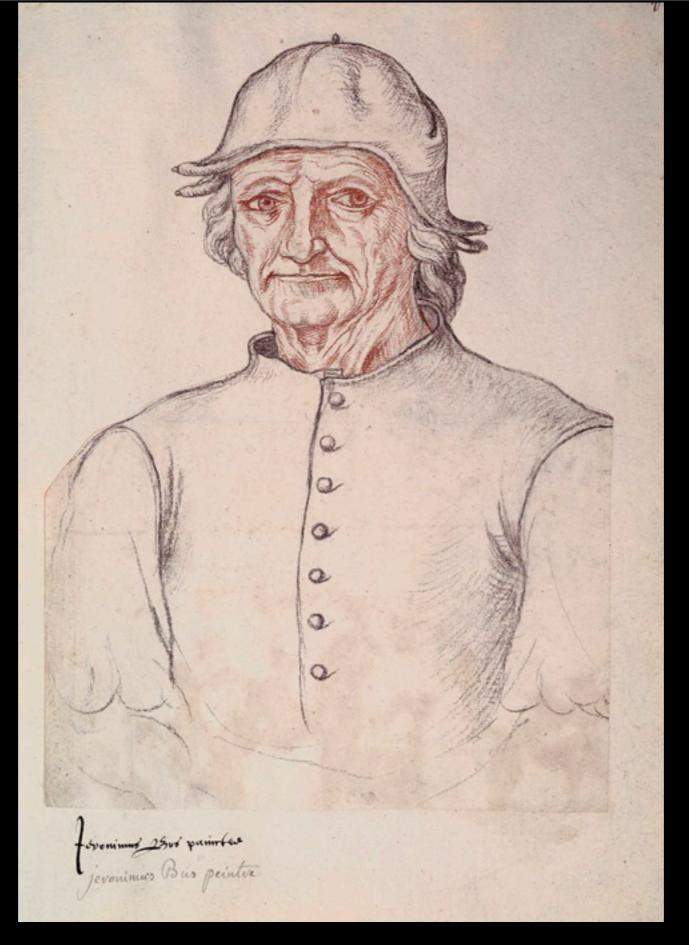






Garden of Earthly Delights, Prado, 1500





Hieronymus Bosch. 1450-1516









